The Jewish Chronicle

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40,000 REACH ISRAEL

Immigration Flow Continues

[*From our Own Correspondent*]

TEL-AVIV

Nearly 4,000 immigrants reached Israel last week, bringing the number who have arrived since the termination of the Mandate to 40,000.

Arrivals last Saturday aboard the Kedmah included several hundred immigrants who reached Palestine last year aboard the notorious Exodus and were sent back to Germany. These are the last of the Exodus people to reach Israel, the other deportees having arrived earlier this summer. Their arrival coincides with the anniversary of their landing at Hamburg.

The Zim Navigation Company, owners of the Kedmah, have this month acquired two additional ships, both of which are expected to ply between Israeli and European Mediterranean ports shortly. The Panamanian ship, Mala, arrived last Friday carrying 4,100 immigrants. This ship had been reported to be carrying large quantities of arms for the dissident organisations in Israel. It was subjected to a thorough examination by United Nations observers, but no arms or ammunition were found.

Tension Easing

Except in the case of Jerusalem, the truce has been almost perfectly observed throughout Palestine during this week. Tension is apparently easing on all fronts, though reports continue to be received that the Arab armies are busy reorganising and building fortifications and bases. Other reports indicate increased smuggling of arms into the Arab States, since United Nations control of the ports and frontiers of those States is only nominal.

News received from the Arab States indicates that the Arab refugees are in a "desperate position."

There is a growing desire that the Arab Governments should arrive at a settlement of the Palestine conflict by agreeing to the existence of Israel within the boundaries of the United Nations decision; otherwise tens of thousands of Palestinian Arabs will be facing disaster.

NO LOAN FOR ISRAEL

U.S. Bank's Decision

[*From our Correspondent*—WASHINGTON]

The Export-Import Bank announced on Friday last that it is postponing for an indefinite period action on Israel's application for a $100,000,000 loan, because of the unsettled political conditions in the Middle East.

A spokesman said the bank directors reached this decision because they considered the stability of the area as a major factor affecting a reasonable assurance of repayment of the loan. It was emphasised, however, that the bank will be willing to reconsider Israel's request when conditions are stabilised.

IMMIGRATION INTO SOUTH AFRICA

'Administrative Discrimination'

[*From our Correspondent*—CAPETOWN]

Foreign Press reports that South Africa has banned the immigration of Jews, except for close relatives of Jews already in the country, have not been officially confirmed here.

While it can be authoritatively stated that the Government does not favour Jewish immigration, it is likely that Jews with the necessary occupational qualifications, as well as close relatives of South African citizens, Hebrew teachers, and Ministers of religion, will be granted visas in future.

No official discrimination in the selection of immigrants is expected, but "administrative discrimination" is not impossible.

ISRAELI GOVERNMENT AND Z.O.

Agreement on Division of Functions

A division of functions between the Israeli Government and the Zionist Executive, and the question of the participation of Israeli Cabinet Ministers in the Executive, were the main topics of discussion at the meetings of the Zionist General Council (*Actions* Committee).

A compromise was reached whereby only one Minister (Mr. Eliezer Kaplan) retains his place on the Executive. Those who have resigned are Mr. David Ben-Gurion (the former Chairman, who is succeeded by Rabbi Abba Hillel Silver), Mr. I. Gruenbaum, Rabbi J. L. Fishman, Mr. Moshe Shertok, Dr. Fritz Bernstein, and Mr. Moshe Shapira, as well as Mrs. Goldie Meyerson.

Ten of the twelve departments of the new Executive will be situated in Jerusalem and two in New York.

Jewish Agency funds will be used solely for charitable purposes.

U.S. EASES BAN ON D.P. IMMIGRATION

Mediator's Approval Necessary

[*From our Correspondent*]

WASHINGTON

The State Department is ready to ease its ban on the emigration of D.P.s of military age from the U.S. zones of Germany and Austria to Israel provided that the U.N. mediator approves.

Announcing this in Washington, a State Department spokesman said that Count Bernadotte's advance clearance is needed before visas can be issued to men of military age.

The Israeli Government had earlier protested against the restrictions on emigration which, it claimed, were contrary to the resolutions of the Security Council in May when the truce was proposed.

It also protested that the proposal that Count Bernadotte should be asked to give advance clearance for the emigration of Jews was "an attempt to introduce new limitations on Jewish emigration to Israel by vesting in the mediator arbitrary power to cut off or restrict a number of emigrants of military age."

COLD-BLOODED MURDER

U.N. Report Condemns Egyptian "Irregulars"

The two French truce observers killed at Gaza airfield a fortnight ago were murdered in cold blood by "irregulars" serving with the Egyptian forces, the preliminary United Nations report declares.

General Aage Lundstroem, Chief of Staff of the Palestine Truce Commission, last Friday forwarded the report to Count Bernadotte. It confirmed that the two observers were killed at the airfield after having alighted from their aircraft.

"According to the Egyptian authorities," said a United Nations spokesman, "the cold-blooded murder was carried out by 'irregulars serving with the Egyption Forces,' whom Egyptian soldiers were said to have tried to prevent from carrying out the murder."

The irregulars, who were under the command of the Egyptian Army, attacked the observers after they had descended from the United Nations aircraft in which they landed. Clothing and jewellery were stripped from the bodies.—(Reuter.)

NEW EXECUTIVE

[*From our Own Correspondent*]

TEL-AVIV

Four days overdue, the session of the Zionist General Council closed here last Friday, when agreement was at long last reached as to the composition of the new Zionist Executive.

The Council accepted all the demands of the American Zionists, rejecting those of Mr. Ben-Gurion and Mapai, but allowing as a "face-saving formula," that one Israeli Minister, Mr. Eliezer Kaplan, should remain a member of the Executive without portfolio.

The new Executive, like its predecessor, will be composed of nineteen members, in a coalition that now includes the United Labour Party (Mapam), with two members, Messrs. Zerubavel and Zvi Luria, and the Revisionists with one member, Mr. Meir Grossman.

Palestine Section

Eleven members will form the Palestine section of the Executive. They are Dr. Israel Goldstein, of the American General Zionists, Messrs. Eliahu Dobkin, B. Locker, Levi Shkolnik, and Eliezer Kaplan (Mapai), and Kolodny (General Zionists), Rabbi Z. Gold, Mr. S. Z. Shragai, and Mr. I. Werfel (Mizrachi), Mr. Zerubavel (United Labour Party), Mr. Meir Grossman (Revisionist). The General Zionists and the United Labour Party are entitled to deputy members in the Jerusalem Executive, while the Mizrachi and the Revisionists will have deputy members in the New York Executive.

Continued on page 20

TURKEY LIFTS BAN ON RELIGIOUS INSTRUCTION

[*From our Correspondent*—ISTANBUL]

Turkish Jewry has been heartened by the Government's announcement last week that the ban on religious instruction in State and communal schools, in force since the Republic was founded in 1923, is to be lifted.

Jewish schools will immediately begin instruction in Jewish religion and history and the Hebrew language.

Previously, these schools were not able to include specifically Jewish subjects in their curricula, and only limited instruction on Jewish religion and tradition could be given at certain synagogues.

EIRE'S GIFT TO JEWISH D.P.s

Kasher Meat

[*From our Own Correspondent*—PARIS]

A party of 34 shochetim are leaving here by air for Dublin to assure that 1,000,000 pounds of beef—a gift of the Eire Government to Jewish displaced persons in Germany and Austria—will be prepared in accordance with traditional Jewish laws.

The Joint Distribution Committee will distribute the meat in the D.P. camps. At the same time, an additional 2,000,000 pounds of meat will be given by Eire to the International Red Cross for distribution among non-Jewish D.P.s.

The proposal that Eire allocate beef to Jewish D.P.s as part of its programme of relief to war victims was first made last year by Dr. Isaac Herzog, Chief Rabbi of Palestine, and former Chief Rabbi of Dublin, to Mr. de Valera, then Eire's Prime Minister.

CYPRUS DETAINEE

Habeas Corpus Act Invoked

Lieut.-Col. Lawrence Weston, former legal assistant to the Jerusalem Attorney-General, is expected to appear at Famagusta, in a case to test the legality of Britain's detention of 11,000 Jews in Cyprus.

Col. Weston and a local advocate, Fuad Bey, will appear on behalf of 25-year-old Arieh Zizenski, a Jewish camp leader, on whose behalf application has been made for a writ of habeas corpus. Zizenski was brought to Cyprus on May 25 of last year.

This is Cyprus's first habeas corpus case.—(Reuter)

THE CRISIS IN FRANCE

Anti-Semites Active

[*From our Own Correspondent*—PARIS]

The crisis in France, with its consequent social unrest, strikes, and rising food prices, is being exploited by the Fascist elements. Reports are being received here of a growing anti-Semitic campaign throughout the country, and the Jews, as so often in the past, are being blamed for France's political, social, and economic troubles.

In Paris, the anti-Semitic weekly, TOUR D'HORIZON, is publishing special editions devoted to the "Jewish menace"; the other anti-Jewish publication in the capital, PAROLES FRANCAISES, is at present trying to justify the recent pogroms in Egypt.

Bordeaux and Bayonne are among other centres where the Fascist underground is active, and anti-Semitic literature is being distributed on a large scale in many other towns in the south-west.

Anti-Semitism in France is far from dead, and the Fascists are using every opportunity to spread their evil propaganda. Although most Frenchmen are alive to the Fascist menace, the present crisis is likely to strengthen the hands of the reactionary forces in the country.

WORLD COUNCIL OF CHURCHES

Anti-Semitism Denounced

[*From our Special Correspondent*]

AMSTERDAM

The last five days of the Assembly of the World Council of Churches in Amsterdam were devoted to the consideration and adoption of reports submitted by the four main sections and the various sub-committees.

As I suspected when I wrote last week, the committee on relations between Jews and Christians found itself confronted with a very difficult assignment, both on account of the complexity of the problems involved and of the variety and, in some cases, the opposition of the points of view represented on it. Nevertheless, its report contains much that indicates a growing recognition of responsibility by Christians in many sections of the Church, and while the committee affirmed that the fulfilment of Jesus's command to his disciples to go "into all the world and preach the Gospel to every creature" involved the inclusion of the Jewish people in the evangelistic task of the Church, it went on to refer to the "high barriers to be overcome . . . which we have too often helped to build and which we alone can remove."

In particular the report emphasises the failure of Christians "to fight with all our strength the age-old disorder of man which anti-Semitism represents," and

Continued on page 5

JEWISH D.P.s IN BRITISH ZONES

"Free to Leave Camps"

The United Kingdom delegation, as a result of Ukrainian charges, has informed the Security Council that the 9,000 registered Jewish D.P.s in the British zones of Austria and Germany are free to leave the camps whenever they wish to do so. These refugees, the Council was informed, enjoy the same liberties as anyone else in the British zones.

The statement adds that Britain gave sanctuary to approximately 8,000 Jews during the war.

PARAGUAY RECOGNISES ISRAEL

The Paraguayan Government has extended recognition to the State of Israel.

Paraguay is the sixteenth State to recognise Israel, the others being Russia, the U.S.A., Poland, Czechoslovakia, Yugoslavia, Rumania, Hungary, S. Africa, Finland, Panama, Guatemala, Uruguay, Venezuela, Nicaragua, and Costa Rica.

DR. WEIZMANN ON ISRAEL'S NEEDS

[*From our Correspondent*—NEW YORK]

De jure recognition by the United States and a loan of $100,000,000 are Israel's two most vital needs, declared Dr. Weizmann, Israeli President, in an interview in Geneva with Mr. Bartley Crum, published in the New York STAR.

"There is now a 'log jam' so far as our recognition by the Western States is concerned," said Dr. Weizmann, "and only America can break it. If the United States, through President Truman, gives us *de jure* recognition, I believe that all Western Europe will follow suit, and France, Italy, Belgium, Holland, Luxemburg, and, perhaps, even England will recognise us.

"The effect on the Arab States would be immediate," Dr. Weizmann went on. "It would mean permanent peace not only in Israel, but throughout the Middle East. With a loan we could then go on with our work of rescue and rebuilding."

Referring to the Arab refugee problem, Dr. Weizmann said: "We are faced with the problem of some 300,000 Arab refugees. I do not know why they ran away; nobody drove them. But whatever the reason, we must do for them everything possible."

"Those citizens in the State of Israel now will be citizens in every sense of the word," the Israeli President continued. "Certainly we will never disfranchise anyone because he is not a Jew. Israel is a democratic lay State, not a theocratic State, and Jews, who of all people endured the greatest ordeals in undemocratic countries, will be the first to make sure their State is, above all, democratic."

Dr. Weizmann fully endorsed the American Zionist position on separation between the Zionist Organisation and the State of Israel, and approved the decision of the Zionist General Council in divorcing the Zionist Executive from Israel.

"It is a clear-cut matter," he said. "Citizens of Israel are Israelis; citizens of the United States are Americans. The parallel is that between Americans of Irish descent and citizens of Eire."

Mr. Crum says that Dr. Weizmann looks "years younger" than when he saw him last November at the United Nations General Assembly session. He sees well, reads, and is vigorous, hopeful, and "terribly humble in face of the tremendous role which has fallen upon me, to preside over our destinies in this period."

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The Jewish Chronicle

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BIRTHS

BROWER.—A darling son (Edward) was born on September 1, at the Marie Celeste Ward, London Hospital, to Ada (née Kosky), wife of Louis Brower, of 329, Queen's Road, Upton Park, E.13. First grandchild for Mr. J. Brower, 70, Oldborough Road, N. Wembley.

BURSK.—On September 3, at Doriscourt Nursing Home, to Freda, wife of Leslie Bursk, the gift of a daughter (Eleanor).—50, Upper Park Road, Salford, 7.

CASS.—On September 7, 1948, at St. Olive's Nursing Home, St. Albans, a son, to Joyce Cass (née Geller), wife of Albert Cass. The first grandchild for Mr. and Mrs. David Geller, of St. Albans, and Mr. and Mrs. Saul Cass, of South Shields.

FEUCHTWANGER.—On September 3, 1948, at Benlow Nursing Home, Hitchin, Herts, to Flora (née Sassoon), wife of Oscar Feuchtwanger, of 15, Sollershott East, Letchworth, Herts, a daughter.

GRAY.—A son (John Stephen) (a brother for Jennifer) was born on September 4, at Kings College Hospital, to Joan (née Pampel), wife of Morris Gray (Goldstein).—246a, Watford Way, Hendon, N.W.4.

HOFSTEIN.—On August 18, 1948, at Lebanon Hospital, New York, a son (Mitchell Ian), to Sadie and Lawrence Hofstein (née Rurka), of 276, First Avenue, New York, 3, N.Y.

JESNICK.—A son (David Paul) was born on August 30, at the Bearsted Memorial Hospital, to Marie (née Silverman), wife of Joseph Jesnick, of 60, Chardmore Road, Clapton, N.16.

SHRAGGE.—On September 5, 1948, in Regina, Canada, to Sadie Shragge (née Silvert), wife of David Shragge, a darling daughter (Phillippa Ruth). Third grandchild for Mrs. Silvert, 59, Leicester Road, Salford, 7.

BARMITZVAH

ARMSTRONG.—Michael Lawrence, only son of Mr. and Mrs. Ben Armstrong, of 44, Holmfield Avenue, Stoneygate, Leicester, will read a portion of the Law on Saturday, September 11, at the Leicester Synagogue, Highfield Street.

BESBRODE.—Bernard, eldest son of Mr. and Mrs. S. Besbrode, of 4, College Street, Leicester, grandson of the late Mr. J. Krakofsky, of London, will read a portion of the Law at the Synagogue, Highfield Street, Leicester, on Saturday, September 11, 1948.

BRANSKY.—Solomon Cecil, only son of Mr. and Mrs. Myer Bransky, of 115, Falcon Road, Battersea, will read Maftir and Haftara on Saturday, September 18, at South-West London Synagogue.

CINNAMON.—Allan, only son of Mr. and Mrs. S. Cinnamon, of 314, Lea Bridge Road, Leyton, E.10, will read the Sidra and Haftara שמטים at the Boundary Road Synagogue, Walthamstow, E.17, on Saturday, September 11, 1948.

ERNER.—Saul, only son of Mrs. Erner and the late Mr. Erner, of Antwerp, will read Maftir and Haftara at the Holy Law Synagogue, on Saturday, September 18, 1948.—5, Harrogate Avenue, Prestwich.

HECKSHER.—Bertie, eldest son of Mr. and Mrs. Alex Hecksher, of 27, Gresham Gardens, Golders Green, N.W.11, will read the Sidra כי תצא on Shabbat, September 18, at Golders Green Beth Hamidrash, Broadwalk Lane.

PEPPERMAN.—Arnold, only son of Mr. and Mrs. Harry Pepperman, of 12, Alfred House, King's Mead East, Marsh Hill, E.9, will read a portion of the Law at Hackney Synagogue, Brenthouse Road, Mare Street, E.9, on Saturday, September 11, 1948.

ROBINSON.—Michael Neil, only son of Mr. and Mrs. I. Robinson, 36, Menlove Gardens West, Liverpool, 18, will read a portion of the Law on September 11, 1948, at Childwall Synagogue, Liverpool.

SAUNDERS.—David Michael, eldest son of Mr. and Mrs. Aubrey Saunders, of 21, Vaughan Avenue, N.W.4, will read a portion of the Law at the Hendon Synagogue on Saturday, September 11.

TEACHER.—John Philip, elder son of Mr. and Mrs. David Teacher, 363, Lordship Lane, Tottenham, N.17, and first grandson of Mr. and Mrs. S. Teacher and Mr. and Mrs. H. Kosher, both of 474, and 439, Kingsland Road, Dalston, E.8, will read a portion of the Law on September 11, at the Progressive Synagogue, Ambury Park, N.16.

ENGAGEMENTS

BAILEY : BARRETT.—The engagement is announced of Hannah, eldest daughter of Mrs. and the late Mr. Harry Bailey, 74, Waterloo Road, Manchester, 8, to Bernard, only son of Mr. and Mrs. Henry Barrett, 4, Codnor Street, Manchester, 8.

CLARKE : SCHWARTZ.—The engagement is announced of Samuel, son of Mrs. Mary Cohen and the late Mr. Harris Cohen, of 33, Hampden Street, Nottingham, to Betty, daughter of Mr. and Mrs. Joe Schwartz, 153, Gladesmore Road, N.15.

COHEN : PELTON.—The engagement is announced of Mimi (of Toronto, Canada), younger daughter of Mr. and the late Mrs. D. Cohen, 4, Victoria Mansions, Holloway Road, N.7, to Leslie (Sonny) (of Toronto, Canada), eldest son of Mr. and Mrs. H. Pelton, of 26, Ridgeway, Chalkwell, and 445/7, Commercial Road, London, E.1.

CONNICK : PEDRO.—The engagement is announced of Simeon (Jim), youngest son of Mrs. Mary Connick and the late Mr. Nathan Connick, of 37, St. Andrews Road, Golders Green, to Lena, youngest daughter of Mr. and Mrs. Morris Pedro, of 4, Grove Road, Edgware.

FOX : EISNER.—The engagement is announced of Leon, son of Mr. Israel Fox and the late Mrs. Fanny Fox, 36, Raymond Road, Upton Park, E.13, to Pearl, youngest daughter of Mrs. Gertrude Eisner and the late Mr. Simon Eisner, 56, Stamford Lodge, Stamford Hill, N.16.

GERSTEIN : FLETCHER.—The engagement is announced of Lew, eldest son of Mr. and Mrs. H. Gerstein, of 21, Cheviot House, Stamford Hill, N.16, to Betty, only daughter of Mrs. F. Fletcher and the late Mr. J. Fletcher, of 23, Clapton Common, Clapton, E.5.

LOEWY : ESTERZON.—The engagement is announced of Harry Loewy, 5,215, Hutchison Street, Montreal, Canada, to Cecily Esterzon, 70, Cazenove Road, London, N.16.

MILLER : FURMAN.—The engagement is announced of Stanley, only son of Mr. and Mrs. M. Miller, of 83, Northwold Road, E.5, to Rosalind, eldest daughter of Mr. and Mrs. N. Furman, of 30, Portland Avenue, N.16.

ODENHEIMER : BUXBAUM.—The engagement is announced of Eva, youngest daughter of Mrs. Ilse Odenheimer, 3,171, Crescent Street, New York, to Henry Buxbaum, 893, Trinity Avenue, New York, son of the late Mr. and Mrs. I. Buxbaum.

ORENSTEIN : DAVIS.—The engagement is announced of Albert, third son of Mr. and Mrs. S. Orenstein, of 32, Cholmeley Park, Highgate, N.6, to Judith, only child of Mr. and Mrs. H. Davis, of 74, Embassy Court, Brighton (late of Edgware). An "At Home" will be held on Sunday, September 19, 1948, at the Mowbray Restaurant, 1a, Waterloo Street, Hove, from 3 to 7 p.m. No individual invitations are being issued.

TOWNSEND : ACTON.—The engagement is announced of Joseph, eldest son of Mr. and Mrs. A. Townsend, of 16, Buckingham Gardens, Edgware, to Norma, youngest daughter of Mr. A. Acton, of 14, Woodfield Avenue, Streatham, S.W.16.

FORTHCOMING MARRIAGES

FISCHER : ROSENBLATT.—The marriage will be solemnised at Harley Street Synagogue, on September 12, at 2 p.m. of Henry Fischer, of 103, Dalston Lane, E.8, to Gertrude Rosenblatt, of 33, Rebecca House, Brokesley Street, E.3.

GROSS : KLINGER.—The marriage will be solemnised on Sunday, September 19, at 2 p.m. at Adath Yisroel Synagogue, Green Lanes, of Claire, daughter of Mr. and Mrs. B. Gross, 26, Fairholt Road, N.16, to Maurice, son of Mrs. A. Klinger and the late Mr. Klinger, of 210, Evering Road, E.5.

HORNICK : CASH.—The marriage of Rosalie, youngest daughter of Mr. and Mrs. W. Hornick, of 26, Clarendon Gardens, Wembley, Middlesex, to Harold, second son of Mr. and Mrs. J. Cash, of 30, Swingfield House, Shore Road, E.9, will be solemnised on Sunday, September 12, 1948, at the Golders Green Synagogue, Dunstan Road, N.W.11, at 2 p.m.

PETERS : SIMON.—The marriage will be solemnised on Tuesday, November 2, 1948, at 4 p.m. at the Central Synagogue, Manchester, of Ray, youngest daughter of Mr. I. Peters and the late Mrs. Peters, 24, Brunswick Street, Manchester, to Maurice, youngest son of Mrs. R. Simon and the late Mr. Simon, 79, Grange Avenue, Leeds. Reception and dance at Higher Broughton Assembly Rooms.

ROME : MOSCOW.—The marriage of Gerald, only son of Mr. and Mrs. I. Rome, to Bettie, eldest daughter of Mr. and Mrs. L. Moscow, will be solemnised at the Hammersmith and West Kensington Synagogue on September 19, at 3.30 p.m.

MARRIAGES

ACTON : EDELMAN.—The marriage was solemnised on September 9, at Walm Lane Synagogue, of Betty, eldest daughter of Mr. R. Edelman, of 12, St. John's Mansions, Clapton Square, E.5, to Ronald, younger son of Mr. A. Acton, of 14, Woodfield Avenue, S.W.16.

DEMPSEY : CASHMAN.—The marriage took place on August 20, 1948, at Brighton, of Sally Dempsey and Michael Cashman.

DEATHS

ABRAHAMS.—On August 26, 1948, at 29, Lombard Street, West Bromwich, in his 86th year, Joseph Abrahams, beloved husband of Mabel. May his dear soul rest in peace.

BLACKMAN.—On Saturday, August 28 (Av 23, 5708), Mark (Mick) Blackman, of 9, Middleton Road, Golders Green, N.W.11, beloved husband of Ray, passed away peacefully, after a short illness. Deeply mourned by his heartbroken wife, Ray, sisters, brothers, relatives, and a large circle of friends. May his dear soul rest in everlasting peace.

CHARLES.—On September 1, suddenly, Albert Charles, aged 42, dearly beloved husband of Esther and devoted father of Ronald, Beatrice, and David. Deeply mourned by his heartbroken wife, children, relatives, and friends.—6, Broadesbury Road, N.W.6.

CHARLES.—On September 1, Albert Charles, aged 42. Deeply mourned by his brothers, Joseph, Reuben, and Leslie, sisters-in-law, nephews, and nieces. May his dear soul rest in peace.—73, Wellington Avenue, N.15.

DIAMOND.—On Tuesday, September 7, 1948, after a long illness courageously borne, Lottie Diamond, beloved wife of Simon. Deeply mourned by her devoted husband, son, daughters, mother, daughter-in-law, sons-in-law, grandchildren, relatives, and friends. Shiva at 37, Northfield Road, N.16.

DIAMOND.—On Tuesday, September 7, 1948, Lottie Diamond. Deeply mourned by her mother, brothers, sisters, sisters-in-law, nieces, and nephews. May her dear soul rest in peace.

Deaths—*(Continued)*

DEFRIES.—On September 5, 1948, Maria, widow of Alfred Defries, dearly loved mother of Topsy (Mrs. A. Cohen), John, and Dinah (Babs). Deeply mourned by her sorrowing children, son-in-law, daughter-in-law, and grandchildren. God rest her dear soul.—16, Hillcrest Avenue, Golders Green.

EBAN.—On Saturday, September 4, 1948, Rebecca Eban, widow of the late Pinchas Eban. Deeply mourned by her sister, Mrs. B. Cohen, her brother, Arthur Cohen, of London, brothers-in-law, nieces, and nephews. May her dear soul rest in peace.—5, Kinnaird Street, Belfast.

HALFORD.—On September 6, 1948, Louis Halford passed away. With deepest sorrow his memory will always be cherished by his fellow workers at Green and Hearn and Co, Moreland Street, E.C.1.

JACOBS.—On Wednesday, September 1, 1948, Millie Jacobs, aged 55 years, beloved wife of Samuel Jacobs and our darling "Mummy," passed peacefully away after long illness borne with great courage and faith in God's will. She is very deeply mourned by her dear husband, son, and daughters, brother and sisters, son-in-law, daughter-in-law, granddaughter, all relatives, and friends. We love her so very very much. In cherished memory. Always in our hearts. God rest her dear soul in everlasting peace. God bless our darling.—43, West Street, Hackney, E.9.

JANOVER.—On Sunday, August 29, 1948, Benjamin Janover, of 94, Langdale Mansions, E.1, passed away. Deeply mourned by his wife, children, daughters-in-law, sons-in-law, and grandchildren, who all lost a loving and true father and friend. May his dear soul rest in peace.

LEVY.—On Monday, September 6, at 60, Dumont Road, Stoke Newington, N.16, Maria (née Hyams). Deeply mourned by her loving daughters, Sylvia (Mrs. Rose), Sadie (Mrs. Lee), Bessie (Mrs. Levy), Jane, Ray, sons-in-law, grandchildren, relatives, and friends. May her dear soul rest in peace. Shiva at above address.

LEVY.—On Monday, September 6, Maria Levy. Deeply beloved sister of Jane (Mrs. Prince), Sydney, and Aaron (Tommy) Hyams. Deeply mourned by her loving sister, brothers, nieces, nephews, brothers-in-law, and sister-in-law. May her dear soul rest in peace. Shiva at above address.

LIPSHAW.—On September 2, 1948, at Jersey, Amelia Mildred (Bobby), aged 41, beloved wife of Jack Lipshaw and devoted mother of Barbara. May her dear soul rest in peace. Deeply mourned by sisters, brother, parents-in-law, sisters-in-law, brothers-in-law, nieces, nephews, relatives, and friends.

LITTON.—On August 31, 1948, at 60, Teignmouth Road, N.W.2, Annie, beloved wife of Tobias Litton, passed peacefully away. Sadly missed by her daughters, relatives, and friends.

MILLER.—On Sunday, September 5, 1948, Joseph, beloved husband of Lena Miller. Deeply mourned by his sorrowing wife, children, Daphne and Alan, parents, parents-in-law, relatives, and friends.—37, Tressillian Road, S.E.4.

MILLER.—On Sunday, September 5, 1948, Joseph Miller, aged 44, eldest son of Mr. and Mrs. N. Miller, of 146, Overcliff Drive, Southbourne, Bournemouth, late of 59, Teesdale Street, E.2, passed away. Deeply mourned by his sorrowing wife, children, parents, grandmother, brothers, sisters, brothers-in-law, sisters-in-law, aunts, uncles, nieces, nephews, relatives, and friends. May his dear soul rest in peace. Shiva at 37, Tresillian Road, S.E.4.

MINDEL.—On September 1, 1948, in Montreal, Chiai Mindel (née Schultz), beloved mother of Monty, Maurice, Fay, and Sonia Mindel, passed peacefully away in her sleep. Deeply mourned by her family. God rest her soul.

OLSBERG.—On Tuesday, September 7, 1948, Solomon Olsberg, of 1, Mandley Park Avenue, Salford, 7. Deeply mourned by his sorrowing wife, sons, daughters, sons-in-law, daughters-in-law, grandchildren, relatives, and friends.

QUINT.—On Monday, September 6, Rachel Quint, dearly beloved wife of Solomon and beloved mother of Isidore, Jack, Annie, and Gerty. Deeply mourned by her heartbroken husband, sons, daughter, sons-in-law, daughters-in-law, and grandchildren. May her dear soul rest in peace. Shiva at 15, Downs Court, Amhurst Road, E.8.

QUINT.—On Monday, September 6, Rachel Quint, dearly beloved mother of Gerty (Radom), mother-in-law of David, and grandmother of Allan and Barbara. May her dear soul rest in peace.

QUINT.—On Monday, September 6, Rachel Quint, dearly beloved mother of Anne (Dobkins), mother-in-law of Phillip, and grandmother of Marion and Terry. May her dear soul rest in peace.

RADGES.—On Thursday, September 2, 1948, suddenly, Louis Radges, beloved husband of Raie and devoted father of Gus (134, Wynchgate, N.21) and Gladys Fenton (100, Woodfield Way, N.11), brother of Esther Radges (31, Finsbury Park Road, N.4). Deeply mourned by his sorrowing wife, children, sister, daughter-in-law, son-in-law, relatives, and friends. May his dear soul rest in everlasting peace.—24, Manorway, Bush Hill Park, Enfield.

ROSS.—On September 4, 1948, at Bournemouth, Dolly, wife of Cyril Ross, of 86, Portland Place, W.1. Mourned by her husband, daughter, son-in-law, and grandchildren.

ROSS.—On September 4, 1948, Dolly Ross, sister of Sydney Maurice, of 139, Holmleigh Road, N.16. Mourned by her brother, sister-in-law, and nieces.

ROSS.—On September 4, 1948, Dolly Ross. Mourned by her sisters-in-law, brothers-in-law, nieces, nephews, Mechutanim, and a large circle of relatives and friends.

ROTHENBERG (Rothwell).—On September 2, with tragic suddenness, Cecil, only son of the late Isidore and May Rothenberg, and devoted brother of Gertrude and Sybil. Very deeply mourned.—39, Northumberland Street, Salford, 7.

RUSSELL.—On Monday, September 6, 1948, in her 74th year, Rebecca, wife and mother of the late Henry and Harry Russell. Deeply mourned by her sister, brother, nephews, nieces, relatives, and friends. May her dear soul rest in peace. Shiva at 214, Bowes Road, N.11.

SAUNDERS.—On September 3, at the Brotherton Ward, Leeds, Lily, aged 52, beloved wife of Edward (Ted) Saunders. Deeply mourned by her sorrowing husband, son (Max), sister Ethel (Mrs. Michaels, of London), and brother, William Jacobson (London), all relatives, and a large circle of friends. May her dear soul rest in peace.—55, Roman Avenue, Leeds, 8.

SCHWARTZ.—On Thursday, August 26, 1948, Esther (Hettie) Schwartz, beloved wife of Harry, passed away at Princess Beatrice Hospital after a long illness. Deeply mourned by her husband, son, Louis, and brothers, Harry and Sol. May her dear soul rest in peace.—486, High Road, Streatham, S.W.16.

Deaths—*(Continued)*

SCHNEIDERMAN.—On Thursday, September 2, 1948, Annie (Chanele), widow of the late Isaac Schneiderman, of 31, Queen's Flats, Stoney Lane, E.1, aged 78, passed peacefully away. Deeply mourned by her sorrowing sons, David, Samuel, Morris, and Harvey, daughters, Jean (Flattau) and Fay (Dancyger), sons-in-law, daughters-in-law, grandchildren, great-grandchildren, relatives, and friends. May her dear soul rest in peace.

SHINEBAUM.—On Friday, September 3 (Av 29), Jacob Shinebaum, aged 82, of 5, Groombridge Road, E.9. Deeply mourned and sadly missed by his sons, daughters, son-in-law, daughter-in-law, grandchildren, sister, relatives, and friends. Shiva terminates Friday morning, September 10.

SPIRO.—On Saturday, September 4, 1948, Lewis Spiro, beloved husband of Milly. Deeply mourned by his loving wife, son, daughter, and brother, David. Shiva at 21, Kinnoul Mansions, Rowhill Road, Clapton, E.5. Deeply mourned by his brothers, Leon and Leopold, sister-in-law, Polly, relatives, and friends. Shiva at 38, Earlham Grove, Forest Gate, E.7.

SUGARMAN.—On Saturday, August 28 (Av 23), Rose Pauline (Polly) Sugarman, passed away. Sadly missed by her family and all who knew her.—48, Chandos Road, N.W.2.

TOWNSEND.—On September 5, 1948, Bertha Townsend (née Natkiel), of 60, Ellerby Street, S.W.6, died suddenly, after a short illness. Deeply mourned by her husband, Laurie, daughter, Pauline, brothers, Louis and Sam (Natkiel), sister, Sophie (Zarach), sisters-in-law, brother-in-law, relatives, and friends. May her dear soul rest in peace. Shiva at 4, Atherton Road, Barnes.

VOGEL.—On August 27, Mrs. Dora Vogel. Deeply regretted by her Mechutanim, Mrs. Sarah Olsberg, and family.—Bellott Street, Manchester.

WYKANSKY.—On Monday, August 30 (Av 25), Rosa, widow of the Rev. Simon Wykansky, passed peacefully away. Very deeply mourned by her sons, the Revs. Benjamin and Lewis Wykansky (London and Newcastle), daughters, Fay (Mrs. Rubin, Newcastle), Belle (Mrs. Isaacs, Margate), Ray (Mrs. Hyman, Newcastle). May her dear soul rest in peace.—35, Dunholme Road, Newcastle-on-Tyne, 4.

DIED FOR ISRAEL

TOMASCHOFF.—On July 18, 1948, Felix Tomaschoff, formerly of Czechoslovakia and Bedford, **killed in action** in the battle of Jerusalem at the age of 21. Deeply mourned and sadly missed by his loving parents, brothers, William and Erwin, relatives, and many friends.—P.O.B. 5106, Jerusalem.

IN MEMORIAM

DIED ON ACTIVE SERVICE

DYMOND.—In everlasting memory of our dearly beloved son and brother, Derek, Sgt. Obs. R.A.F.V.R., **lost at sea**, September 12, 1942. So sadly missed by his mother, "Dad," and Ralph.

KORANSKY.—In loving memory of our beloved only son, Sergeant Michael Koransky, R.A.F., **killed in action** September 4, 1941. Always in our thoughts.

KORANSKY.—In loving memory of Sergeant Michael Koransky, **killed in action** September 4, 1941, beloved only brother of Mimi and Peggy, brother-in-law of Mitchel Isaacs. Never to be forgotten.

ROSEN.—In cherished memory of Sidney Rosen, our beloved husband, son, and brother, **killed in action** in North Africa September, 1943.—Rosen, Westcliff-on-Sea.

WEINBLATT.—In treasured everlasting memory of our beloved only son, Private Leslie Weinblatt, who **died** September 14, 1943, in Burma. For ever in our thoughts.—"Mum" and "Dad," 47, Edgwarebury Gardens, Edgware, Middlesex.

ABRAHAMS.—In loving memory of my dear wife, Nellie, who departed this life on September 10, 1946. Sadly missed by her husband, relatives, and friends.

BAUMBERG.—In memory of our beloved son, Boris (משה ברך) Baumberg, who passed away on September 4, 1941 (Ellul 12).

BOMZER.—In treasured and unfading memory of Barnet Bomzer, who died September 11, 1935 (Ellul 13). Ever in the thoughts of his wife, Agusta, daughters, Gladys and Cissie, sons-in-law, and grandchildren.

BRILLIANT.—In loving memory of our dear father, Aaron, who passed away September 3, 1943. Always remembered by his dear wife, sons, Benjamin, Nathan, Mark, and Louis, daughters-in-law, and grandchildren.

CHODAK.—In ever loving memory of Annie and Harris Chodak, who passed away September 1 and 24, 1944. Never forgotten by their sons, daughters, and grandchildren.

CLYNE.—In precious and loving memory of our darling boy, Russell.—41, Streatham Court, S.W.16.

COHEN.—In loving and cherished memory of our dear husband and father, Charles Cohen, who passed away Ellul 8 (August 23, 1947). Deeply mourned by his wife, Leah, daughter, Esther, sons, Saul and Leslie, daughters-in-law, Betty and Nettie, relatives, and friends.—48, Northwold Road, E.5.

EDELMAN.—In loving memory of Michael Edelman, our dear husband and father, who was so tragically taken from us September 12, 1947. Deeply mourned and missed by his devoted wife, children, family, and friends. God rest his soul in peace.—80, Hilltop, N.W.11.

GOLDSTEIN.—Ellul 7. To-day and every day, with ceaseless thoughts of loving pride and reverence, we mourn the loss of Abraham, darling husband of Eva, and adored "Daddy," "Grandpa," and great-"grandpa."—8, Holne Chase, Winnington Road, N.2.

GOLDSTEIN.—The staff of A. Goldstein, Ltd., 14/20, Alie Street, E.1, deeply mourn the irreparable loss of their dearly beloved Director, Mr. A. Goldstein, whose place in their hearts will never be filled. His treasured memory will for ever remain. May his dear soul rest in peace.

HEISER.—In loving memory of our darling mother and "Grannie," Charlotte Heiser, who fell asleep September 13, 1945. Rest in peace.—Hetty, Lou, and Shelagh.

KEIDAN.—In loving memory of our dear mother, Jane Keidan, who passed away September 11, 1946. Sadly missed by her children. May her dear soul rest in peace.

KING.—In loving memory of my dearly beloved brother, Abraham (Abe) King, who passed awhy Av 30, 5707. So sadly missed by Nate, Hetty, Leslie, Shirley Frank, and his adored niece, Sandy.

KOSKY.—To-day and every day, treasured memories of our darling mother, Gertrude Kosky, taken from us on September 6, 1940. So sadly missed by her father, son, daughters, sons-in-law, and grandchildren.—238, Plashet Grove, East Ham.

In Memoriam—*(Continued)*

LEVINSON.—In sacred and loving memory of our darling Eva, called to rest Ellul 3, 5705. Ever in the thoughts of her mother, sisters, and brothers-in-law.

LIBMAN.—In ever loving memory of our dearly beloved mother, Mary Libman, who passed away Ellul 9, 5706 (September 4, 1946). Ever in our thoughts and never to be forgotten by her daughter, Ethel, sons, Julius, Philip, Ivor, and Maurice, daughters-in-law, son-in-law, and grandchildren. May her dear soul rest in everlasting peace.

PERMUTT.—In loving and cherished memory of our dear husband and father, Aaron (Harry) Permutt, who was taken from us so suddenly and tragically on September 16, 1946. Ever in the memory of his loving wife, Bessie, son, Cyril, daughter, Stella, brothers, sisters, relatives, and friends. May his dear soul rest in everlasting peace.

POSVOLSKY.—In unfading and loving memory of Rose Posvolsky, a beloved wife and darling mother, who was taken from our midst Ellul 8, 5699 (August 23, 1939). Sadly missed by her husband, Samuel, children, Anne, Joseph, and Lily, sons-in-law, daughter-in-law, John, Hyman, and Cicely, and grandchildren.—9, Golders Court, Woodstock Road, N.W.11.

RAVITZ.—Treasured memories of our dear "Dad" Fischel, who passed away August 16, 1945 (Ellul 7, 5705). Always in our thoughts.—Lily, Jack, and Avril.

ROSEN.—Treasured and unfading memories of our beloved husband and father, Victor Rosen, who passed away Ellul 8 (September 4), 1946. May his dear soul rest in peace. Always in the thoughts of his wife, Leah, son, Philip, daughters, Irene, Bella, Ann, Rita, and sons-in-law, Harry and Henry.

ROSENBERG.—In loving memory of our dearly beloved wife and mother, Clara Rosenberg, who passed away September 6, 1943. Deeply mourned by her devoted husband, son, daughters, brother, sons-in-law, grandchildren, relatives and friends.

SMITH.—In loving memory of our dear brother, Sidney, who passed away Ellul 7, 5707 (corresponding with August 22, 1947). Deeply mourned by his family.

WISEBERG (Speigel).—In loving memory of Marie, who was killed by enemy action on September 8, 1940. The years go by, but her memories stay. Deeply mourned by her mother and brother.—4, Cecilia Road, Dalston, E.8.

MEMORIAL STONES

SUNDAY, SEPTEMBER 12

BARKOFF.—The consecration of the memorial to Joseph Barkoff will take place at Marlow Road Cemetery on Sunday, September 12, at 5 p.m.

BENDER.—The consecration of the memorial stone in loving memory of the late Isaac Bender will take place at Marlow Road Cemetery on Sunday, September 12, at 3 p.m. Will relatives and friends please accept this as the only intimation.

BRAVERMAN.—The memorial stone in loving memory of the late Annie Braverman, of 3, Fane House, E.3, will be consecrated on Sunday, September 12, at 2.30 p.m. at Edmonton Cemetery.

CARVALHO.—The memorial in loving memory of our dear husband and father, Isaac (Tucky) Carvalho, will be consecrated at Golders Green Cemetery on Sunday, September 12, at 4 p.m.—42, Edwards Road, Mile End, E.

CARVER.—The tombstone of the late Mr. Harry Carver (of Birmingham and Harrogate) will be consecrated on Sunday, September 12, at 3.30 p.m., at the Old Witton Cemetery, Birmingham.

COHEN.—The memorial stone in memory of the late Mrs. Betsy Cohen, of Manchester, will be consecrated at the Edmonton Cemetery on September 12, at 3.30 p.m.—78, Victoria Park Road, E.9.

GOORWITCH (Goodwin).—The consecration of the memorials to our dear parents, Benjamin and Sarah Goorwitch (formerly of 24, Hanbury Street, E.1, and 122, Clapton Common, E.5,) will take place at Marlow Road Cemetery, East Ham, on Sunday, September 12, at 2.30 p.m. Conveyances will leave 77, Amhurst Park, N.16, at 1.30 p.m.

GRANT.—The memorial stone to the late Norman P. Grant will be consecrated at Willesden Cemetery on Sunday, September 12, at 3.30 p.m.

HARRIS.—The memorial stone in loving memory of Esther Harris, beloved mother of Lily (Meyers) and Sadie (Jacobs) will be consecrated at Marlow Road Cemetery, East Ham, on Sunday, September 12, at 3.30 p.m.

HARRN.—The memorial stone to the late Alexander and Rose Harrn will be consecrated at the Marlow Road Cemetery, East Ham, E.6, on Sunday, September 12, at 3 p.m. Please accept this as the only intimation.

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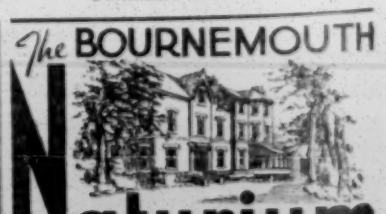
The BOURNEMOUTH



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Memorial Stones—*(Continued)*

HYLANDER.—The tombstone in loving memory of the late Mrs. Rebecca Hylander will be consecrated at Glenduffhill Cemetery, Glasgow, on Sunday, September 12. Relatives and friends wishing to attend, meet at cemetery gates at 12 noon.

HYMAN.—The memorial to the late Mr. A. S. Hyman, of 4i, Hyde Park Mansions, N.W.1, will be consecrated at the Willesden Jewish Cemetery on Sunday, September 12, at 11.30 a.m.

ISRAEL.—The memorial stone in loving memory of Katie Israel, beloved wife of the late Emanuel Israel, revered mother of Florence Moscow and Louis E. May, will be consecrated at Marlow Road Cemetery at 11.30 a.m. prompt on Sunday, September 12. Relatives and friends please accept this as the only intimation.

KOSNER.—The memorial in loving memory of Ray Kosner, late of 2, Cleve Road, N.W., will be consecrated at the Enfield Cemetery on September 12, at 3 p.m.

KUZNITZOFF.—The memorial stone in treasured memory of our dearly beloved wife and mother, the late Mrs. Rachel Kuznitzoff, of 24, Lisle Street, W.C.2, will be consecrated at Edmonton Cemetery on Sunday, September 12, at 12 noon.

LEAVER.—The memorial stone in memory of the late Mr. and Mrs. A. L. Leaver will be consecrated at Marlow Road Cemetery on Sunday, September 12, at 4 p.m.

LEONARD.—The memorial stone in treasured memory of Milly, our beloved wife and mother, will be consecrated at Bear Road Jewish Cemetery at 3 p.m. Cars leave 44, Wick Hall, Hove, at 2.30 p.m. Will relatives and friends accept this as the only intimation.

LEVER.—The consecration of the memorial to our dear mother and father, Lily and Sidney Lever, late of 36, Tower Road, Twickenham, will take place at Edmonton Cemetery on September 12, 1948, at 4 p.m. Will relatives and friends please accept this as the only intimation.

LEVITSKI.—The consecration of the memorial of, our dear mother, Mrs. Millie Levitski, late of 278, Queen's Road, Upton Park, will take place on Sunday, September 12, at Marlow Road Cemetery, at 4.30 p.m.

LEVY.—The memorial stone in treasured memory of our dearly beloved husband and "Dad," the late Abraham Levy (Walden Street, E.1, and Westcliff) will be consecrated on Sunday, September 12, at 2.30 p.m. at Edmonton Cemetery. Relatives and friends kindly accept this as the only intimation.—23, Clifton Court, Maida Vale.

MILLER.—The memorial stone in loving memory of our dear son, Stuart Michael Miller, will be consecrated on Sunday, September 12, at Marlow Road Cemetery at 5 p.m.—22, Turnpike Lane, Hornsey, N.8.

OGUS.—The memorial stone in everlasting memory of Aaron Ogus, beloved husband of Rose, and dearly beloved father of Geoffrey, Jean, Samuel, and Marion, will be consecrated, at Willesden Cemetery on Sunday, September 12, at 3 p.m.

PEPPER.—The consecration of the memorial to Isidore and Eva Pepper, of 172, Whitechapel Road, E.1, will take place at the Western Synagogue Cemetery, Montagu Road, Edmonton, on Sunday, September 12, at 3 p.m.

POSNER.—The consecration of the memorial to the late Adolf Posner, of 115, Grove Hall Court, Hall Road, N.W.8, will take place at Willesden Cemetery on Sunday, September 12, at 12.30 p.m. Relatives and friends kindly note this, the only, intimation.

RAITBURD.—The memorial stone in treasured memory of our dearly beloved mother מנחה Anna Raitburd, will be consecrated at Edmonton Cemetery on Sunday, September 12, 1948, at 3.45 p.m. Conveyance will leave 33, Castlewood Road, N.16, at 3 p.m.

REWITZ.—The memorial stone in loving memory of our dear mother, Dinah Rewitz, will be consecrated at Marlow Road Cemetery on Sunday, September 12, at 3 p.m.

ROSE.—The consecration of the memorial to the memory of my beloved husband, Peter Rose, will take place at Rainsough Cemetery on Sunday, September 12, 1948, at 3 p.m. Conveyances will leave 68, Upper Park Road, Salford, 7, at 2.30 p.m.

ROSOFSKY.—The consecration of the memorial to our dearly beloved mother, Rachel Rosofsky, late of 34, Elm Street, Hightown, Manchester, 8, will take place at the Adath Yisroel Cemetery, Enfield, N., on Sunday, September 12, at 4 p.m. Relatives and friends kindly accept this as the only intimation.

SHARMAN.—The memorial stone in loving memory of our dear husband and father, David Sharman, will be consecrated at Marlow Road Cemetery on Sunday, September 12, at 3 p.m.

SPECTOR.—The memorial stone in memory of the late Morris Spector will be consecrated at the Edmonton Cemetery on Sunday, September 12, at 2.30 p.m.

STERNICK.—The memorial stone in memory of the late Mrs. Rachel Sternick, mother of Morris Sterling, will be consecrated at the Whitefield Cemetery on Sunday, September 12, at 12 noon. Conveyances will leave 57, Park Road, Prestwich, at 11.30 a.m.

STEVENS.—The consecration of the memorial to Saul Stevens, late of Leigh-on-Sea, will take place at Marlow Road Cemetery on Sunday, September 12, at 3 p.m.

WAINER.—The tombstone to the late Anne Wainer will be consecrated at Rainham Cemetery on Sunday, September 12, 1948. Cars will leave 3, Mariner Street, Anthony Street, E.1, at 1 p.m. Relatives and friends are asked to attend.

WEINMAN.—The consecration of the memorial to the memory of the late Mark Weinman, late of Flat 35, Block 8, Parfett Street, E.1, will take place at East Ham Cemetery, Marlow Road, on September 12, at 2 p.m.—Mrs. H. Osterley, 24, Dewhurst Road, W.14.

WOOLF.—The memorial in loving memory of our beloved mother and grandmother, the late Rachel Woolf, wife of the late Rev. I. Woolf פ״מצקער מוהל will be consecrated at Edmonton Cemetery on Sunday, September 12, at 4 p.m.

SUNDAY, SEPTEMBER 19

AARONS.—The memorial stone of the late Leonard Louis Aarons will be consecrated at Marlow Road Cemetery on September 19 at 1 p.m. African and American papers, please copy.

BERNBAUM.—The memorial stone in loving memory of our dearly beloved mother, the late Nattie Bernbaum, of 10, Park Drive, Charlton, S.E.7, will be consecrated at Edmonton Cemetery on Sunday, September 19, at 3 p.m. Conveyance will leave 10, Park Drive, S.E.7, at 1.45 p.m. Will friends kindly accept this as the only intimation.

CALLER.—The memorial stone in memory of Pearl Caller, dearly beloved wife of Abe Bernard, adored mother of Roy and Ian, will be consecrated at Heaton Cemetery on Sunday, September 19, 1948, at 3 p.m.—"Bramelle," Mitchell Avenue, Newcastle-on-Tyne, 2.

Memorial Stones—*(Continued)*

CLASSICK.—A memorial tablet will be dedicated in loving memory of the late Samuel Classick at 11 a.m. on Sunday, September 19, 1948, at the Homes for Aged Jews, Cheetham Hill Road, Manchester, after which a conveyance will leave the Homes for the consecration of the memorial stone at Crumpsall Cemetery.

COHEN.—The consecration of the memorial stone to the memory of the late Samuel Cohen (of 43, Wentworth Street, E.1), will take place on Sunday, September 19, at 3 p.m. prompt. Conveyance will leave 40, Cambridge Court, Amhurst Park, N.16, at 2.30 p.m. Relatives and friends please accept this intimation.

COHEN.—The memorial stone in loving and treasured memory of Simmon Cohen, dearly loved husband of Minnie and adored father of Donald and Enid, will be consecrated at Heaton Cemetery, Newcastle-on-Tyne, on Sunday, September 19, at 3 p.m.—9, Granville Court, Jesmond, Newcastle-on-Tyne.

COHEN.—The consecration of the memorial stone in loving memory of our dearly beloved husband and father, Simon (Zeskind) Cohen, will take place at Enfield Cemetery, Carterhatch Lane, on Sunday, September 19, at 4 p.m. Conveyances leave 74, Filey Avenue, at 3.15 p.m.

DAVIS.—The tombstone in memory of Mary Davis, late of 1, Hadley Court, Upper Clapton, will be consecrated at Edmonton Cemetery on Sunday, September 19, at 3 p.m.

ELSTER.—The memorial stone in loving memory of the late Israel Elster will be consecrated at Willesden Cemetery on Sunday, September 19, at 3.45 p.m.—8, Glendale Avenue, Edgware, Middlesex.

FLATTO.—The memorial stone in loving memory of the late Simon Flatto will be consecrated at Willesden Cemetery, Pound Lane, on Sunday, September 19, at 2.30 p.m.

FREED.—The consecration of the memorial of our dearly beloved father, the late Jacob Freed, of 102, The Avenue, Brondesbury Park, N.W.6, will take place at Willesden Cemetery on Sunday, September 19, at 11 a.m. Relatives and friends kindly accept this as the only intimation.

FREED.—The memorial stone in treasured memory of my dearly beloved husband, Samuel Freed, of 306, The White House, N.W.1, will be consecrated at Willesden Cemetery on Sunday, September 19, at 11 a.m. Relatives and friends kindly accept this as the only intimation.

FREEDMAN.—The consecration of the memorial to the beloved memory of Sarah Freedman, of Cheyne Walk, Hendon, will take place on Sunday, September 19, at 11.30 a.m. prompt at Willesden Cemetery.

GENIS.—The tombstone in loving memory of Bafnett Genis, of 24, Heatherden Close, Reading, will be consecrated at Willesden Cemetery on September 19, 1948, at 2.30 p.m.

GOLDBERG.—The memorial stone in loving memory of Morris Goldberg, dearly beloved husband of Leah and father of Walter, will be consecrated at East Ham Cemetery on Sunday, September 19, at 12 noon.—19, Green Lane, Hendon.

GOLDMAN.—The consecration of the memorial to Isaac Goldman, late of "The Gables," 1, Sholebroke Avenue, Leeds, 7, will take place at the Gildersome Cemetery on Sunday, September 19, 1948. Conveyance will leave the New Synagogue, Chapeltown Road, at 12 noon.

HOOBERMAN.—The memorial stone to the late Barnett Hooberman will be consecrated at Willesden Cemetery on Sunday, September 19, 1948, at 5 p.m. Will relatives and friends please accept this notice as the only intimation of the ceremony.

HYMAN.—The memorial stone in loving memory of the late Barnet Hyman, of St. George's Terrace, Leeds, will be consecrated on Sunday, September 19. Conveyance leaving Beth Hamedrash Synagogue, Newton Road, at 3 p.m.

KING.—The consecration of the memorial of our dearly beloved husband and "Dad," the late Abraham David King (Abe), 1, Hoveden Road, N.W.2, will take place on Sunday, September 19, 1948, at 3.30 p.m., at Streatham Cemetery. Please accept this as only intimation.

KLEIN.—The consecration of the memorial stone in loving memory of the late Abraham Klein will be held at the Edmonton Cemetery on September 19, 1948, at 2 p.m. Conveyance will leave Philpot Street, Sphardish Synagogue, at 1.15 p.m.

KRANTZ.—The memorial stone in loving memory of our dearly beloved husband and father, the late Israel Krantz, of Ravenswood, Bromley, Kent, will be consecrated at the Edmonton Cemetery on Sunday, September 19, at 11.30 a.m.

LANDSBERG.—The consecration of the memorial stone to the dear memory of our beloved parents, Jack and Priscilla Landsberg, late of Hassocks and Wandsworth Common, will take place at the Willesden Cemetery on Sunday, September 19, at 3 p.m. Will relatives and friends kindly accept this as the only intimation.

LEVY.—The consecration of the memorial to the late Fanny Levy, of 101, Leicester Road, Salford, will take place at the Crumpsall Cemetery on Sunday, September 19, at 11.15 a.m. A conveyance will leave Half-way House, corner of Middleton Road, at 11 a.m.

LYONS.—The memorial stone in loving memory of the late Jennie Lyons, wife of Alfred Lyons, of 35, Kingsway, Wembley, will be consecrated at Willesden Cemetery on Sunday, September 19, at 3.30 p.m.

MENDELSON.—The memorial stone in memory of the late Joseph Mendelson, of 10a, London Road, Guildford, beloved husband of Betty and beloved father of Barnet, Alec, and Maurice, will be consecrated at Marlow Road Cemetery, East Ham, on Sunday, September 19, at 1.30 p.m. Relatives and friends, kindly accept this as the only intimation.

MORRIS (Serafsky).—The consecration of the memorial stone to the loved memory of Morris Serafsky, of 33, Oakdene Park, Finchley, N.3, will take place at Edmonton Cemetery at 3.30 p.m. on Sunday, September 19.

MYERSTONE.—The memorial in loving memory of the late Annie Myerstone will be consecrated at Crumpsall Cemetery on Sunday, September 19, at 2.30 p.m.

NOVIS.—The memorial stone in loving memory of Amy, beloved wife of Dr. Rupert Novis, will be consecrated at Gildersome Cemetery, Leeds, on Sunday, September 19. Conveyances leave New Synagogue, Chapeltown Road, at 2.15 p.m.

NUNES VAZ.—The memorial stone in cherished memory of the late Rev. Aaron Nunes Vaz will be consecrated at the Spanish and Portuguese Jews' Cemetery, Hoop Lane, Golders Green, N.W.11, on Sunday, September 19, 1948, at 4.30 p.m.—25, Palmerston Road, Westcliff-on-Sea.

NYMAN.—The consecration of the memorial stone to the late Rose Nyman will take place at Streatham Cemetery, Pound Lane, on September 19, at 3 p.m. Will relatives and friends kindly accept this, the only, intimation.

Memorial Stones—*(Continued)*

PRAX.—On Sunday, September 19, at Rainsough (3 p.m.), the tombstone of the late David L. Prax is to be consecrated.

ROSENBERG.—The memorial stone in loving memory of the late Reuben Rosenberg will be consecrated at Rainsough Cemetery on Sunday, September 19, at 12 noon. Immediately afterwards a tablet will be unveiled at the Jewish Homes for the Aged. Conveyances will leave the Higher Broughton Synagogue, Duncan Street, at 11.40 a.m. Relatives and friends please accept this as the only intimation.—3, New Hall Avenue, Salford, 7.

ROSENFELD.—The memorial stone in everlasting memory of Sophie Rosenfeld will be consecrated at Enfield Cemetery on Sunday, September 19, 1948, at 3.30 p.m. Will relatives and friends please accept this as the only intimation.—47, Peckham High Street, S.E.15.

SAFFA.—The memorial stone in everlasting memory of Barbara Ruth Saffa will be consecrated at Rainham Cemetery on Sunday, September 19, at 4 p.m. Will relatives and friends please accept this as the only intimation. Conveyance leaves Lewis Flats, Amhurst Road, E.8, at 2.45 p.m.

SCHWARTZ.—The memorial stone in memory of the late Rachel Schwartz, mother of Abraham (Abe), will be consecrated at Failsworth Cemetery on Sunday, September 19. Conveyance will leave Prestwich Synagogue, The Shrubbery, at 11.45 a.m.

SIMON.—The memorial stone in loving memory of the late Benjamin Simon, of 2, Park Avenue, Leeds, 8, will be consecrated at Gildersome Cemetery on Sunday, September 19, at 11 a.m. Conveyances will leave from United Hebrew Synagogue, Belgrave Street, at 10.50 a.m. Relatives and friends please accept this as the only intimation.

SPIRO.—The memorial stone in loving memory of Sarah Rose Spiro and her son, Maurice Bernard Spiro, will be consecrated at Willesden Cemetery on Sunday, September 19, at 12 noon.—102, Teignmouth Road, N.W.2.

STONE.—The memorial stones to the late Israel and Fanny Stone, late of Anson Road, will be consecrated at Willesden Cemetery on Sunday, September 19, at 4 p.m. Will relatives and friends please accept this as the only intimation.

In view of the continued rationing of paper sizes, it will be necessary to restrict again this year the space available for the insertion of

NEW YEAR GREETINGS

It may also be necessary to spread publication over a number of weeks.

The charge for greetings (which must be prepaid) is 17/6 for the first 20 words, and 4/- for each additional six words or less. Trade greetings £2 10s. per single column inch.

Owing to certain technical difficulties, Hebrew letters, it is deeply regretted, cannot be inserted in the body of the announcements.

SUSSKIND.—The memorial stones of the late Michael Susskind and Philip Susskind, of 38, Garrick Avenue, Golders Green, N.W.11, will be consecrated at the Adath Yisroel Cemetery, Carterhatch Lane, Enfield, on Sunday, September 19, at 3 p.m. Friends and relatives take this as the only intimation.

SWIFT.—The memorial stone to the late Mr. Barnett Swift, formerly of Liverpool, will be consecrated on Sunday, September 19, at 11 a.m., at the Willesden Cemetery, Pound Lane, N.W.10.

WARTSKI.—The memorial to the late Lily I. Wartski, formerly of Llandudno, will be consecrated on Sunday, September 19, 1948, at 11.30 a.m. at Willesden Cemetery.

WOOLF.—The consecration of the memorial to our dear father, Charles Woolf, of 78, Scholes Lane Prestwich will take place at Failsworth Cemetery on Sunday, September 19, at 12 noon. Conveyance will leave Prestwich Synagogue at 11.30 a.m.

SUNDAY, SEPTEMBER 26

PAKULA.—The memorial stone in loving memory of my dear husband, Abraham Pakula, will be consecrated on Sunday, September 26, 1948, at 2.30 p.m. at Enfield Cemetery. Relatives and friends kindly note. Leaving "Unsworth," Filey Avenue, N.16, at 1.30 p.m.

BIRTHDAYS, FELICITATIONS, Etc.

To Mr. M. A. Goldner, 6, Homefield Court, N.W.4, loving congratulations on his 75th birthday from his wife, children, daughter-in-law, grandson, Mechutanim, and friends.—עד מאה שנים

PERSONAL

Mr. A. Gold, of 26, Raven Road, Sheffield, sincerely thanks the Ministers, relatives and friends for their kind visits, letters, and telegrams of condolence in the irreparable loss of his darling mother.

Mrs. Sarah Nathan and family, of 74, Cricklefield Road, Clapton, E.5, wish to thank relatives and friends for their great kindness, visits, and expressions of sympathy in the sad loss of their dear husband and father.

Mr. and Mrs. Lew Saunders and family wish to express their sincere thanks to Rabbis, relatives and friends for their kindness, visits, and expressions of sympathy offered them in the loss of their dear son (Aaron). God rest his dear soul.

Mr. Harry Simmons and family thank relatives, friends, and neighbours, also members of all organisations for expressions of sympathy and letters of condolence in their sad bereavement.—10, Sedgley Avenue, Prestwich.

Mr. I. Simon, sons, and daughters, wish to express sincere thanks to the clergy, relatives, and friends for their kindness, visits, and sympathy offered to them in their irreparable loss of a dear wife and mother.—16, Sholebroke Avenue, Leeds, 7.

Mr. and Mrs. F. Marshall (nee Unna) wish to express their gratitude to all relatives and friends for the compliments paid on the occasion of their recent marriage.

Mr. and Mrs. Philip Morris (Sadie Selig) express their sincere thanks to all relatives and friends for the beautiful gifts, flowers, and telegrams sent on the occasion of their Silver Wedding, also to the Whitley Bay Hebrew Congregation and Wizo, for Golden Book Inscription and gift.

Theatre Royal, Dury Lane. Jan Kiepura Sunday, September 19, 1948. The Three R's Functions Committee regret to announce the postponement of this function until a later date this year. All tickets sold will be valid for that occasion. Date to be announced. All comms. regarding this show should be addressed to Three R's, 131, Elgin Avenue, W.9. (CUN. 0131.)

Personal—*(Continued)*

All persons wishing to ensure trouble-free journeys abroad or in the British Isles should make it their business to consult us first.—Travel (St. Albans) Ltd., 232, Off Street, London, E.C.1. (CLErkenwell 9111/2 & 3.)

At Stuarts Ltd., of 40, Knightsbridge, we can now undertake the recovering of all kinds of upholstery. Awaiting your choice is a large selection of exclusive tapestries, velvets, and moquettes.—'Phone SLOane 3554 or call for free estimate.

Avant Galleries Ltd. will pay best prices for fine quality second-hand furniture.—Write to, or call at, 169/173, Tottenham Court Road, London, W.1 or 'phone, EUSton 4667.

Cawler, ladies' tailor, 56, Grosvenor Street, W.1 (MAYfair 0215). Selection of exclusive materials available or customers' own made up.

Cork, cork. British Cork Mills, Ltd., 167, Victoria Street, London, S.W.1. (VIC. 1414/6.)

Corsets, Corselets, Brassieres, designed for you by Mme. Cecylia, 45, Emperor's Gate, S.W.7. Appointments by 'phone, WESTern 4048.

Fur coats, second-hand, wanted. Best prices paid.—Henry Bloomstein Ltd., 26, Gt. Castle Street, Oxford Circus, W.1. (MAYfair 5956.)

Curtains, loose covers, and bedspreads distinctively made to measure and fitted within 14 days by competent master upholstery specialist with 18 years' practical experience; efficient staff employed. All other upholstery work undertaken and re-covering of furniture in any material required. Reasonable charges and best-grade workmanship assured.—Channack, KEY. 3979, or SPE. 0415 after 7 evenings.

Gerve Gowns (formerly 29, Chichele Road), now at 22, Station Parade, N.W.2, opposite Willesden Green Station. Old and new customers welcomed for made to measure gowns of high distinction.—'Phone for appointment,—GLA. 4291.

House purchase made easy; free advice and assistance in arranging mortgages on house property; 100 per cent advances to sitting tenants; write or 'phone.—Alfred Harris & Stanley, Hill House, Hills Place, Oxford St., London, W.1. (GERrard 2813/3608.)

N. Kritz, Dress Wear Hire Service at its best. Gents' highest grade morning and evening wear with all accessories.—Note only address: N. Kritz, Ltd., 8, Victoria Colonnade, Victoria House, Southampton Row, W.C.1. ('Phone: HOL. 3028/9.)

Metro Turkish Baths, 16, Harrow Road, Edgware Road, W.2 (opposite Edgware Road Tube, Bakerloo). Daily, 10 a.m. to 7 p.m. Price 5/- (incl. massage). Sundays excepted.—'Phone: PADdington 3577.

Model day and evening gowns individually styled, designed, and made from your own materials, from 10 guineas.—Arthur Golden, Ltd., 5, Princes Street, Cavendish Square, London, W.1. ('Phone: MAYfair 1220.)

Perenas made into eiderdowns, bedspreads to match if required. Full selection.—J. Greenhouse, Ltd., 193a, Marc Street, E.8. ('Phone: AMHerst 3006.) Closed Shabbat.

Susan Hersh, the high-class dressmaker of day and evening gowns. New customers welcome. Moderate charges.—28, Ravensdale Road, Stamford Hill. (STA. 1569.)

We are buyers of high-grade second-hand modern and reproduction furniture in small or large quantities. Write or 'phone for our representative to call.—Harry Epstein (Furniture) Ltd., 55/59, Hanbury Street, London, E.1. ('Phone: BIShopsgate 3152; 6984/5.)

COMMUNAL NOTICES

ק״ק כנסת ישראל
UNITED SYNAGOGUE

BARKING HEBREW CONGREGATION

HIGH Holy-day Services are being held this year at Friends House, North Street, Barking. The Committee will be in attendance at 20, Ripple Road, Barking, to issue tickets to non-members on Sunday, September 19, from 10 a.m. to 12 noon, and Wednesday, September 22, from 7.30 to 8.30 p.m.

BRIXTON SYNAGOGUE

Effra Road, S.W.2

OVERFLOW Services during the forthcoming Holy-days will be held in the Synagogue Hall. Applications for seats should be made to the Secretary.

CANONS PARK AND DISTRICT SYNAGOGUE

Community Centre, Merrion Avenue, Stanmore.

THE Hon. Officers will be in attendance on Sundays, between 10.30 a.m. and 12.30 p.m., for the purpose of enrolling new members for whom seats will be available for the High Holy-days. Application can also be made by letter (or 'phone Grimsdyke 1426 after 8 p.m.) to the Hon. Secretary, A. A. Segall, Esq., 9, Glanleam Road, Stanmore, Middlesex.

COCKFOSTERS AND NORTH SOUTHGATE HEBREW CONGREGATION

THE Hon. Officers will be in attendance at Mr. Tillkoff's residence, 23, Oakdale, Southgate, N.14, on September 12, 19, 26, and October 3, for the purpose of enrolment, etc., between the hours of 10 a.m. and 12 noon.

CRICKLEWOOD SYNAGOGUE WILLESDEN SYNAGOGUE

OVERFLOW Services during the High Holy-days will be held at the Grosvenor Rooms, Walm Lane, N.W.2. Applications for tickets should be made to the Secretary, Cricklewood Synagogue, Walm Lane, N.W.2, or to the Secretary, Willesden Synagogue, Heathfield Park, N.W.2, daily from 10 a.m. to 1 p.m. In view of the limited number of seats available, early application is advisable.

EDGWARE DISTRICT SYNAGOGUE

Mowbray Road, Edgware, Middlesex.

THE Hon. Officers will be in attendance on Sunday mornings, September 19 and 26, from 10.30 to 12.30, and Tuesday evening, September 14, and Wednesday evening, September 22, from 8 to 9.30, for the purpose of enrolling and welcoming new members and allocating seats for the High Holy-days.

HARROW (KENTON AND DISTRICT) HEBREW CONGREGATION

THE Honorary Officers and Secretary will be in attendance at 3, Vaughan Road, for the purpose of enrolling new members and letting of seats for the High Holy-day Services on Sundays, September 12, 19, and 26, from 11 a.m. to 1 p.m.

HIGHGATE SYNAGOGUE

88, Archway Road, Highgate, N.19

HIGH Holy-day Services and overflow. Applications for seats for the above Services should be made immediately to the Secretary, who is in attendance Sunday mornings between 10 a.m. and 1 p.m.—'Phone, MOUntview 4825.

KINGSBURY DISTRICT SYNAGOGUE

Kingsbury Green, N.W.9

THE Honorary Officers will be in attendance on Sundays between 10.30 a.m. and 12.30 p.m. for the purpose of enrolling new members and allocating seats for the High Holy-day Services.

NEW SYNAGOGUE

Egerton Road, N.16

THE induction of Rabbi Dr. S. M. Lehrman, M.A., as Rabbi of the congregation, by the Very Rev. the Chief Rabbi, will take place on Monday, September 13, at 7 p.m.

PINNER AND DISTRICT HEBREW CONGREGATION

HIGH Holy-day and Festival Services will be held at the Vagabonds Hall, Marsh Road, Pinner. A limited number of seats are available for non-members. Application for membership and seats to the Hon. Secretary, H. Lipman, 47, Bridle Road, Pinner. (Phone: Pinner 6174.)

REGENT'S PARK AND BELSIZE PARK SYNAGOGUE

Eton Road, N.W.3

THE Hon. Officers will be in attendance on Sunday morning from 11 to 1, and Wednesday evening from 7 to 9, for the purpose of enrolling new members and allocating seats.

RUISLIP & DISTRICT AFFILIATED SYNAGOGUE

THE Hon. Officers will be in attendance at No. 5, Parkway Court, Pembroke Road, Ruislip, for the purpose of enrolling new members and allocating seats for the High Festivals, Sunday mornings 11.30 till 1, or evenings by appointment.—'Phone, Ruislip 2664.

HIGH HOLY-DAY SERVICES FOR YOUNG PEOPLE

THE WELFARE COMMITTEE

announce the following arrangements:

CLUB SERVICES WILL BE HELD AT:

Brady Girls' Club and Settlement, 192/6, Hanbury Street, E.1 (for young people of the Whitechapel area).

East London Synagogue Communal Hall, Stepney Green, E.1 (for young people of the Stepney area).

Hackney Associated Clubs, 4, Mariello Street, E.8.

Stamford Hill Associated Clubs, 69, Stamford Hill, N.16.

North-West Jewish Lads' Club, 60, Ashford Road, N.W.2.

Ilford Jewish Youth Club, Cranbrook Park Church Hall (corner Wellesley Road and Cranbrook Road).

Edgware Jewish Youth Club, Edgware Synagogue.

UNITED SYNAGOGUE YOUTH FELLOWSHIP

Cricklewood Youth Synagogue, Walm Lane, N.W.2.

Willesden Synagogue Beth Hamedrash, Heathfield Park, N.W.10.

Details of times of service, tickets of admission, etc., obtainable at local clubs and synagogues.

THE Chief Rabbi will induct the first minister to be appointed to Sutton and District Hebrew Congregation, the Rev. J. Smulovitch, on Wednesday next, September 15, at 7 p.m. at Sutton Synagogue, Wellesley Lodge, 62, Brighton Road, Sutton, Surrey.

חברת בני ישראל
FEDERATION OF SYNAGOGUES

OHEL SHEM

261, Chamberlayne Road, N.W.10

FOR the next three weeks the Hon. Officers will be in attendance at the Synagogue on Sunday mornings from 10.30 to 12.30 and on Wednesday evenings from 8 to 9.30, for the purpose of enrolling new members and to allocate seats for the High Holy-days.

EDMONTON CEMETERY

FOR those visiting graves of parents on Sunday, September 12, 1948, a communal memorial service will be held in the Cemetery Hall at 2.30 p.m. Rabbi Konrul Rosen, M.A., Principal Rabbi of the Federation of Synagogues, will deliver a memorial address. Service will be conducted by the Rev. M. Goldfine.

HENDON ADATH YISROEL CONGREGATION

THE Consecration of the new Synagogue of the Hendon Adath Yisroel at Lower Brent Street (near corner Shirehall Lane) will take place on Sunday, September 19, 1948, at 3 p.m.

The Hon. Officers will be in attendance for the allocation of seats at the Abba Myers Centre, 10, Shirehall Lane, on the following Sundays: September 12 and 26, during the hours of 11 a.m. to 1 p.m.

Continued on next page

DRY FLY SHERRY is now available in larger quantity. A glass of this lovely sherry is a gracious welcome to your guests. From your own wine merchant or direct from:—

FINDLATER MACKIE TODD & CO. LTD.
Wigmore Street, London, W.1.

New York Agents: Greig, Laurence & Hoyt, Ltd.

The advertising of boarding establishments, etc., in these columns is NO GUARANTEE of their kashrut or Jewish Orthodoxy; and while reasonable efforts are made to assure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

HOTELS

LONDON

ACCOMMODATION REOPENED. STERN'S HOTEL, MANSELL STREET, ALDGATE, E. ('PHONE: ROYAL 6061). RE-DECORATED; LIFT; CENTRAL HEATING; SUPERVISED KASHRUS COMMISSION; HALLS AVAILABLE FOR WEDDINGS; RESTAURANT OPEN DAILY.

BONN'S HOTEL, 69, WARRINGTON CRESCENT, MAIDA VALE, W.9 (CUN. 1024). 5 MINS MARBLE ARCH; EVERY MODERN AMENITY; PUBLIC RESTAURANT OPEN DAILY.—UNDER SUPERVISION OF THE BETH DIN AND KASHRUS COMMISSION.

GUEST house; every home comfort; part or full board; 2 mins tube, buses.—"Kenwyn," 43, The Grove, Finchley Central, London. ('Phone, FINchley 5662.)

WINTER'S HOTEL (HAMpstead 9050), 14, Netherall Gdns, N.W.3 (2 mins Finchley Rd. Stn.); ex cuisine; h & c; lift; reception rms; suitable for special occasions; kosher; Kedassia licence.

BLACKPOOL

AINTREE HOTEL, New South Prom. Strictly kosher; ex cuisine; h & c all bedrooms; spring interiors; car park; now booking for season.—'Phone, S.S. 417861. Prop., Mrs. Mendelson, of the Grand Café, Manchester.

BAYLE HOTEL, 322, N. Prom. ('phone 245761). Booking for all holidays; excellent food, diets catered for; non-residents welcomed; billiards, etc.—Personal supervision Miss Renée Rosenberg.

BRERETON, Oldest-estab hotel, 186, Prom, Blackpool ('Phones: Man. 23095; Vis. 251831).—Prop., Max Bowman.

CRÈME of Blackpool, Seacliffe Private Hotel, 188, North Promenade ('phone 230291). Strictly kosher; ex cuisine; gas fires, all home comforts; best position sea front; facing Metropole.—Prop., Mrs. A. L. Crème.

PALM COURT, New South Prom. (S.S. 42753, 413281). Largest mod luxury hotel; ideally sit on sea front; strictly kosher; 60 bedrooms; sun lounges; ballroom (week-end dances); cen htg; booking now for the High Festivals and all the Yom-tovim; services will be held in the hotel; first-class Baal Tephilah will officiate.—Mr. and Mrs. A. Roseman.

BOURNEMOUTH

A DELIGHTFUL holiday at "Lebonville," 48, Frances Rd. ('phone: Bournemouth 11). Close sea; centre; h & c bedrooms; kosher cuisine; liberal table.—J. Schutan.

ALL diets catered for (especially diabetics); moderate terms.—Prop., Mrs. Epstein, Harcourt Guest House, 4, Queensland Road, Boscombe, Bournemouth. ('Phone: Southbourne 3611.)

AMBASSADOR. Europe's finest Orthodox hotel; renowned cuisine and every comfort at the most modern luxury hotel in Bournemouth; facing the sea.—Hotel Ambassador (Bournemouth 5454.)

AT The Mayfair Guest House, 26, Westby Rd., Boscombe ('phone 384). Kosher food; excellent service; h & c; every comfort; families catered for; five mins sea.—Mrs. S. Russell.

BOSCOMBE, Bournemouth. Palm Bay Hotel, Sea Road. Most comfortable hotel, finest position; facing pier; private suites; happy atmosphere; strictly Orthodox; games room; now booking for Yomtov and winter.—Direction, Mr. and Mrs. Panich. Bos. 2170 (3 lines). London Office, ARChway 2405.

BOURNEMOUTH'S brightest spot is the Langham Hotel, East Cliff ('phone, Bournemouth 7216, 4 lines). Strictly Orthodox, valet service; dancing.—Personal admin. by Maurice and Fay Guild (late Spa Hotel).

BOURNEMOUTH. Whitehall Hotel, Exeter Park Road. A really comfortable non-Orthodox 57-bedroomed hotel; overlooking the Central Gardens; cen htg; spacious lounges; gas fires & 'phones all bedrooms; games room; lift; —Resident Directors: Mr. & Mrs. Marcel Clouzy.

Those who are stomach sufferers . . .

. . . know the meaning of "being off your food"—the dread of that dull, heavy ache following a meal—the feeling of never being really *well*.

The answer to it is Rennies. Handily wrapped, always ready for the first sign of trouble — two tablets slowly sucked, one by one, *end* excess acid. As you suck, you neutralize the stomach acid *naturally*, drip-by-drip. At no stage do you run the risk of over-alkalization, which provokes further acid. That's why Rennies keep stomach-sufferers fit and happy!

Indeed, if two Rennies *don't* end your digestive troubles, it's high time you saw a doctor!

DIGESTIF RENNIES

for happy stomachs

626-4

CARMEL HOTEL, St. John's Rd, Boscombe, Bournemouth ('phone, Boscombe 2666). 'Phones and central heating all bedrooms; private baths and suites; ex cuisine; strict kosher; min sea.—Mans., Mr. & Mrs. I. M. Cymerman.

CHINE COURT HOTEL. Constant h & c in all rooms; excellent cuisine; 5 mins sea; strictly Orthodox; dancing at week-ends; central heating.—Resident Props., Mr. and Mrs. R. Tanner. ('Phones: Man., Boscombe 615; Vis., Boscombe 1320.)

DEBONNAIRE PRIVATE HOTEL, 39, Sea Road (Boscombe 328). H & c; central heating; Orthodox; close sea; reduced terms winter.—Lemets.

DOT & BENSON STIEBER, of the Oxford Guest House, 6, Frances Rd., Bournemouth, combine perfect catering (kosher) with excellent service & extreme comfort; centrally situated; near sea.—'Phone, Bournemouth 3273.

EAST CLIFF COURT HOTEL, BOURNEMOUTH. EVERY COMFORT, UNDER THE DIRECTION OF MRS. A. MORRIS.—'PHONE, BOURNEMOUTH 4545.

EAST CLIFF MANOR HOTEL (Bournemouth 5863-4-5). For good food, comfort, and service; centrally heated throughout; private suites; lift; 'phones in all bedrooms; night service; dancing; Orthodox.—Ada Cohen.

EMBASSY HOTEL (B'MOUTH 5121). NEW LUXURY ORTH HOTEL ON E. CLIFF, FACING SEA. LIFT ALL FLOORS; 'PHONE EVERY BEDRM; EX CUISINE; VACS SEPT; TERMS FROM 2 GNS.—DIRECTION MR. BERTRAM LEVITUS.

FLORA Guest House. Every comf (kosher); cons h & c all bedrms nr sea & shops; few vacs; pers sup Mr. & Mrs. Phil Boorman, 16, Campbell Rd. (Boscombe 3026.)

FOR a good rest, good food, homely atmosphere, come to Lewbess Guest House, 7, York Rd., Bournemouth ('phone 4326). Strictly kosher, near sea, stn., shops; h & c, gas fires all rms; reduced terms for the winter season.—Personal supervision Mr. and Mrs. L. Jacobs.

GREEN PARK, BOURNEMOUTH ('PHONE, BOSCOMBE 2280).—UNDER THE DIRECTION OF MR. and MRS. S. MARROTT AND MISS HELEN RICHMAN.

HOTEL MAJESTIC, Bournemouth ('phone 5827). Under Kashrus Commission; resident Rabbi; ex cuisine; every comf; spacious ballrm; games rm; tennis crt; heated indoor swim pool.—Pers sup Mrs. Selby & Mrs. Schneider.

HOTEL NORMANDIE (non-Orthodox); in the lovely garden overlooking the sea; 55 rooms all with h & c; cent htg; gas fire, 'phone, & radio; elec lift; write for winter terms or 'phone Bournemouth 5012 (5 lines).—Hotel Normandie, East Overcliff Drive, Bournemouth.

HOTEL RUBENS, Bath Rd, ('phone 3725). Strictly Orthodox; 'phone; wireless; h & c in all bedrooms; special children's facilities; night porter; Kashrus supervision; special terms winter residents.—Mr. & Mrs. Joseph Grower; Mr. Wolfe Seifert.

HOTEL SPLENDIDE, Sea Rd., Boscombe (100 yds sea front) (Bos. 1256). Personal supervision Mr. & Mrs. Lou Simmons, whose aim is wholesome kosher food, unrestricted holidays, and good fun for everyone; Kosher restaurant open to non-residents.

MAYFAIR HOTEL ('phone 2001). Upper Terrace Rd. Min Bmth Pier, gardens, all amusements; billiards; table-tennis; lounges; dancing; all modern amenities; strictly Orthodox.—Pers sup Mr. & Mrs. E. Shapiro.

BRIGHTON AND EASTBOURNE

ADELPHI COURT, 19, Regency Square (Brighton 3530). H & c in all rooms; spring interior mattresses; splendid table; strictly kosher.—Props., Mr. and Mrs. Spielsinger.

AN enjoyable week-end at Northumberland Hall Hotel, 62/64, Marine Parade, Brighton. Facing sea; homely, comfortable; week-end bookings from 4 gns; lift; billiard room; talkies; catering for the middle-classes and the good mixers.—Mr. and Mrs. H. E. Simons.

A PLEASANT holiday, 16, Belgrave Place (Brighton 7875). 2 doors sea front; kosher; good food; homely; week-enders welcome.—Pers sup Mr. and Mrs. M. Hirschberg.

EASTBOURNE, Compton Court Hotel, Ltd. ('phone 1733). For good food, comfort, and service; Orthodox.—Under personal supervision, Mrs. C. Panto.

EASTBOURNE. SELWYN PARK HOTEL ('PHONE 4612). UNDER KASHRUS COMMISSION; LUXURIOUS HOTEL IN DELIGHTFUL GROUNDS; EVERY COMFORT; HIGH-CLASS CUISINE; LICENSED.—DIRECTION, NORMAN MARGOLIS AND ANNIE MAUTNER. NOW BOOKING FOR THE HIGH FESTIVALS AND SUCCOS. SERVICES WILL BE CONDUCTED IN THE HOTEL SYNAGOGUE FOR RESIDENTS ONLY BY MR. NORMAN MARGOLIS.

HOLIDAY in Brighton. Stay at the Grafton Hotel, 59, Marine Parade. Ex food, comf, pers attn; h & c; G.P.O. 'phone in all rooms; meals until 11 p.m.; from 7 gns wk. 'Phone 8450.

KING'S HOTEL, Brighton, 1. Largest, most luxurious, strictly Orthodox hotel on S. Coast; sea front; h & c water & 'phones all rooms; electric lift all floors; large ballroom; fully licensed; dancing; cocktail bar; over 100 bedrooms resident shomer.—'Grams: King's Hotel, 'Phone: Brighton 9133 (6 lines). Managing Director: Max Rosen.

MONTPELIER GUEST HOUSE, 46, Montpelier Rd. (Hove 9587). H & c water; Continental cuisine; strictly kosher; special terms for permanents.

NEW IMPERIAL HOTEL, First Ave (Hove 1121). Acclaimed the happiest & best-run Kosher hotel on coast; all bedrms with interior sprung beds h & c, fires, 'phones, & radio; pte suites; lift; dancing; film shows; birds; fully licensed; sun tce; car park; always at your service 24 hours a day.

STANMORE HOTEL, 16/17, Regency Square (Brighton 199411). Strictly Orthodox; special terms for winter months; caterer for all indoor and outdoor functions.—Ben Myers.

HOVE

A FIRST-Class kosher hotel; facing sea; h & c; homely atmosphere; every convenience; Selby Lodge Hotel, 1, Lansdowne Place, Hove (Hove 2803).—Mr. and Mrs. J. Marks.

BEAUTIFULLY appointed guest hse; h & c in all bedrms; c htg; ex cuisine; permanent guests welcome.—Mrs. B. Dix, 33, Westbourne Villas, Hove, 3. (Hove 8145.)

BRANKSOME, luxuriously-appointed private residence, standing in own grounds, is now able to accommodate a further three permanent guests only.—Inquiries: Mrs. Sidney Jackson, 65, New Church Road, Hove, 3. (Hove 5196.)

BOOKINGS available for the High Festivals. Reduced terms for autumn season at the Kosher Guest House.—Mrs. Offner, 30, Lansdowne Street, Hove. ('Phone: Hove 863811.)

LAKSER'S, 27, First Ave, House Hotel ('phone, Hove 5585). Under Kashrus Commission; h & c water; lift to all floors; finest cuisine; newly decorated.

ST. HELIER GUEST HOUSE for a pleasant holiday. H & c, gas fires in all rooms moderate terms.—70, Hova Villas. ('Phone: Hove 7491.)

NEW LORRAINE, 11-13, Brunswick Terrace ('phone: Hove 314111). Best position, food, and service in Hove; strictly kosher; gas fires, h & c water, housephones in all bedrooms; lift to all floors; Mrs. Young welcomes old and new friends for the coming Jewish High Festivals; permanent guests invited; book early to ensure best rooms.

HARROGATE

AUKLANDS Private Hotel, 75, Valley Dr. ('phone 5726). H & c & fires all bedrooms; open all year round; strictly כשר; high-class Continental cuisine and service; central position; book now for High Festivals and autumn.—Pers supervision, Mrs. M. Fisch.

CONTINENTAL PRIVATE HOTEL, 49, Valley Drive (Harrogate 319211). Strictly Orthodox; exquisite cuisine; h & c water & heating in all rooms; near Royal Baths and facing Valley Gardens; under Kedassia supervision; permanent guests also invited for reasonable charge; personal attention offered with every comfort and all amenities in a homely atmosphere.—Proprietors: Mr. and Mrs. M. Hofstadter.

ESPLANADE COURT. Strictly Orthodox; Continental cuisine; several languages spoken; book now for the summer holidays to avoid disappointment.—Mrs. Levy ('phone, Harrogate 2013.)

WESTCLIFFE GUEST HOUSE, 1, Westcliffe Terrace, Harrogate. 1 min Valley Gardens; strictly Orth; English & Continental cuisine; every comf.—Props., Mrs. Fox & Mrs. Pollock.

LLANDUDNO

MARIEVILLE COURT, Church Walks, Llandudno ('phone 640211). Finest cuisine & service in N. Wales; highly recom; perfectly sit in lovely gdns; strictly Orthodox.—Mr. and Mrs. J. H. Elvey.

SEFTON GATE, Promenade, Llandudno ('phone 677511; Management only, 6391). Largest and most luxurious strictly kosher hotel in N. Wales; finest cuisine; h & c w all rooms.—Mr. and Mrs. Jack Morris, Liverpool.

SUNNY DAWN, Llandudno's premier Orthodox hotel; Promenade, opposite pier ('phones: Llandudno 7575; Visitors only, 7988). Now booking for late season and High Festivals; unsurpassed cuisine; all modern conveniences.—Mr. and Mrs. Clarrie Lee.

MARGATE

A "BALMORAL" Cliftonville holiday is an assurance of every satisfaction in a comfortable and homely atmosphere; strictly kosher; under pers sup of Mr. and Mrs. Harry Ständer; "Balmoral," Eastern Esplanade, Cliftonville, facing Oval and sea; book now for the High Festivals. ('Phone: Margate 1926.)

A HOMELY holiday assured at Greenville Hall, 39, Harold Rd., Cliftonville. Est. 1935. Min sea; spring int mattresses & h & c in all bedrms; good varied cuisine; Orth; return; redec.—Pers. supt. Mrs. B. J. Taylor. (Margate 1898.)

AT Rosslyn Court, 62, Sweyn Rd., Cliftonville. Almost facing sea; strictly kosher cuisine; h & c all rms; int sprung mattresses; few vacs Sept. (Margate 1394.)—L. Chernett.

BERESFORD HOTEL, 4 & 6, Norfolk Road, Cliftonville (Margate 851). Facing sea; Jewish house, non-Orthodox; home from home hol; pers sup; all-in tariff; brochure on request. Open for Rosh Hashana; bookings now taken.

CARLTON HOTEL LTD., Sweyn Rd., Cliftonville ('phones: Margate 1406/2423). Largest strictly Orth hotel on Kent coast; facing sea; licensed; pssger lift; spacious ballrm & lnges; 1st-class cuisine; now booking for High Festivals.—Personal sup Mr. & Mrs. S. Walters.

CLIFTONVILLE, Hotel Splendide. Under new management; facing sea; fully licensed; lounge, music rm, smoking rm, games rm, 50 bedrms (all h & c); ex cuisine & service; farm produce & poultry; terms from 6½ gns; brochure on request.—Margate 1128.

CLIFTONVILLE, Northumberland Hotel. Ideal for September holidays; superbly luxurious with an atmosphere, service, menu, that ensure perfect enjoyment; magnificent ballroom; 100 bedrooms; fully licensed; non-Orthodox.—Write for brochure or 'phone, Margate 2442.

CLIFTONVILLE. Warcham Private Hotel, Dalby Square ('phone: Margate 281). Overlooking tennis courts & sea; modern furnishing throughout; terms 4 to 5 gns.

EMBASSY HOTEL, SURREY ROAD, CLIFTONVILLE ('PHONE: MARGATE 1127). PROPS.: MR. & MRS. S. M. JACOBS. NOW BOOKING FOR HOLY-DAYS.

OVAL HOTEL, Godwin Rd., Cliftonville (fully licensed) ('Phones: Man., Margate 1964; Vis., Margate 1983). Orthodox.—Under personal supervision of Mr. S. Fisher.

PRINCES HOTEL, Eastern Esplanade, Cliftonville ('phone, Margate 1802). New sea-front hotel; 1st-cl kosher cuisine; superior posn; newly furnished; open throughout year.—Proprietors: J. & F. Segal, B. Gradus.

STRATHSIDE HOTEL, Eastern Esplanade, Cliftonville ('phone, Margate 2649/935). Non-Orthodox; comf; spring mattress beds; h & c; children welcomed; facing sea.—Mr. and Mrs. Barnett.

VALE HOTEL, Edgar Rd., Cliftonville (Margate 1459). Billiards, dancing; happy atmosphere; now bkg for Holy-days; strictly kosher; all 34 bedrooms h & c; attractive lounge, etc.

SOUTHEND AND WESTCLIFF

ALL comforts at the "Evemor." Kosher Guest House, 9, Palmeira Ave., Westcliff. On sea front, nr stn; h & c basins & gas fires all bedrooms; greatly reduced terms for long winter bookings.—Prop., Mrs. E. Klein.

ANNOUNCEMENT. Mrs. Platman, of Seaview Hotel, 1, Palmerston Rd., Westcliff, is now booking for Rosh Hashana; spidd cuisine; every comfort; book now; h & c all bedrooms; strictly Orthodox.—'Phone 49344.

AVONDALE, 18, Palmeira Ave (Southend 446431). 1 min. sea & station; ex cuisine; h & c, gas fires all rooms; booking for Rosh Hashana and Succoth; Succah in house; under Kashrus Commission. Prop., R. Neufeld.

COME to Melodyn Guest House, for an enjoyable holiday; every comfort; from home to home; children not objected; reasonable terms; facing sea front; strictly kosher.—Prop.: Mrs. H. Bloom, 19, Grosvenor Rd., Westcliff-on-Sea. ('Phone, Southend 46852.)

CRANBROOK GUEST HOUSE, 39, Grosvenor Rd., Westcliff (Southend 46871). Min sea & stn; fires, h & c all bedrms; Orth.—Personal sup Connie Davis. Book now.

GLEN HOTEL, STATION ROAD, WESTCLIFF (SOUTHEND 46486 or 458071). ORTHODOX; LARGEST MODERN HOTEL, OVERLOOKING THE SEA; THIRTY BEDS; H & C; CENTRAL HEATING; DANCING; EXCELLENT CUISINE; FEW SEPTEMBER VACANCIES FROM £9 9s.; BOOK EARLY FOR THE JEWISH HOLY DAYS.

GLENROYD Private Hotel, 19, Palmeira Ave., Westcliff (Southend 44675). Facing sea; min stn; strictly kosher; h & c all bedrms; home comfs; now accepting bkgs.—Mr. & Mrs. Scott.

HAVE you had your holidays? Come and stay at the S. & S. Kosher Boarding House. Bookings taken now for the Yomim Tovim.—Personal supervision by Syd Stebbins & Harry Shack (Caterers), 152-154, Station Road, Westcliff-on-Sea.

PALM HOTEL, 4, The Leas, Westcliff-on-Sea (Southend 466011). Westcliff's smartest hotel on sea front; Orthodox; h & c; central heating all bedrooms; now open. Book now.—Prop., Mrs. S. Millers.

REDSTONES GUEST HOUSE, 16, Pembury Road, Westcliff (Southend 44618). Strictly kosher; every comfort; overlooking sea; book now for Yomtov.

SOUTHPORT

A BEAUTIFUL holiday at the Tarshish Hotel, 10, Bank Square, Promenade, Southport ('phone 551141). Personal attention to special diets; strictly Orthodox; under Southport Kashrus Commission.—Prop., Mrs. Sophie Pressburg.

A BETTER holiday always at West Court, Southport's most superior Orthodox hotel; under Kashrus Commission; excellent cuisine; own farm produce; h & c all rooms; every comfort; overlooking sea; highly recommended; now booking for Yom-tovim; reduced terms for winter season.—10, Albany Rd. ('Phone 2909). Mr. and Mrs. D. Sugarman.

ARUNDEL PRIVATE HOTEL, 50/51, Promenade, Southport ('phone 425611). Orthodox.—Crystal and Kaye.

AVONDALE (KOSHER) HOTEL, one of the finest hotels in Britain. Excellent cuisine; luxuriously appointed; cocktail bar; dancing.—Under the personal supervision and direction of Maurice & Sophie Olsberg. 'Phones 5117, 511811.

BLOCH'S CLIFFORD HOTEL, 35/37, Bath St. ('phone 341011). Orthodox; ex cuisine; h & c, gas fires all bedrooms; now booking for season and the High Festivals; under Southport Kashrus Commission.—Personal supervision Mrs. P. Bloch.

FINK'S Private Hotel, 20, Bank Square, Prom ('phone 55156). Facing floral gardens; redec; modernised; Orthodox; ex cuisine.

LADDINS. Best kosher food; homely atmosphere; every comf; reduced charges; booking for season.—Laddins, 46, Southbank Road, Southport.

MIZPAH Private Hotel, Victoria St., Prom., facing sea & floral hall; finest food & home comfs; h & c & gas fires all bedrms; mod terms; strictly Orth; under Kashrus Commission. Pers sup Mrs. E. Small. ('Phone 551731.)

NEW BADEN HOTEL, 46, Promenade ('phone 551161). The most central and best equipped kosher establishment; moderate charges.—Mrs. Stohler.

SOUTHPORT. Vacancies; newly decorated; near sea; synagogue, station; reasonable; non-residents catered for; all conveniences.—Mrs. Broches, 15, Queen's Road.

ST. ANNES-ON-SEA

AISHEL COURT, North Promenade ('phone 1387. אשר Largest hotel in North; gnd floor bedrms; balrm; Orthodox; booking for season.—Mrs. W. Barnard.

BENCLIFF, 336, Clifton Drive N., St. Annes ('phone 1810). Excellent kosher cuisine; ½ min sea and pier; h & c and heaters all rooms; open all year; reduced terms; every comfort.—Prop.: Mrs. Levinson.

CHASELEY HOTEL (opp Majestic) ('phone 348). כשר Delightful cuisine.—Max Black, prop (late of Blackpool). Strictly Orthodox; now booking for summer holidays.

ROSLYN Private Hotel, 22, North Promenade; h & c & electric fires all bedrms; spring interiors; facing sea; 1 min pier, car park; Orthodox; supervision, Mrs. H. Mendelson ('phone, St. Annes 1317).

TORQUAY

ARGYLL HALL HOTEL, Torquay, directly overlooking the sea front and gardens; English & Continental cuisine; diets specially catered; terms from 8 gns per week; non-Orthodox.—Write for illustrated brochure to Mrs. N. R. Wareham (Manageress). ('Phone 4614.)

ROBIN HILL HOTEL, Torquay. The management have pleasure in announcing the transfer to the Strathmore Hotel, Torquay ('phones 2985 and 3869).

SANDRINGHAM HOTEL, Torquay ('phones, Management 2379; Visitors 333011). Leading Jewish hotel on English Riviera; ex cuisine; under Kashrus Commission and Kedassia.—Prop., F. Hofmann; Manager, A. Leitner.

STRATHMORE HOTEL, Torquay ('phone 2085; visitors 257611). Largest, most luxurious, strictly Orthodox hotel; facing sea; no hills; lift all floors; licensed; night service; ballroom, etc; booking now for High Festivals; Succah in hotel grnds.—Man., Sidney Feldman.

TORQUAY, Conway Court Hotel offers a really comfortable residence for winter guests, at low tariff; all home comforts; excellent cuisine, with farm produce; centrally heated; special diets; personal supervision.

PROVINCIAL

BOGNOR REGIS. "The Argyle," Norfolk Sq. ('phone 621). Fcg sea & Esplanade Hall; comfort; liberal table; own chicken farm and produce; under Kashrus Commission; early booking advised.—Mrs. P. Simons.

COLWYN BAY KOSHER GUEST HOUSE, 6, Canning Rd. ('phone 2511). Centrally situated; open all year round; nr synagogue; vacancies for High Festivals.—Pers. sup., Mrs. L. Koshell.

DUBLIN, Newman's Hotel, 38, Harrington St., S.C. Rd. The most select kosher hotel in Eire; first-class cuisine; h & c all rooms; every comfort; under sup Kashrus Committee.—Personally supervised by Mrs. Lily Newman.

DUBLIN. Sup mod guest house; beautiful suburb 2d. fare; every comfort; lovely lnge; kosher; terms moderate.—"Southdown," 32, Fortfield Park, Terenure.

EDINBURGH. Gilmore Guest House, 20, Gilmore Place. Few vacancies for Festivals; strictly Orthodox; excellent cuisine; h & c & heating in bedrooms; home comforts assured.

LAURENCE HOTEL, 36, Harcourt St., Dublin ('phone 515271). Largest Jewish hotel; ex cuisine; under supervision of Kashrus authorities; h & c all rms; every comf; per sup Mrs. Fanny Laurence.

MANCHESTER, Fulda's Hotel. Strictly kosher. "Emscote," 84, Bury Old Road, Manchester ('phone, CHE. 3841). All conveniences; h & c water; fires in every bedroom.

MANCHESTER, Haven Hotel, 21, Brentwood, Eccles Old Rd., Salford ('phone, Pendleton 2883). H & c; radiators all rooms; finest cuisine in Britain.

SOMERFORD HOUSE HOTEL, Terrace Rd., Buxton ('phone 373). Now booking for season; rooms fitted with h & c water & electric fires; under Kashrus Commission & Kedassia licence.—Man., F. Leitner.

ST. LEONARDS-ON-SEA, Bernette Hotel; sea front; completely refurnished; all modern comforts; English & Continental cuisine; non-Orthodox; h & c every bedroom; highly recommended.—Write for brochure, or 'phone Hastings 3559.

COMMUNAL NOTICES

Continued from previous page

HIGH FESTIVALS, 1948

FOR the convenience of residents in the Kenton District, overflow services will be held at Churchill Hall, Kenton Road, Kenton, Middlesex.—For full particulars apply to H. Morris, 22, Uppingham Avenue, Stanmore. ('Phone, WOR. 4111.)

MUSWELL HILL HEBREW CONGREGATION

Athenaeum Buildings, Muswell Hill, N.10

THE Hon. Officers will be in attendance at the Synagogue from 10 a.m. till 1 p.m. on Sundays, September 12, 19, and 26, for the purpose of enrolling members and allocating seats for the High Festivals. Further inquiries may be made from the Minister, the Rev. J. Weintrobe, B.A., 44, Rosebery Road, N.10.

HOVE HEBREW CONGREGATION

Holland Road, Hove

THE Hon. Officers will be in attendance on Sunday mornings from 10 to 12 for the purpose of enrolling new members and allotting seats.

SOUTHPORT HEBREW CONGREGATION

Arnside Road

THE Executive will be in attendance for the allocation of seats at the Overflow Services on Sundays, September 12 and 19, between the hours of 10 a.m. and 12 noon.

HOLY-DAY Services will be held at 24, Lindhurst Road, Birkdale, Southport.

THE JEWISH BREAD, MEAT, & COAL SOCIETY

Founded A.M. 5540—1779

THE Annual General Meeting of this Society will be held at 125, Middlesex St., E.1, on Wednesday, September 22, 1948, at 3 p.m.

AGENDA

To receive the Annual Report.

To receive the Hon. Treasurer's Statement of Accounts.

To elect an Auditor for the ensuing year.

To elect Hon. Officers and Committee for the ensuing 2 years.

To consider certain amendments to the Society's Laws. (Copies of the proposed amendments may be had on request.)

And for such other business as may occur.

GERALD B. JOSEPH
Hon. Secretary
40, Southbourne Crescent, N.W.4.

JEWS' COLLEGE, LONDON

Woburn House, Tavistock Square, W.C.1.

THE Council of Jews' College is contemplating starting a series of evening classes in Hebrew and related subjects for boys between 16 and 18 who might be prepared to enter the College proper later. Will those interested please communicate with the Secretary, Jews' College, Woburn House, Tavistock Square, London, W.C.1.

The Council of Jews' College has decided to arrange for tuition to be given to a limited number of candidates for admission to the College, whose knowledge of Hebrew has reached a high standard but who have not yet passed the Matriculation Examination, or an equivalent, with a view to their passing that examination and qualifying to enter the College proper, where they would receive the usual course of training for the Ministry or Rabbinate. Applications for further information should be addressed to the Secretary as soon as possible.

THE NATIONAL FEDERATION OF LICENSED RETAIL KOSHER BUTCHERS AND POULTERERS

THE Annual Conference of the above Federation will be held at Bournemouth on Sunday, September 19, at 10 a.m. For further information apply Conference Secretary, Mr. W. Rabson, 10, Rowhill Mansions, Rowhill Road, London, E.5.

UNION OF LIBERAL & PROGRESSIVE SYNAGOGUES

THE Hon. Lily H. Montagu, O.B.E., J.P., and Rabbi Dr. I. I. Mattuck, will speak on "What is Liberal Judaism?" on Thursday, September 30, at 8 p.m. prompt, at the Bourne Hall, Southgate (near Southgate Underground Station). The chair will be taken by Mr. Samuel Solomons, Minister of the Southgate and Enfield Progressive Synagogue. Questions will be welcomed and there will be no collection.

RABBI S. PINCUS, of Chicago, prominent orator, will give an address in the Queen's Park Synagogue, Glasgow, on Saturday, September 11, during morning service, and at Niddrie Road Synagogue after Mincha Service, 7.30 p.m. All welcome.

PUBLIC NOTICES

CHARITY COMMISSION

IN the Matter of the Charity consisting of the GENERAL FUNDS of the SPANISH AND PORTUGUESE JEWS' SYNAGOGUE

The Charity Commissioners for England and Wales hereby give notice that an Order has been made by them removing and appointing Trustees of the Charity.

Copies of the Order can be seen between the hours of 10 a.m. and 4 p.m. at the Commissioners' Office at 14 Ryder Street, St. James's, London, S.W.1, where copies can be purchased at the price of 2/- each.

BUSINESSES FOR SALE

A FULLY-Fitted gown factory, private limited company, for sale, in modern centrally heated building, E.1 district; 7 years' lease, further option 3 years; 1,100 sq ft on one floor; up-to-date plant, including special machines, Singer buttonhole, Lewis blindstitch button sewer; overlock machines; 18 95k40, Hoffman press & boiler, cutting machines; daylight lighting; petrol generator; burglar alarm, etc.; plant valued at over £2,000; first reasonable offer for lease, fixtures & plant will be accepted; principals only.—Box 9,760.

Classified Advertisements continued on page 19

M. STERN & SONS

(ESTABLISHED 1890)

36, Colvestone Cres., Dalston, E.8

Caterers of Distinction

'PHONE: CLISSOLD 4208

(9 a.m. to 6 p.m.)

Under supervision of Kashrus Commission

World Council Of Churches

Continued from page 1

acknowledges that "the Churches in the past have helped to foster an image of the Jews as the sole enemies of Christ, which has contributed to anti-Semitism in the secular world."

The report calls upon "all the Churches represented on the World Council to denounce anti-Semitism, no matter what its origin, as absolutely irreconcilable with the profession and practice of the Christian faith." "Anti-Semitism," the report declares, "is sin against God and man."

Important as this declaration is, however, it was felt by many to be inadequate, and in moving an amendment to the report, the Rev. E. Benson Perkins, President of the Methodist Church in Great Britain, urged that something much more than denunciation of anti-Semitism was needed. His amendment, which was unanimously adopted, recognised "the need for more detailed study by the World Council of Churches of the many complex problems which exist in the field of relations between Christians and Jews, and in particular of the following:

(a) the historical and present factors which have contributed to the growth and persistence of anti-Semitism and the most effective means of combating this evil;

(b) the need and opportunity in this present historical situation for the development of co-operation between Christians and Jews in civic and social affairs; and

(c) the many and varied problems created by the establishment of a State of Israel in Palestine."

Not Competent to Judge

It went on to ask, therefore, that this whole problem be referred to the Central Committee of the World Council for further examination. It is perhaps hardly necessary to add that neither this committee nor the Assembly as a whole felt competent to express a judgment on the political aspects of the Palestine problem, although the deepest concern about this whole situation was reflected at several points in the discussions.

The following amendment was unanimously adopted:

"Nevertheless we appeal to the nations to deal with the problem not as one of expediency or political or economic strategy, but as a moral and spiritual question that touches the nerve centre of the world's religious and spiritual life."

The report of the section dealing with "The Church and the Disorder of Society" refers to "the case of racial barriers" as a situation in which "the Church has failed most lamentably" having reflected, and by its practices sanctified "the racial prejudice that is rampant in the world."

As was only to be expected, there is a great deal in the report of this section which is of the greatest interest and importance to the Jewish Community. The report denounces "all forms of tyranny, economic, political, or religious, which deny liberty to men.

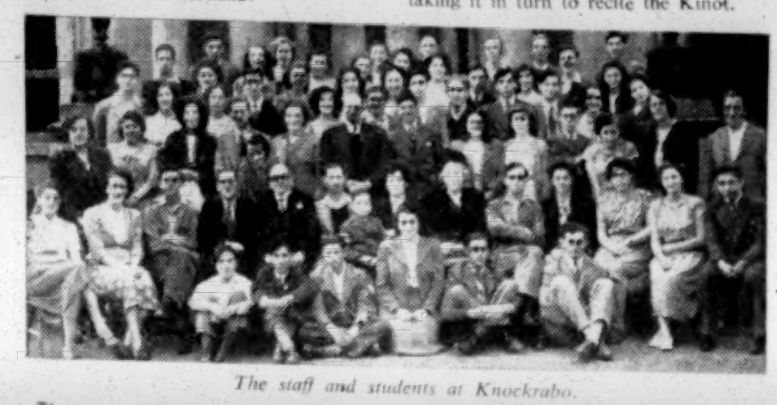
Continued in next column.

JEWISH YOUTH STUDY GROUPS

Annual Summer Schools

[*From a Correspondent*]

The sixth annual Summer Schools of the Jewish Youth Study Groups, recently completed at Knockrabo School, Dundrum, Co. Dublin, Eire, have lived up to the high traditions set by earlier schools. Two parties of students attended for a fortnight each; altogether 108 members drawn from 40 schools in the British Isles were at the school. There were, in addition, some members from France and Holland.



The staff and students at Knockrabo.

The outstanding characteristic of the schools was the practical living of a Jewish life. The schools were not exclusive to boys and girls from Orthodox Jewish homes, indeed, well over half the students had a very poor knowledge of Hebrew or of Jewish life. The work consisted of an intensive course of study in the Bible, generally divided into two or more grades, in Jewish history and religion, and in Ivrit. Talks by visiting lecturers and discussions and debates extended the value of the main courses.

Of still greater value were the daily services and the *benching* at all meals. These services were not compulsory, yet nearly all did attend on every occasion. The spirit of the school was seen at its best on Shabbat, when the joyous atmosphere of the day was signalised by the whole school going out into the fields to greet "Queen Sabbath."

On the Sabbath of the Ninth of Av, sadness crept into the evening meal, with the egg symbolic of the mourning that was to come. Then in the darkened synagogue all the Haverim and Haverot sat on the floor and recited the lamentations of Jeremiah. Next morning the service continued till past 1 p.m. with everybody again sitting on the floor taking it in turn to recite the Kinot.

The wardens for the month were the Rev. Joseph and Mrs. Halpern. Dr. Bernard Homa, Chairman of the Central Council, was to have been the guest of honour for the period, but had to leave for Palestine towards the end of the second week. The office of Resident Lecturer was filled in the first fortnight by Mr. S. Fundaminsky, and in the second by Rabbi I. Jakobovits.

The programme of studies was very full. The mornings were completely taken up by Shiurim, two in Bible, followed by four in Ivrit, and one, attended by everybody, in Shirim. This was taken by the Hazan of the Greenville Hall Synagogue in Dublin, the Rev. S. Segal. Some luncheon-hour lectures were given by Dr. Homa, Mr. Bernard Shillman, Dr. E. Teller, Rabbi T. Lewis, and Mr. M. Josephs.

Courses in Jewish history and religion were also given by the Rev. J. Halpern; the Resident Lecturers; and Rabbi Z. Alony, Dayan of the Dublin Community.

The Vaad was the governing body of the schools and dealt with all matters affecting conduct. There was a school bank, run by David Nachshen (St. Paul's), who also had charge of the synagogue for the first fortnight. Herbert Kaufmann (City of London) was in charge for the second fortnight. Ruth Lehmann (Wimbledon County) looked after the library; Zena Wolfin (North London Collegiate) acted as secretary. Toranut was supervised by Ruth Lehmann in the first fortnight and by Charles Oster (Hackney Downs) in the second. The Harry Dagut Memorial Prizes for the best workers were awarded to Sydney Rosenthal (Birmingham) and Adela Shillman (Dublin).

Continued from previous column

Among the resolutions appended to this particular report is one which, while recognising the value of a Declaration of Human Rights in setting a common standard, emphasises the fact that a mere declaration which is neither binding nor enforceable is in itself inadequate, and therefore calls upon the constituent members of the World Council of Churches "to press for the adoption of an International Bill of Human Rights making provision for the recognition, and national and international enforcement of, all the essential freedoms of man, whether personal, political, or social."

It further called for support for the adoption of other conventions on human rights such as those on Genocide and Freedom of Information and the Press, and finally adopted as a statement of its own policy a carefully prepared and very important Declaration on Religious Liberty.

PALESTINE ISSUE AVOIDED

[*By a* JEWISH CHRONICLE *Reporter*]

The Rev. Matthew Urie Baird, Secretary of the Church of Scotland, gave an account to a group of Mizrachi workers at Albany Mansion, 87, Charing Cross Road, London, last Tuesday, of the discussions that took place at the Church Assembly at Amsterdam on Palestine. The Assembly, he said, was called together on the widest possible basis, and its underlying theme was "Man's disorder—God's design." Among the disorders discussed was international disorder, and it was under this heading that it had been expected the Palestine question would be raised. But in the brilliant opening speech on this subject Palestine was not even mentioned.

When the Assembly divided into groups, Mr. Baird was appointed a member of two of them—one dealing with international disorder and the other with the Christian approach to the Jews.

Abortive Efforts

Efforts made at the first of these two groups to raise the Palestine problem were abortive and nothing definite emerged. Rather surprisingly, it was the second group which allocated a whole morning's session to Palestine and gave Mr. Baird an opportunity to express his views.

There was a great deal of sympathy and regret expressed over what had happened, but when it came to discussing whether the setting up and recognition of the State of Israel was going to be a solution, there were a great many undercurrents. A memorandum drawn up in favour of Israel was refused official publication for all sorts of technical reasons (though 50 copies sent from London were personally distributed by Mr. Baird). Yet, curiously enough, another group of Jewish people managed to circumvent these publication difficulties and were handing out an official document pleading with the Americans not to press for more recognition.

Another curious thing was the objection, particularly on the part of the Church of England, to the name of Israel.

Mr. Baird said that he put the whole Palestine problem as objectively as he could, but he was accused of being biased in favour of the Jews and of being anti-Arab. Nevertheless, they did get through a resolution on the Christian approach to the Jews, but the resolution did not get through the plenary Assembly.

The final document acknowledged the fact that the establishment of the State "Israel" added a political dimension to the Christian approach to the Jews and threatened to complicate anti-Semitism.

Political Judgments

On the political aspects of the Palestine problem the Assembly did not undertake to express judgment. Whatever position might be taken, the document continues, . . . the Churches were in duty bound to pray and work for an order in Palestine as just as might be in the midst of human disorder, to provide within their power for the relief of the victims of this warfare without discrimination, and to seek to influence the nations to provide a refuge for displaced persons more generously than hitherto.

At the last moment an amendment was put through by Mr. Baird and his friends appealing to the nations to deal with the problem not merely as a matter of expediency, but on moral and spiritual grounds.

In a further attempt not to let the matter rest there, it was agreed that the whole question should be referred to a Central Committee for study, with which contact could be maintained and to which information could be passed on.

Both the Methodist Church and the Church of Scotland had suggested that this was a matter for the concern of the churches, and it was at their suggestion that it was put on the agenda.

HOLY-DAY SERVICES FOR THE YOUNG

U.S. Welfare Committee's Venture

(*By a* JEWISH CHRONICLE *Reporter*)

The Welfare Committee of the United Synagogue, whose work is largely concerned with Jewish youth and children, have made arrangements for special services for young people during the Holydays.

The Very Rev. the Chief Rabbi, Rabbi Israel Brodie, will deliver an address at the Maariv Service on Erev Rosh Hashana at the Brady Girls' Club. It is expected that the service will be a combined one for all East End Jewish Youth Clubs and other youth organisations in the district, so as to give as many young people as possible an opportunity of hearing the Chief Rabbi.

Special services will also be held in the East London Synagogue Communal Hall, the Hackney Associated Clubs, the Ilford Jewish Youth Club, and the Edgware Jewish Youth Club.

Under the auspices of the United Synagogue Youth Fellowship, services are being arranged at the Cricklewood Youth Synagogue (where services are held regularly every Sabbath throughout the year), and at the Willesden Synagogue Beth Hamedrash, Heathfield Park.

New Centre

A new centre for club services is being opened at the North-West Jewish Lads' Club, at 60, Ashford Road, N.W.2. While Youth Fellowship Services are held primarily for members, and services at clubs are part of the ordinary club facilities, it is hoped to attract all young people in the neighbourhoods to these services, which are free.

Over 20 services for children are being held in schools in East, North-East, and North London, as well as in some of the suburbs.

The Welfare Committee are further extending their other work, and will shortly open a new Advisory Centre in Stamford Hill.

SERMON FOR THE WEEK

Ends and Means

"Justice, justice shalt thou follow. . . ." (Deut. xvi., 20.)

THE main theme of the Sidra is expressed in the above text. It has in fact been stated by eminent authorities that justice is the very basis of Judaism and the constant emphasis placed upon this quality by the Torah and later by the Rabbis is one of the distinguishing characteristics of Jewish doctrine.

The repetition of the word justice in the text quoted is the subject of a popular chassidic comment. "The means whereby you pursue justice must in themselves be just." If Judaism taught nothing else but this cardinal principle, it would still be an enormous force for good in this modern age. For is not the crucial problem of this era that of finding the means to reach a universally approved end, and is not the confusion of means and ends the greatest single cause of chaos both in our personal lives and in that of nations.

One of the most incisive thinkers of our times writes: "Our earth is round and it is therefore possible to travel from Paris to Rouen via Shanghai. Our history, on the contrary, is flat. Those who wish to reach a specific historical goal must advance directly towards it; no amount of walking in the opposite direction will bring them to their destination. The goal of those who wish to change society for the better is freedom, justice, and peaceful co-operation, etc. . . . Is there the smallest reason to suppose that such a goal can be reached through police espionage, military slavery, the centralisation of power, the creation of an elaborate political hierarchy . . . ? Obviously and emphatically the answer is No."

UNDOUBTEDLY the Judge of judges will take into good account our motives and ultimate ends, but in this practical and material world, man is so constituted that his character is moulded far more by his deeds than by his theories.

For this reason the Rabbis expressly enjoined us to lead the right life even "sheilo lishmah," though the motive be imperfect. Those who criticise Judaism for being too legalistic and formalistic fail to understand the deep psychological insight which prompted our sages to speak less of righteousness and more of the righteous deed, less of good and evil but more of good and bad behaviour. To stress the theory and ultimate end and to ignore the means which form the routine of everyday life opens the way to that chaotic state wherein the worst crimes are committed in the name of the highest principles.

IN Proverbs we are taught "Turn thy *actions* unto the Lord and thy *thoughts* shall be rightly established." At first glance the counsel appears confused. Would it not have been more understandable to advise man to turn his thoughts to the Lord, and having done so, would it not follow naturally that all man's actions would be rightly established? That would indeed be a simple and plausible theory, but without any roots in reality. To postpone right action until the motive is one of unalloyed purity might well eliminate all good deeds from human society. The good act must be performed; goodness in action so moulds man's character that purity of motive follows.

At present we are witnessing a remarkable scene upon the stage of international relations. All powers maintain that they seek nothing but justice and righteousness. They all appear to agree upon ultimate ends, yet each accuses the other of behaving as if their intentions were the reverse.

If the black horror of war will descend again on our world, and if we should again undergo the agonies of state-approved slaughter, it will not be because men desired evil, but because in seeking the good they employed the evil, because they maintained that the prospect of a "good" future hallows and justifies the "evil" present. Justice *through* Justice "shalt thou follow."

CHIEF RABBI'S PLEA FOR C.B.F. AND U.J.R.A.

The following letter has been sent out to Jewish Ministers and the Hon. Officers of synagogues by the Chief Rabbi:

"Dear Sirs,—I have been approached by the Central British Fund and the United Jewish Relief Appeal to support the call which they make at this solemn season of the year, and I ask you to give your help to these two important Jewish organisations in this country, which are working for the relief and rehabilitation of our surviving fellow-Jews in Europe.

"We had thought that now, three years after liberation, most of them would be in their new homes in Israel and elsewhere, and would no longer be in need of assistance. Many have already gone. Many more will soon be on their way.

"But there are still hundreds of thousands of Jews in the camps of Germany, Austria, Italy, and elsewhere throughout Europe in need of our help. The tension in the world situation makes their position more poignant.

"Help for them lies in the prospects of their transfer to the State of Israel. There are also possibilities for a number of them in the U.S.A. and other countries in Europe and overseas. But meanwhile they must be kept alive where they are. They must be given food and clothing, medical aid, child care, vocational training, and Jewish teaching to equip them for their new life.

"We must provide them with the means to set out on their journey decently clothed and equipped, and with a feeling of self-respect to reconstruct their lives, and play their part wherever they settle.

"I ask you to take to heart the work which the United Jewish Relief Appeal and the Central British Fund have done on behalf of our brothers and sisters in Europe during the past years, and to influence your congregation to support these two organisations to the utmost.

"Unity and co-ordination in the work of our community are essential. The Central British Fund and the United Jewish Relief Appeal are both deserving of support. I commend them both, and urge that your community should make one appeal, either on Rosh Hashana or on Yom Kippur, for the two funds, and I suggest that the money collected be divided between them in the proportion of 80 per cent to the Central British Fund and 20 per cent to the United Jewish Relief Appeal. I am confident that one united appeal will evoke the generous response from the community befitting the cause, and in keeping with the spirit of *gemilut chasadim* (discerning charity), which has ever been our pride.

"With my fervent prayer that the New Year may bring peace and happiness to all Israel, and all mankind.—Yours sincerely, ISRAEL BRODIE, Chief Rabbi."

Hours of Business:
Monday to Thursday .. .. 9 a.m.-6 p.m. Friday .. .. 9 a.m.-1 p.m.
Sunday .. .. 10 a.m.-2 p.m. 'Phone: ST Bonoy Green 1146/7/8

ZIONIST FEDERATION OF GREAT BRITAIN AND IRELAND
75, Great Russell Street, W.C.1

URGENT MESSAGE FROM ISRAEL

Come and Hear
PROFESSOR SELIG BRODETSKY
THE REV. J. K. GOLDBLOOM
DR. S. LEVENBERG THE REV. A. BAUM, M.A.
In the Chair: **BARNETT JANNER, Esq., M.P.**

Wednesday, September 15, at 7.30 p.m.
The Kingsway Hall, Kingsway, W.C.1

The Chairman and the Speakers have just returned from the meeting of the *Actions* Committee in Tel-Aviv

Admission Free Doors open 7 p.m.

LONDON COUNTY COUNCIL

STEPNEY COLLEGE of COMMERCE

Myrdle Street, Commercial Road, E.1.

Principal: A. W. Willis, B.Sc.(Econ.)
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Specialised instruction in—
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Prospectus from the Principal

Enrolment commences Monday, 20th September, 1948. (1345)

OLD VICTORIANS' CLUB
Fordham Street, E.1

An Emergency and Annual General Meeting and Election
will take place on
Tuesday, September 14, at 8 p.m.

Will all past and present members note the date and place and make it their business to attend this important meeting.

Hackney Technical College

Dalston Lane, E.8. 'Phone: AMH. 0029

Principal: G. P. McHugh, M.Sc., Ph.D., M.Ed.

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Special Courses: **Chemistry of Cosmetics and Related Essential Oils and Perfumes; Glazing; Owner-Drivers.**

Enrolment: Monday, September 20, 1948, to Wednesday, September 22, 1948. 6.30 to 8.30 p.m.

Instruction commences September 27, 1948. Prospectus on application to the Secretary. (1203.)

A MAGNIFICENT NEW RECORDING OF

"HATIKVAH" & "TECHEZAKNAH"

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"SHIR HAPALMACH"
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SUNDAY, NOVEMBER 14TH, 1948

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MARCH-OFF - - - - - - - - 15.30

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UNDER THE AUSPICES OF
THE ASSOCIATION OF JEWISH EX-SERVICEMEN AND WOMEN
HEADQUARTERS: WOBURN HOUSE, UPPER WOBURN PLACE, LONDON, W.C.1

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ISRAEL'S ARMY: Some Problems of the Future

By Major E. LASERSON

THE State of Israel now maintains the largest State army of the Middle East. It is not only a successful field army, but also a well-equipped and well-disciplined force, capable of carrying out most complicated drill movements on the parade ground. In a matter of a few months, the underground boys of Hagana have become soldiers of the only European army of the Orient.

While the fighting lasted, the problems of the Israeli army were of a purely military and operational character. These were comparatively simple. But a lengthy truce period, consisting of semi-permanent breaches of the truce, with long spells of complete inactivity on some sectors of the front, entails many new problems.

Low Pay

Israeli army pay is comparatively low, and with the present high cost of living in Israel, soldiers' families are in a difficult position. While the single soldier is reasonably well off, the married one has to rely on special grants paid to his family by the "Soldiers' Families Committee."

Education is another main problem of the army of Israel. When there was fighting on all fronts, no special attention could be paid to the many new immigrants who joined the army without adequate knowledge of Hebrew or even without any basic education. Yemenite and Oriental Jews, refugees from European concentration camps, new immigrants from all over the world, create all sorts of educational and absorption problems. Only a highly efficient and centralised army educational authority could deal with them all. The truce period, with its comparative inactivity, presents the golden opportunity of ironing out some of the more acute problems of army education. "Machtar," the Israeli Army Education Corps is, therefore, at present one of the busiest units.

What will be the future of the Israeli army, and the basic principles of its recruiting and maintenance? Should it be a professional army, on the old British principle, or a popular militia, as in Switzerland? Or, perhaps, an army based on the French type of general conscription? So long as the army and the State are based on general mobilisation, these problems have no immediate importance, but as soon as demobilisation becomes a practical proposition, the urgent need for a decision will become obvious.

It is quite clear that Israel will have to maintain a comparatively strong army, which will absorb a substantial percentage of the national budget. But public opinion and the relevant institutions have not yet decided what type of army it shall be. Discussions on the merits of the various forms of national armies are now proceeding in army circles, in political organisations, and in the Press.

Universal Service

Nearly everyone agrees that universal military service for a short period for all young men, and possibly women, would contribute towards welding together the various types of immigrants and Israelis by birth, and would help towards bridging the various gaps between the newcomers and "sabras." A strong nucleus of professional officers and N.C.O.s will, however, have to be maintained, so as to be able to assure a high standard of professional military efficiency.

The reabsorption of ex-Servicemen will be an all-important problem. After World War II, some 30,000 Palestinian soldiers were easily reabsorbed by their country; but Palestine in 1945 was a country enjoying almost unprecedented economic prosperity. Some Servicemen had savings. The British Army was able to give some grants, and the Zionist Organisation had financial reserves it could put at the disposal of ex-Servicemen's organisations. To-day, the situation is different: Israel is a front-line country, war damage has been considerable, the national debt is high. The number of prospective ex-Servicemen is much higher than in 1945.

Use of State Funds

At the same time, there was, in 1945, no Jewish State authority which could solve the problem by State means. The present constitutional situation enables the Jewish Government to use State land and State funds for large-scale constructive schemes.

An important problem will be that of absorbing ex-Servicemen in the administrative machine of the State of Israel. Recruiting to the Civil Service is now on a temporary basis and all officials are being told that permanent jobs will be available only after army demobilisation and the holding of competitive examinations.

The army of Israel is one of the main instruments of Jewish independence in the midst of a hostile Middle East. It will be the only real guarantee—so long as the United Nations remains a divided body—of Jewish sovereignty and of Israel's frontiers. Yet there is no army worship in Israel, and the soldier knows that once his job is completed, he will return to civilian life and carry on as an ordinary citizen. But it will be a major problem to make this mass transfer as smooth as possible; it may be in most difficult circumstances.

[COPYRIGHT]

Incidentally . . .

QUEEN JULIANA

The inauguration of Princess Juliana as Queen of the Netherlands, following the abdication of her mother, reminds me of an incident which well illustrates the new Queen's warm sympathy and humanity. A Jewish girl, Juliana Lukacs, whose "Aryan" husband was dismissed from his post when the anti-Semitic laws were introduced in Hungary, wrote to Princess Juliana, as she then was, a long letter pleading for the chance for her husband, herself, and young daughter, Beatrix, who was born on the same night as the Princess's baby and named after her, to emigrate to the Dutch Indies. Some weeks later the reply contained a visa for the Dutch East Indies, a letter of recommendation to the Governor of Batavia, and second-class railway tickets from Budapest to Amsterdam, plus steamship tickets from Amsterdam to Batavia. Included was a note signed Princess Juliana, which read: "Dear Madam, . . . As a wife and mother I understand your despair very well. . . . I hope that you, your husband, and your little Beatrix will find a home in our great colonial country. . . . Enclosed is a cheque for 600 Gulden—a gift from my little Beatrix to your little Beatrix. . . ."

• • •

NOBEL PRIZE CANDIDATE

To-morrow would have been the 71st birthday of Rosika Schwimmer, the well-known peace worker and social reformer, who died last month in New York, where she had lived for many years. In her native Hungary and throughout the world, she became renowned as a staunch advocate of the emancipation of women, and created diplomatic history when, 30 years ago, she was appointed Hungarian Minister to Switzerland. Her outstanding activities for international peace and understanding led to her being nominated, earlier this year, by influential persons and organisations in many lands as a candidate for the 1948 Nobel Peace Prize. Now her candidature, I understand, will go forward posthumously. It is of interest to recall that the Nobel Peace Prize was awarded in 1911 to two Jews jointly, Tobias Asser and Alfred Fried.

• • •

"MATHS MADE EASY"

I must confess that I do not have that flair for mathematics which is sometimes said to be a characteristically Jewish trait. The calculations of such scholars as Sylvester and Gompertz in the past, or of Einstein and Brodetsky at the present day, are beyond my comprehension. Like many others, however, I have always felt a great fascination for the subject and longed to possess a simple guide to its mysteries. My colleague, Mr. Charles Solomon, has now provided the very book for this purpose in "Maths Made Easy" (Postlib Publications, 8s. 6d.). It combines fun and entertainment with serious instruction for students of all ages, and really does succeed in simplifying the calculus and making even logarithms interesting. The chapter on zero, entitled "All about Nothing," is an admirable example of Mr. Solomon's happy skill in explaining difficulties for the uninitiated.

STAGE AND SCREEN STAR

Dinah Shore, the American singer, now starring at the Palladium, tells me that her grandfather was a Rabbi in the Ukraine, where he was head of his community, and that her father was an active communal worker in Nashville, Tennessee. One of her uncles, Cantor Abraham Shore, was one of the first Edison artists to record for the phonograph. And it was to another Jew—and another Cantor, Eddie Cantor, in fact—that she owes the chance that has resulted in her becoming world-famous on stage, screen, and radio. For she tells me that it was he who introduced her to the radio, shortly after she had graduated with a B.A. degree at the age of 20. Numbered also among the friends who have helped her in her career is Irving Berlin, whose note of good wishes with a promise to be present at the Palladium on her opening night lay in front of me on her dressing-room table as we chatted. Irving kept his promise and, to the delight of the audience, joined her in one of his best-known songs, "Easter Parade."

• • •

"ISRAELAIR'S" CHIEF PILOT

The chief pilot of "Israelair," the first Jewish air-line company which has started a regular service between Haifa and Paris—recently reported in the columns of this paper—is Mr. Kurt Katzenstein. This pilot, I learn, is a German Jew, who, during the war of 1914-18, served with the famous "Richthofen-Circus," and was one of the instructors responsible for teaching Hermann Goering to become a pilot. Between the wars Mr. Katzenstein was a pioneer of the civil air-service in Palestine. In the last war he served as a test pilot with the South African Air Force.

• • •

THE SOLUTION

The young Rabbi had just been appointed to his first big synagogue, and he devoted his inaugural sermon to the subject of Sabbath observance. His *Parnass*, however, took him to task afterwards and suggested that as so many of their members had to keep their businesses open on Saturdays in order to make a living, he had not chosen a happy subject. The next Sabbath, therefore, the Rabbi preached on *kashrus*. But the *Parnass* again objected—their members went out to business and could not get to *kasher* restaurants for meals, nor could they get back home in the lunch-hour, etc. The third Sabbath, the sermon dealt with *Taharas hamishpocha*. Still the *Parnass* was not satisfied; after all, he argued, such things were all right in the olden days, but now, when everybody had a modern bathroom. . . ? On the fourth Sabbath, the Rabbi, feeling frustrated, consulted the *Parnass* in advance. "If I can't preach on Sabbath observance, *kashrus* or *Taharas hamishpocha*, then what *can* I preach on?" "Oh," replied the *Parnass*, "just give a sermon on *Yiddishkeit*!"

CHRONICLER

Society for Jewish Study
PUBLIC LECTURE
"Who Were the Hebrews?"
By DR. LEO BAECK
at 33, Seymour Place, W.1
on **Tuesday, September 14,** at 8 for 8.30 p.m.
Admission free
Chairman: Rabbi Dr. W. Van der Zyl

BRIXTON SYNAGOGUE
DEFENCE FUND APPEAL
of the
Board of Deputies of British Jews
A SPECIAL MEETING
will be held at the
Synagogue Hall, Effra Rd., S.W.2
on Wednesday, September 15
at 8 p.m. prompt
Speakers:
COL. MARCUS LIPTON, M.P.
FRANK RENTON
YOUR ATTENDANCE IS VITAL!

The YOMIM NAROIM
begin on
4th October, 1948
TISHRI 1, 5709

The orphans in this country need care all the time. Will you link one with the other by giving at this season to:—

CENTRAL BRITISH FUND
for Jewish Relief
and Rehabilitation
Woburn House,
Upper Woburn Place,
LONDON, W.C.1.

Social and Personal

Dr. Redcliffe N. SALAMAN will be 74 on Sunday; Mr. Isaac LANDAU will be 74 on Tuesday; and the Rev. Vivian G. SIMMONS 62 on Thursday.

A son was born on Wednesday, September 1, 1948, at St. Mary's Hospital, Manchester, to Esther (née Hersh), wife of Leonard BACKNER, of 17, Silverdale Avenue, Prestwich, Lancs.

A son (David Michael) was born on Saturday, September 4, 1948, at the Bearsted Memorial Hospital, N.16, to Carole (née De Groot), wife of Samuel CHENKIN, of 10, The Grange, Heather Park Drive, Wembley.

A son was born on September 2, 1948, at 12, Avenue Road, St. John's Wood, London, N.W.8, to Mr. and Mrs. S. GRANT (Sadie Harris), of 29, North Crescent, Finchley, London, N.3.

A son (Julien) was born on September 3, 1948, at Mayfield Nursing Home, to Doreen (née Berens), wife of Sidney HOLSTEIN, of 9, Butt Hill Avenue, Prestwich.

A son אברהם יוסף (Allan Joseph), their second, was born on Monday, August 30, 1948 (כה׳ אב), at Doriscourt Nursing Home, to Rita (née Sugarwhite), wife of Nathan LAST, of 42, Johnson Street, Manchester, 8.

A daughter (Marsha Anne) was born on September 7, 1948, at the Bearsted Memorial Hospital, Lordship Road, N.16, to Evelyn (née Bloom), wife of Paul LEDOFF, of 5, Connaught Grange, Palmers Green, N.13.

A son (David) was born on Friday, September 3, 1948, at Chapel Allerton Nursing Home, to Hilda (née Brown), wife of Alec MITCHELL, of "Lecilda," 3, Stainburn Crescent, Leeds, 7.

A daughter, חנה יהודית (Judith), was born on Shabbat, September 4, 1948, at the Royal Infirmary, Sunderland, to Bessie (née Maccoby), wife of David PEARLMAN, of 95, Dunelm South, Sunderland.

A daughter (Gail Irene) was born on Monday, September 6, 1948, at 12, Avenue Road, N.W.8, to Peggy (née Powell) wife of Michael POISTER, of The Manor, North Fambridge, Chelmsford, Essex.

A son (Stephen Goddard) was born on Sunday, September 5, 1948, at the Bearsted Memorial Hospital, Lordship Road, N.16, to Muriel (née Wiseman), wife of Leonard STARR, of 18, Telford Parade Mansions, Streatham Hill, S.W.2.

A daughter (Estella Ruth), was born on Tuesday, August 31, 1948, at the Middlesex Hospital (Private Wing), to Jean (née Rose), wife of Theodore (Sonny) WILLIAMS, of 111, Leeside Crescent, N.W.11.

A son (Gordon Nicholas) was born on Monday, August 30, 1948, at the Ferncroft Nursing Home, Ferncroft Avenue, N.W.3, to Edna (née Kaye), wife of David WOLFFE, of 212, Golders Green Road, N.W.11.

BARMITZVAH

David, son of Mr. and Mrs. W. BRASS, of 22, Forcland Avenue, Palm Bay, Margate, will read Maftir and Haftara on Saturday, September 18, 1948, at the Margate Hebrew Congregation Synagogue, Godwin Road, Margate.

Anthony Malcolm, only child of Mr. and Mrs. Augustus CONWAY, of 33, King's Mount, Harrogate Road, Leeds, 7, will read Maftir and Haftara at the New Synagogue, Chapeltown Road, Leeds, on Saturday, September 11, 1948.

Michael Joseph, only son of Mr. and Mrs. John DEFRIES, of 22, Brunswick Terrace, Hove, will read a portion of the Law at Middle Street Synagogue, Brighton, on Saturday, September 11, 1948.

Samuel Philip, only son of Mr. and Mrs. Neville FINBURGH, of 2, Central Beach, Lytham, Lancs, will read a portion of the Law at the Synagogue, Orchard Road, St. Annes-on-Sea, on Saturday, September 18, 1948.

Brian, youngest son of Mr. and Mrs. M. LINKE, of 4, Bywell Avenue, Sunderland (formerly of London), will read Maftir and Haftara on Saturday, September 18, 1948, at Ryhope Road Synagogue, Sunderland. Kiddush for relatives and friends will be held after the service.

Malcolm, only son of Mr. and Mrs. Sydney MORGAN (late of Westcliff-on-Sea), will read a portion of the Law on September 11, 1948, at the Liberal Synagogue, Melbourne, Australia.

Lawrence, younger son of Mr. and Mrs. Gerson NEWMAN, of Park Drive, Blundellsands, near Liverpool, will read a portion of the Law at Princes Road Synagogue, Liverpool, on Saturday, September 11, 1948.

Michael, only child of Mr. and Mrs. Stanley USICK, of 18, Eyre Court, St. John's Wood, N.W.8, will read a portion of the Law at the Brondesbury Synagogue, Chevening Road, N.W.6, on Saturday, September 11, 1948.

FORTHCOMING MARRIAGES

MR. D. ALINEK AND MISS E. F. FINEMAN

The engagement is announced of Dennis, only son of Mrs. Rae Alinek and the late Mr. Myer Alinek, of 1, Farleigh Road, Stoke Newington, N.16, to Evelyn Freda, only daughter of Mr. and Mrs. George Fineman, of 83, The Vale, Golders Green, N.W.11.

MR. A. BERLIN AND MISS E. BARD

The engagement is announced of Alfred (Al), only son of Mr. and Mrs. S. Berlin, of 49, Smithy Street, London, E.1, to Evelyn, elder daughter of Mr. and Mrs. A. Bard, of 18, Southcote Road, Reading. An "At Home" will be held from 3 to 6 p.m. on Sunday, September 19, 1948, at 18, Southcote Road, Reading. Individual invitations to relatives and friends are not being issued.

MR. H. BRAVERMAN AND MISS B. BENNETT

The engagement is announced of Harry, younger son of Mr. and Mrs. B. Braverman, to Blanche, youngest daughter of Mr. S. Bennett and the late Mrs. L. Bennett, of 37, Catherine Street, Liverpool, 6.

MR. D. CARTER AND MISS H. LAUFFER

The engagement is announced of David, younger son of Major and Mrs. H. Carter, of 102, Thirlmere Gardens, Wembley, Middlesex, to Hilda, elder daughter of Mr. and Mrs. S. Lauffer, of 292, Liverpool Road, Islington, London, N.1.

MR. J. R. GILBERT AND MISS V. I. GREENWOOD

The engagement is announced of John Raphael, elder son of Mr. and Mrs. J. C. Gilbert, of 16, Eton Court, Eton Avenue, N.W.3, to Vera Ingrid, daughter of Mr. and Mrs. R. R. Greenwood, of 100, Eton Rise, Chalk Farm, N.W.3.

MR. J. GOLDBERG AND MISS L. ZWIRN

The engagement is announced of Joseph, younger son of Mr. and Mrs. B. Goldberg, of 9, Rowan Walk, Hampstead Garden Suburb, N.2, to Lila, eldest daughter of Mr. and Mrs. L. Zwirn, of 12, Regents Court, Park Road, London, N.W.1.

MR. J. B. GREENBERG AND MISS E. M. BREDSKI

The engagement is announced of Jeffrey Boris, only son of Mr. and Mrs. A. Greenberg, of 36, Aigburth Drive, Liverpool, 17, to Estelle Maureen, elder daughter of Mr. and Mrs. P. Bredski, of 3, Dowsefield Lane, Liverpool 18.

MR. L. L. S. HELLER AND MISS WEINBERG

The engagement is announced of Leo, elder son of Mr. and Mrs. N. Heller, of 3, Maundfield Road, N.16, to Susie, eldest daughter of Mr. and Mrs. L. Weinberg, of 15, Smedley Lane, Manchester. An "At Home" will be held on September 19, 1948, from 3 to 6 p.m. Individual invitations are not being issued.

MR. C. HURWITZ AND MISS V. R. COHEN

The engagement is announced of Cyril, younger son of Mr. and Mrs. Morris Hurwitz, of 30, Grange Terrace, Leeds, 7, to Victoria Renée, only child of Mrs. Perla Cohen and the late Mr. Chebat Cohen, of 44, Cowper Street, Leeds, 7.

MR. L. JOEL AND MISS M. P. DA COSTA

The engagement is announced of Leslie, only son of Mrs. Ethel Joel and the late Mr. Laurence Joel, of 46, Stourcliffe Close, W.1, to Marie Phoebe (Peggy), only daughter of Mr. and Mrs. Michael G. da Costa, of Flat M, 1, Hyde Park Mansions, N.W.1.

MR. R. C. KENNEDY AND MISS S. HODARI

The engagement is announced of Ralph, son of the late Mr. and Mrs. Max Kleemann, to Sarina, daughter of Mr. I. Hodari and the late Mrs. Hodari. An "At Home" will be held on Sunday, September 19, 1948, from 3 to 6 p.m., at 14, Clyde Road, West Didsbury, Manchester. Relatives and friends are invited.

MR. A. KIRSHEN AND MISS D. WINECOR

The engagement is announced of Alfred, son of Mr. and Mrs. Bennett Kirshen, of 4, Mercers Road, Tufnell Park, N.19, to Dora (Penny) Winecor, daughter of Mrs. Winecor and the late Mr. Benjamin Winecor, of 361, High Road, Tottenham, N.15.

MR. R. A. LEADER AND MISS S. MARRON

The engagement is announced of Rueben Arthur, eldest son of Mr. and Mrs. Harry Leader, of 37, Cropthorne Court, W.9, to Shirley, elder daughter of Mr. and Mrs. Hyman Marron, of 80, Tanfield Avenue, N.W.2.

MR. I. LIPMAN AND MISS P. HYMAN

The engagement is announced of Isaac, son of Mrs. E. Lipman and the late Mr. Joseph Lipman, of 10, Moxley Road, Manchester, 8, to Phyllis, daughter of Mrs. E. Hyman and the late Mr. Ezra Hyman, of 48, Albany Road, Sheffield, 7.

MR. L. J. LIPSEY AND MISS M. CAPLAN

The engagement is announced of Lewis John Lipsey, only son of Mr. and Mrs. M. Lipsey, of 52, Wellington Court, London, N.W.8, to Mimi, younger daughter of Mr. and Mrs. D. Caplan, of 8, Victoria Road, St. Annes-on-Sea, and Liverpool.

MR. W. B. MAGEN AND MISS L. COHEN

The engagement is announced of Walter Bernard, youngest son of Mr. and Mrs. A. E. Magen, of 6, Lynmouth Road, N.16, to Lily, elder daughter of Mr. and Mrs. Reuben Cohen, of 30, Colvestone Crescent, E.8.

MR. C. MATTERMAN AND MISS HERMAN

The engagement is announced of Cyril, eldest son of Mr. and Mrs. B. Matterman, of 17, Bankton Road, Brixton, S.W.2, to Joyce, youngest daughter of Mr. and Mrs. W. Herman, of 20, Hessel Street, Commercial Road, London, E.1.

MR. S. A. NEUWIRTH AND MISS M. KERNBERG

The engagement is announced of Siegmund Alexander, eldest son of Mr. and Mrs. M. Neuwirth, of 114, Fitzjohns Avenue, Hampstead, N.W.3, to Malka, only daughter of Mr. M. Kernberg and the late Mrs. Rivka Kernberg, of 48, Gotthard Strasse, Zurich, 2, Switzerland. A reception will be held at 114, Fitzjohns Avenue, Hampstead, N.W.3, on Sunday, September 19, 1948, from 3 to 7 p.m., to which relatives and friends are invited.

MR. B. PETERSON AND MISS A. SHARE

The engagement is announced of Bernard, only child of Mr. and Mrs. Charles Peterson, of 96, St. Mary's Avenue, Harton, South Shields, to Angela, only daughter of Mr. and Mrs. Israel Share, of 36, Beechwood Terrace, Sunderland. A reception will be held on Wednesday, September 22, 1948, from 7.30 p.m. to 1 a.m., at Mengs Café, Sunderland. Individual invitations to relatives and friends are not being issued.

MR. S. PHILLIPS AND MISS M. NATHAN

The engagenient is announced of Sydney, second son of Mrs. Phillips and the late Mr. Morris Phillips, formerly of 26, Beckenham Road, Manchester, to Minna, younger daughter of Mr. and Mrs. Moses (Moe) Nathan, of 16, Hardman Avenue, Prestwich, Lancs.

DR. M. PRICE AND MISS P. J. SCOTT

The engagement is announced of Morris, youngest son of Mrs. Y. Price and the late Mr. N. Price, of 183, Camberwell Road, London, S.E.5, to Phyllis Joan, elder daughter of Mr. and Mrs. Sidney Scott, of 22, Gilda Crescent, London, N.16.

MR. H. RICHARDS AND MISS S. LEVY

The engagement is announced of Harold, younger son of Mr. and Mrs. H. Richards, of 5, Farm Avenue, N.W.2, to Sally, younger daughter of the late Mr. Simon Levy and Mrs. Rose Nordheim, of 27, Eton Hall, N.W.3.

MR. N. SILMAN AND MISS G. FELDMAN

The engagement is announced of Norman, youngest son of Mr. and Mrs. R. Silman, of 22, Grange Avenue, Leeds, 7, to Gertrude (Trudy) Feldman, of 14, Falkland Mount, Leeds, 7, younger daughter of the late Mr. and Mrs. A. Feldman, of Czechoslovakia.

MR. P. SONENFELD AND MISS J. KURASCH

The engagement is announced of Philip, youngest son of Mr. and Mrs. M. H. Sonenfeld, of 7, Granby Street, London, E.2, to Jeannette (Jeanne), only daughter of Mr. and Mrs. M. Kurasch, of 47, Downs Court, Amhurst Road, London, E.8.

MR. S. M. STECKLYN AND MISS KAUFMAN

The engagement is announced of Stanley, son of Mr. and Mrs. H. Stecklyn, of "Lynholme," 15, Haslemere Gardens, Finchley, N.3, to Irene, daughter of Mr. and Mrs. George Kaufman, of 66, Clifton Court, St. John's Wood, N.W.10.

MR. E. STEIGMANN AND MISS I. NAGEL

The engagement is announced of Ernst, son of Mrs. J. Steigmann and the late Mr. J. Steigmann, of 43b, Mapesbury Road, N.W.2 (formerly of St. Gallen, Switzerland), to Ilse, daughter of Mr. and Mrs. F. Nagel, of 86, Greencroft Gardens, N.W.6.

MR. E. TAUBER AND MISS R. RUBINSTEIN

The engagement is announced of Eric, youngest son of Mr. and Mrs. J. Tauber, of 1, Mosslee Avenue, Crumpsall, Manchester, 8, to Rene, only child of Mr. and Mrs. C. Rubinstein, of 10, North Avenue, Higher Crumpsall, Manchester, 8.

MR. M. YAFFE AND MISS V. HODARI

The engagement is announced of Maurice, son of Mr. and Mrs. Louis Yaffe, of 35, Bellott Street, Manchester, 8, to Victoria, daughter of Mr. I. Hodari and the late Mrs. Hodari. An "At Home" will be held on Sunday, September 19, 1948, from 3 to 6 p.m., at 14, Clyde Road, West Didsbury, Manchester, 20. Relatives and friends are invited.

MR. R. I. BURR AND MISS B. V. HARRISON

The marriage will be solemnised on Tuesday, September 14, 1948, at 4.45 p.m., at St. John's Wood Synagogue, Abbey Road, N.W.8, of Reginald Ivor, elder son of Mr. and Mrs. Arthur I. Burr, of 108, Eyre Court, N.W.8, to Bernice Valerie, only daughter of Mr. and Mrs. Alfred H. Harrison, of 105, Eyre Court, N.W.8.

MR. A. FISHMAN AND MISS S. KRAUSZ

The marriage of Asher Fishman, LL.B., elder son of Mr. and Mrs. Samuel Fishman, of 73, Bethune Road, Stamford Hill, N.16, to Sylvia, only daughter of Mr. and Mrs. Armin Krausz, of "Mount Scopus," 3, Broomhall Road, Sheffield, 10, will be solemnised at the New Synagogue, Egerton Road, N.16, on Tuesday, September 14, 1948, at 1.45 p.m.

MR. G. PASHA AND MISS S. M. RUSSELL

The marriage will be solemnised on Tuesday, September 14, 1948, at 4 p.m., at Walm Lane Synagogue, N.W.2, of Gershon Pasha, of 9, Albert Gardens, E.1, to Sheila Monica Russell, of 129, Clapton Common, E.5.

MR. J. PHILLIPS AND MISS L. COHEN

The marriage will be solemnised on Sunday, September 19, 1948, at 2 p.m., at the Lea Bridge Synagogue, of Joseph, son of Mrs. B. Phillips and the late Mr. W. Phillips, of 15, Groombridge Road, E.9, to Lillian, younger daughter of Mr. and Mrs. N. Cohen, of 18, Queen Street, Gravesend.

MR. M. POSNER AND MISS J. C. TAYLOR

The marriage will be solemnised on Tuesday, September 14, 1948, at 5 p.m., at the New West End Synagogue, St. Petersburgh Place, W.2, of Monte, only son of Mrs. M. Posner and the late Mr. Morris Posner, of 17, Lingwood Road, Stamford Hill, to Joan Cecilie, elder daughter of Mr. and Mrs. Philip (Pinky) Taylor, of 19, West Heath Close, Hampstead, N.W.3.

MR. A. PRUWER AND MISS P. GOSCHALK

The marriage of Alexander, son of Mr. and Mrs. D. Pruwer, of 25, Gr. Rue au Bois, Brussels, to Pearl, daughter of Mr. and Mrs. A. Goschalk, of 46, The Ridgeway, Golders Green, N.W.11, will take place on Tuesday, September 14, 1948, at the Regal Ballrooms, Finchley Road, N.W.11, at 3 p.m.

MARRIAGES

MR. H. BURMAN AND MISS C. GERBER

The marriage was solemnised on September 5, 1948, at Southport Synagogue, of Henry, eldest son of Mr. and Mrs. R. Burman, of Lynnbank Road, Liverpool, to Clarice Gerber (Levene), daughter of the late Mr. and Mrs. B. Gerber, of Glasgow.

MR. B. FLACKS AND MISS D. MARKS

The marriage was solemnised on August 31, 1948, at Park Place Synagogue, of Benjamin, son of Mr. and Mrs. H. Flacks, of 55, Queens Road, Southport, to Diana, only daughter of Mr. and Mrs. R. S. Marks, of 13, Broadway, Withington, Manchester.

MR. M. PHILLIPSON AND MISS BENEDICT

The marriage was solemnised on Sunday, September 5, 1948, by the Rev. J. Israelstam, B.A., at the Synagogue, Spring Gardens, Bradford, of Maurice Phillipson, of 76, Weetwood Lane, Headingley, Leeds, to Jane Benedict, of 11, Sandmoor Drive, Alwoodley, Leeds.

MR. N. SHEINSMAN AND MISS A. FRANKEL

The marriage was solemnised on Sunday, August 29, 1948, at the Golders Green Synagogue, Dunstan Road, N.W.11, of Neville, son of Mr. and Mrs. S. Sheinman, of 5, Morland Close, Hampstead Way, N.W.11, to Anita (Dinkie), daughter of Mr. and Mrs. S. Frankel, of 115, Wick Hall, Hove.

MR. H. B. WIX AND MISS B. GALE

The marriage was solemnised on Tuesday, September 7, 1948, at the St. John's Wood Synagogue, Abbey Road, N.W., of Harold B. Wix, son of Mr. and Mrs. A. Wix, of 82, Portland Place, W.1, to Bernice, daughter of Mr. and Mrs. S. Gale, of 85, Osbaldeston Road, N.16.

GOLDEN WEDDINGS

Mr. and Mrs. Maurice GOTLOP (Ray Pezaro), present address 8, Chalfont Court, Baker Street, W.1, announce the 50th anniversary of their marriage, which was solemnised on September 14, 1898.

TOMBSTONE CONSECRATION

The consecration of the memorial stone to the late קרעמער KANER, of 12, Kenneth Crescent, N.W.2, will take place at Willesden Cemetery on Sunday, September 19, 1948, at 4.45 p.m.

SERVICES AND PREACHERS

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TO-MORROW (SABBATH)

Bayswater, Westbourne Park Crescent, W.2. The Rev. A. S. Super, M.A. Moral Leadership Course for R.A.F. and Army personnel.

Shomrei Hadath, 527a, Finchley Road, N.W.1. Rabbi Kopul Rosen, M.A. (Principal Rabbi, Federation of Synagogues).

Willesden, 143, Brondesbury Park, N.W.2. Reader: Mr. M. Katanka (of Jews' College).

FORTHCOMING EVENTS

LONDON

SATURDAY, SEPTEMBER 11

Anglo-Palestinian Club. Declaration of Partition at Lake Success. The actual recording of the speeches made at U.N.O. on November 29, 1947. Israeli Recital of Kol Zion Hebrew Records. 8.30 p.m.

SUNDAY, SEPTEMBER 12

Anglo-Palestinian Club. Rabbi Dr. E. Lichtenfeld, "Mission to Cyprus." 8 p.m.

Ben Uri Art Gallery, 14, Portman St., W.1. Reception at 8 p.m. to Kozeno (soprano) and Chaiks (composer-pianist), pioneers of Jewish Music in New York. Recital 8.45 p.m. Non-Members 1/6.

MONDAY, SEPTEMBER 13

Assoc. of Jewish Ex-Service Men & Women (Hendon & Golders Green Branch). The Rev. L. H. Hardman will speak on "Aspects of the Jewish Marriage Laws." Everybody welcome. Hendon Synagogue, Raleigh Close. 8.15 p.m.

Harmony Club, 220, Upper Clapton Road, E.5. Social, Table-Tennis. 8 p.m. 1/6.

Wembley and District Z.S. Synagogue Hall, Forty Ave. Capt. Lewis Harris (of Jerusalem) on "Israel—the Position To-day." 8.15 p.m.

TUESDAY, SEPTEMBER 14

Anglo-Jewish Association. North London Branch. Address by Mr. M. Gordon Liverman, J.P., on "The Problem of Anglo-Jewry." Gustave Tuck Hall, Stoke Newington Synagogue, Shacklewell Lane, E.8. 8.15 p.m. In the Chair: Mr. J. Olstein. All are welcome.

Anglo-Palestinian Club. Farewell function prior to the departure of Dr. S. Rawidowicz to the United States. Arranged by the Chug Ivri and Z.F. Education Dept. 8.30 p.m.

World Jewish Congress Youth Group, 55, New Cavendish Street, W.1. Lecture by Dr. N. Barou (Chairman, European Council World Jewish Congress) on "Democracy—In Jewish Life." 7.30 p.m.

WEDNESDAY, SEPTEMBER 15

Anglo-Palestinian Club. Symposium on Hebrew Literature. Contributors: Shlomo Auerbach, Y. Hacerrachi, N. Allani. Arranged by the Chug Ivri and Z.F. Education Dept. 8.30 p.m.

Ealing Y.P.C. Bring your favourite record to 76, The Ridings, W.5 (off Hanger Lane), top flat, at 8 p.m. 83 or 112 bus to Chain Garage, Hanger Lane or Park Royal Stations.

5707 Club, Kinloss Gardens, N.3. Social, Table-Tennis. Also Thursday and Sunday. 8 p.m.

Pandora Club for members and their friends, invite you to listen to the Masters—Chopin and Strauss. Arranged by Mr. Sidney Goschalk, 243, Regent St., W.1. 8.15-11 p.m.

Forthcoming Events cont. on page 19

CALENDAR AND DIARY

(Ellul 29 days)

Friday, Sept. 10, to Friday, Sept. 17
(Ellul 6 to Ellul 13)

Friday (Ellul 6), September 10.
Sabbath begins at 7.

Saturday (Ellul 7), September 11. Portion of the Law (Torah) שופטים Deuteronomy xvi. 18 to xxi. 9. Portion of Prophets (Haftara) Isaiah li. 12 to lii. 12. [Ethics 6.]

Sabbath ends (in London) at 8.5

Friday (Ellul 13), September 17.
Sabbath begins at 6.30.

BIBLE READERS' UNION

Saturday, Sept. 11 .. I Chronicles 27
Week ending Sept. 18 I Chronicles 28-29
II Chronicles 1-5

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

NOTABLE DAYS IN 1948 (5708-9)

5708			**1948**	
II Adar	13	Fast of Esther	Wed. Mar.	24
"	14	Purim	Thurs. "	25
Nisan	15	Passover, 1st day	Sat. April	24
"	16	" 2nd day	Sun. "	25
"	21	" 7th day	Fri. "	30
"	22	" 8th day	Sat. May	1
Iyar	18	33rd day of Omer	Thurs. "	27
Sivan	6	Pentecost, 1st day	Sun. June	13
"	7	" 2nd day	Mon. "	14
Tammuz	18	Fast of Tammuz	Sun. July	25
Av	10	Fast of Av	Sun. Aug.	15
5709				
Tishri	1	New Year, 1st day	Mon. Oct.	4
"	2	" " 2nd day	Tues. "	5
"	3	Fast of Gedaliah	Wed. "	6
"	10	Day of Atonement	Wed. "	13
"	15	Tabernacles, 1st day	Mon. "	18
"	16	" 2nd day	Tues. "	19
"	21	Hashana Rabba	Sun. "	24
"	22	Shemini Atseret	Mon. "	25
"	23	Simchat Torah	Tues. "	26
Kislev	25	Chanucah	Mon. Dec.	27

Rashe Chadashim.—Shevat, Monday, January 12. *1 Adar, Wednesday, February 11. *II Adar, Friday, March 12. Nisan, Saturday, April 10. *Iyar, Monday, May 10. Sivan, Tuesday, June 8. *Tammuz, Thursday, July 8. Av, Friday, August 6. *Ellul, Sunday, September 5. *Marcheshvan, Wednesday, November 3. *Kislev, Friday, December 3.

* The previous day also is observed as Rosh Chodesh.

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INVEST IN PALESTINE

"JERUSALEM MUST BE JEWISH"

New York Paper's Demand

[*From our Correspondent*—NEW YORK]

"Israel is substituting civil for military government in Jerusalem, preparatory to establishing the Holy City as its national capital," says an editorial in the NEW YORK POST this week.

The paper adds that while the Israeli Government may consent to "some form of international pact" concerning the Old City, Israel is "fully determined to assume the obligations of sovereignty over a territory where 100,000 Jews live and from which they repulsed the invading Arabs."

Defending this as an "act of survival," the NEW YORK POST declares that the United States, the United Nations, Britain, and Count Bernadotte have all abandoned the United Nations Jerusalem Trusteeship, and if Israel does not defend and govern Jerusalem if will fall to the Arabs.

"Jerusalem is Israel's; her people bought it with blood and will not and cannot abandon it," the paper goes on.

ISRAEL'S PROBLEMS

Internal and External

(*By a* JEWISH CHRONICLE *Reporter*)

Israel's two most pressing problems—the external one of its Arab neighbours, and the internal one of its political structure and parties—were the subjects of discussion at a special seminar arranged by the Poale Zion London Council at North-West London Zion House last Sunday.

Dr. Chaim Rabin gave the address on the first, and began by briefly sketching the historical background of the Arab States and showing that over half the Moslem population of Palestine had immigrated in the last two or three generations. The division of the Arab States was completely artificial, but the moment they were so divided, each developed a nationalism of its own. Since 1930 there had been an increasing feeling among the educated classes that what was needed was for Arabs to unite into one whole State. The result was the Arab League; but he doubted whether the Arab League would ever get beyond its present state. He believed there was a tendency to return to local nationalism.

Social Structure

Mr. I. Jezierski dealt with the social structure of the Yishuv and the political parties into which it was divided. Beginning with the extreme Right, he described the many parties. The Irgun Zvai Leumi had now created a political party, which they called the Freedom Party. The Revisionists, very close to them politically, were negotiating in an effort to make a united Right Wing Party. The General Zionists were a very small force in Palestine, and that small force was divided into seven or eight groups.

Summing up, Mr. Jezierski said the opposition would consist of the Freedom Party and the Revisionists, probably together getting about 20 per cent votes; the "Liberal" General Zionists between 5 and 7 per cent; the "Conservative" General Zionists between 3 and 4 per cent; and the Mizrachi about 15 per cent.

JEWS AND HOLY PLACES

Accusations Rebutted

Reports accusing the Israeli authorities of having engineered "the desecration of and criminal acts against" a number of Catholic churches and religious institutions in Israel, are strongly denied in a statement issued by the Department of Christian Communities of the Ministry for Religious Affairs.

"Soon after the war broke out, when it was clear that the Holy Places might figure in the battle zone," the statement declares, "strict orders were issued to the Israeli troops enjoining the utmost respect for Holy Places of all religions, and directing that every possible measure be taken to safeguard the lives of the ecclesiastical personnel. It is a source of deep gratification that these orders were substantially fulfilled.

"There were isolated transgressions by irresponsible individuals in the first weeks of the fighting, before an effective security control was instituted. Most of the offenders were apprehended and punished. One instance of looting of sacred objects of the Greek Catholic Church in Jaffa received wide publicity. Publicity, however, was not given to the fact that the persons responsible were court-martialled and sentenced to six months' imprisonment; nor that the stolen property was restored to the church. This was acknowledged in a letter of thanks from the Curate to the Military Commander of Jaffa. Other cases of looting in the Galilee area are now subject to investigation.

"Deliberate Exaggeration"

"Deliberate exaggeration of such minor occurrences tends to overshadow the basic fact that, during six months of warfare, Israeli military operations have not directly caused destruction to any church or sanctuary, nor death or injury to any ecclesiastic.

"While the enemy in the Old City of Jerusalem wantonly bombed and burned to the ground places of sacred worship," the statement goes on, "the Israeli troops for many weeks chose to forgo the military advantage of bombing enemy positions in the Old City, rather than endanger the Christian and Moslem sanctuaries.

NEW JEWISH-ARAB CONFLICT

—On the Football Field!

News of a football match between Jewish and Arab teams in the Negev, who first searched each other for hidden arms, reached Jerusalem last Friday.

Officers of an Egyptian position in the Negev recently visited a near-by Jewish settlement and suggested a game of football, according to a Hebrew newspaper. The Jews were suspicious, but when satisfied that the offer was genuine, they agreed to a game; and an Egyptian team arrived the next day.

The Israeli team won 5-1, and the losers asked them over for a cup of coffee "one of these days." The coffee party has not yet taken place.—(Reuter)

Mrs. Goldie Meyerson, Envoy Extraordinary and Minister Plenipotentiary of the State of Israel to the U.S.S.R., and members of the Legation, arrived last Friday in Moscow, reports Tass.

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CELEBRATIONS IN HOLLAND

Exhibition of Religious Treasures

[*From our Special Correspondent*]
AMSTERDAM

The story of the inauguration of Queen Juliana in the New Church, Amsterdam, last Monday, has already been told. One detail, however, which has escaped general notice is of particular interest to Jews everywhere and is, perhaps, not without its symbolic significance. Hanging in the New Church for this splendid and solemn occasion were two magnificent candelabra, whose proper home is the Spanish and Portuguese Synagogue in Amsterdam; and whose place in that historic building had been taken for the period of these national festivities by two smaller candelabra specially lent to the synagogue by the State Museum.

This fact I learned when I visited the exhibition of religious ornaments and vestments at the synagogue. Two things about the exhibition impressed me greatly. One was the beauty of the exhibits themselves, and the other, the remarkable story of their survival. The synagogue itself escaped damage at the hands of the Nazis because it had been placed under the care of the Commission for the Preservation of Historic Monuments. Some of its treasures, including the Scrolls of the Law, had been locked away in safe deposits in Amsterdam, and had been left undisturbed. But some had been taken away into Germany, whence, as if by a miracle, they had been recovered almost unharmed.

Ancient Works

The contents of the library, for example, consisting of nearly 40,000 volumes, had been transported to Germany in cases, and 98 per cent of these books were restored to their proper home after the Liberation. And what treasures there are among them! I was shown, for example, two volumes of a hand-written copy of Maimonides' "Yad ha-Chazakah," dated 1282. A third volume of this work is in the British Museum, and the fourth in the Bodleian at Oxford. I saw also the roll of members of the Spanish and Portuguese congregation in Amsterdam, dating back to the time of its foundation, the roll from which the name of Baruch Spinoza had been struck out after his excommunication.

Among the articles of furniture which had been taken into Germany were two settees for the Bridegrooms of the Law. These, beautifully upholstered with Gobelin tapestries, the colours of which are as bright to-day as when they were originally woven 200 years ago, had been dismantled by the Nazis. They are now restored to their rightful place, together with many other treasures, which are not merely beautiful in themselves, but remain as symbols of that devotion and faith which not all the tyrannies of the world can ever destroy.

Jews Represented

There is one more recollection of those festival days which I shall carry with me for many days to come. A few minutes after leaving the Stadium, where I had witnessed the impressive celebrations in honour of Queen Wilhelmina's Jubilee, I came to the first point at which the symbolic crown was to change hands on its journey through the city to the Dam in front of the Royal Palace. The crown had been carried from the Stadium itself by representatives of the Dutch Forces. Those waiting to take over at this first stage were drawn from all the different sections of the city's religious life; and among them I saw Rabbi Schuster, who was representing the Jewish Community.

It seemed a far cry from the concentration camp in which he himself had suffered so grievously to the triumphant splendour of this solemn occasion, and I could not help feeling deeply moved at seeing him there in the company of Christians, who, during the occupation, had made heroic and self-sacrificing protest against the Nazi treatment of their Jewish fellow-citizens, and with whom in these happier though still uncertain times he and his coreligionists were sharing together in helping "to defend," as the oath taken by the new Queen puts it, "the independence and territory of the Netherlands, the rights and liberties of the subjects, and to work for the welfare of all."

BATTLE OF BRITAIN SUNDAY

The Chief Rabbi asks that on the Sabbath preceding the anniversary of the Battle of Britain (which this year falls on September 19), Psalm 67 and Psalm 85, vv. 9-14 inclusive, should be recited after the Prayer for the King and Royal Family.

A special sermon appropriate to the occasion should be delivered.

ALL British accounts in the franc area belonging to Palestinian and Transjordanian residents must be converted into Palestine and Transjordan currency, since those countries are no longer in the sterling area, the French Finance Ministry announced in Paris.—(Reuter)

News from Abroad

JEWISH PROPERTY IN GREECE

Restitution Held Up

[*From our Correspondent*—ATHENS]

Greek Jewry is expressing concern at the failure of the authorities to implement the laws passed by the former Government in 1946 for the restitution of heirless Jewish property seized or abandoned during the Nazi occupation.

Although a decree was promulgated last year entrusting to the Central Jewish Board of Co-ordination the administration of all heirless Jewish property for the rehabilitation of Jews in Greece, no further action has been taken, and the property is still in the hands of the authorities.

It is believed in Jewish quarters here that the transfer is being delayed pending the settlement of a dispute between the Greek and Israeli authorities over the alleged occupation of Greek property in Tel-Aviv.

Private and communal property seized from Jews now in the country is gradually being returned to the owners or their relatives.

Greek Jewry's most pressing problem, however, one which is becoming increasingly serious, is the acute shortage of Rabbis: only four of the Jewish communities in Greece at present have spiritual leaders.

Rabbis Emigrating

Most of the Rabbis have either emigrated or are preparing to do so: Dr. Schreiber, who was to have been appointed Chief Rabbi of Greece, and Rabbi Cassuto, of Larissa, have already left the country; Rabbi Barzilai, of Athens, will take up his post as Chief Rabbi of Egypt as soon as the Palestine dispute is settled; and Rabbi Onev, of Salonika, will shortly leave to take up an appointment in Buenos Aires.

The few Rabbis that remain have the difficult task of satisfying the spiritual requirements of the scattered Jewish communities, and they have to tour the various congregations to solemnise wedding ceremonies and carry out circumcisions. The burial of Jews in the provincial areas invariably constitutes a major problem.

There seems little hope of finding a solution to the problem—at least in the provinces—until Greek Jews, trained in foreign seminaries, are able to take charge of the communities. The Government has already expressed its willingness to modify existing laws so that religious leaders from abroad can be appointed in Athens and Salonika, but the financial problem seems to be insuperable. Hitherto, neither community has been in a position to pay the salaries requested by overseas Rabbis.

NEW CONSUL APPOINTED

[*From our Correspondent*—ATHENS]

Mr. Asher Moissis, a 49-year-old lawyer, has been appointed Israeli Consul-General in Athens. Greece has not yet recognised Israel, and it is believed that the appointment will lead to an improvement in relations between the two countries.

The new Consul has an outstanding record in communal and Zionist affairs, and his appointment has been warmly welcomed by Greek Jewry. He has been Chairman of the Greek Zionist Federation since 1936, and was formerly President of the Salonika Jewish Community.

At one time, Mr. Moissis represented Salonika in Parliament. He has acted as Jewish Agency representative in Greece since the liberation.

OSTEND JEWRY

Decline of a Community

[*From our Correspondent*—ANTWERP]

The many Jews who knew pre-war Ostend will be interested to learn that the town's synagogue—the only permanent Jewish house of worship along the Belgian coast—survived the heavy wartime bombardment. Its Sifrei Torah, however, were destroyed by the Nazis.

Ostend's Jewish Community lost most of its members during the German occupation, and it is difficult nowadays to raise a minyan for the Sabbath services. Like other religious bodies in Belgium, the community receives financial support from the Government.

D.P.s LEAVING GERMANY

The first contingent of the 200,000 displaced persons from the western zones of Germany, who will emigrate during 1948-49 to North America, will leave Cuxhaven on Friday next, it was learned from American Military Government sources in Cuxhaven.

A regular D.P. transport service between Germany and North America is to be established by the Cunard shipping line. Ships will sail two or three times a month.—(Reuter)

RIOTS IN TUNISIA

Jews and Europeans Attacked

[*From our own Correspondent*—PARIS]

Anti-Jewish disturbances, believed to have been instigated by supporters of the Arab League, broke out last week in Sousse, 80 miles south-east of Tunis. Mobs marched through the town, stoning Jewish and European residents, and attacking their property.

Reports suggest that extremist elements began the riots after news had been received of the death of Moncef Bey, former Bey of Tunis, who had been living in "restricted liberty" in Southern France because of his collaboration with the Nazis during the war. It is believed that the French authorities intended reinstating Moncef Bey in the near future.

The situation in Sousse is said to be "under control."

EMIGRANTS DETAINED IN IRAQ

En Route to Australia

[*From our Own Correspondent*—PARIS]

Jewish organisations here are expressing concern at the fate of 50 Jewish emigrants, who left Paris for Australia on Saturday last in an aircraft, which later made a forced landing in Bagdad because of engine trouble.

The Iraqi authorities have refused to allow the plane to continue its flight, claiming that the passengers are not in possession of transit visas. The Jews have been taken into custody.

The Australian Government has asked the British Minister in Bagdad to intervene, and the Iraqi authorities are said to be "considering" the matter.

TRIPOLI JEWS APPEAL FOR ASSISTANCE

1,500 Destitute

[*From our Own Correspondent*—PARIS]

Alarming reports of the plight of the Jewish Community in Tripoli have been received here. The community has sent an urgent appeal to Jewish organisations in Paris and New York requesting immediate relief to prevent the complete physical and economic collapse of the community.

The appeal states that the Jews of Tripoli have been seriously affected by the unrest in Palestine. Recent anti-Jewish outbreaks caused considerable loss of life and damage to property. Refugees from the smaller communities are coming to Tripoli begging for assistance. About 1,500 Jews are homeless and without means of support.

CULTURAL NEEDS OF EUROPEAN JEWRY

A.J.C. Conference in Paris

[*From our Own Correspondent*—PARIS]

European representatives of the American Jewish Committee met in Paris last week to discuss the cultural and educational needs of the Jewish communities in Europe and the legal aspects of the restitution problem. Ways and means of combating anti-Semitism were also discussed.

Professor Herman Gray, who recently visited Germany, reported that anti-Semitic feeling was rising in Germany, and there was a danger of its spreading to other countries in Europe.

Among those attending the conference were Mr. Joel Wolfsohn, head of the A.J.C. in Europe, who presided; Mr. George Lowenberg, of Tel-Aviv, who reported on the situation in Israel; Mr. William Frankel, of London; and Mr. Shuster, Secretary of the Paris Office.

TRADE UNION LEADER IN CZECHOSLOVAKIA

[*From our Correspondent*—PRAGUE]

Mr. Rubin Burstin, political secretary of the Israeli trade union movement, has arrived here to arrange for closer co-operation between the Histadrut and the Czech trade unions.

At a meeting with M. Erban, Secretary-General of the Czechoslovak trade union movement, Mr. Burstin suggested that a delegation of Czech workers should visit the new State.

Mr. Burstin will also visit France, Belgium, and Sweden.

EXPORTS TO PALESTINE

In the July report on Czech foreign trade, issued in Prague, Palestine appears as a trading partner of growing importance, especially as a purchaser of Czechoslovak products.

Among Czechoslovakia's customers Palestine took fourth place and in its trading over the seven months to July 31 ran up a deficit of 345 million crowns (£1,725,000).—(Reuter)

The American Scene

"ARMS TRAFFIC" TO ISRAEL

10 Americans Arrested

[*From our Correspondent*]

WASHINGTON

At the request of the State Department, the authorities here have detained ten Americans suspected of smuggling arms from Czechoslovakia to Israel. A search for others allegedly involved in the arms traffic is continuing.

The detainees are charged with organising an international group to smuggle arms from the United States; violating the Middle East arms embargo; and violating the United Nations decision against supplying arms during the truce. It is reported that the detainees have admitted the traffic in arms, which are believed to be of American and Czechoslovak manufacture.

State Department officials this week confirmed that a protest has been made to Czechoslovakia for aiding the "illegal shipment" of 'planes and arms to Israel. A protest has also been filed with Count Bernadotte.

ONLY 15,000 JEWISH D.P.s FOR U.S.

[*From our Correspondent*—NEW YORK]

Mr. Ugo Carusi, Chairman of the U.S. Displaced Persons Commission, left here for Frankfort on Monday last, to set up machinery to facilitate the immigration of D.P.s as authorised by Congress.

Before leaving, Mr. Carusi said that the new law would prevent 185,000 of the 200,000 Jewish D.P.s in Europe from entering the United States.

RESETTLEMENT OF WAR VICTIMS

Jewish children are not to benefit from the $500,000 reparation fund allocated to the U.S. Committee for the Care of European Children, which is to be used for resettling German and Austrian war victims.

Mr. Abba Schwartz, Reparations Director of the International Refugee Organisation, explained this decision by stating that Jewish children are assisted by the Joint Distribution Committee and the Jewish Agency under the terms of the Reparation Treaties.

UNESCO TO MEET IN PARIS

The United Nations Educational, Scientific, and Cultural Organisation (Unesco) will hold an extraordinary session in Paris on Wednesday next to determine the date and place of the third general conference. This was originally scheduled to be held in Beirut next month, but the Secretary-General of the United Nations recommended a postponement owing to the meeting of the General Assembly and the unsettled conditions in the Middle East.

The World Jewish Congress has asked the League of Red Cross Societies to consider immediate measures for the protection of persecuted Jews in the Arab States.—(J.T.A.)

Canadian News-Letter

THE NEW PREMIER

Mackenzie King Will be Missed by Jews

[*From our Correspondent*—MONTREAL]

Canada is to have a new Prime Minister. The swapping of political horses in mid-stream usually occurs when a critical impasse arises. It is rare that such a major switch should take place when a Government has no serious obstacles.

The fact is that Prime Minister Mackenzie King is an aging man, and a tired man. He has been head of the Liberal Party of Canada for more than 25 years. His stewardship as Prime Minister is no less impressive in point of years of service and accomplishment. He now hands over to Mr. A. St. Laurent, a comparative newcomer to politics, who possesses rare charm, culture, and personality.

In retrospect, the Jews of Canada will miss Mr. King. He always showed a deep understanding of their problems. Nothing had to be explained to him; he was familiar with Jewish life and Jewish leadership. And if political expediency often obstructed his desire to be of service to the Jews, his sympathy was sincere and friendly. It may well be that Mr. King, as ex-Premier, may be more articulate and positive in his sympathies than was Mr. King, the Premier.

NEW INFLUX

It is heartening to note that Canada's immigration policy—hitherto of the "closed-door" type—has somewhat eased. According to latest reports, 16,500 immigrants arrived in Canada during the four-month period ending July 31. Of these, 3,782 were Jewish D.P.s.

The total Jewish population of Canada is estimated at 170,000, and if the same ratio of immigration is maintained, it may eventually have a definite effect on the colour of Canadian-Jewish life.

For the most part the new arrivals are Jews from Poland and other East European countries, and they are integrating themselves fairly well. The most difficult problem, as in other lands, is the re-establishment of the professional and intellectual classes.

FORMER SYNAGOGUE DEMOLISHED

It seems that Canadian Jewry, like its American neighbour, has little regard for antiquity. One recalls with veneration and awe the Bevis Marks Synagogue in London, or the Sefardi Synagogue in Amsterdam. Following the tempo of American life, there seems to be no place for antiquity in the communal perspective of the Western Hemisphere.

That is why we read of the demolition of Canadian Jewry's oldest building, the Spanish and Portuguese Synagogue in Montreal, erected in the 1830's. Although the congregation built a new place of worship, the old building continued to be used as a laundry until it was finally demolished.

It is interesting to note that some years ago the Jewish Community could have purchased the building for $7,000. It is true that an effort was made by a few people to retain the edifice, but the more "practical" men in the community were not interested.

SOVIET WRITER ATTACKS W.J.C.

'Dominated by Capitalists'

[*By a* JEWISH CHRONICLE *Reporter*]

The August issue of the Yiddish newspaper, EINIGKEIT (Unity), published in the Soviet Union, contains a long article by Lt.-Col. Itzik Feffer, Chairman of the Jewish Anti-Fascist Committee of Moscow, strongly attacking the World Jewish Congress.

Colonel Feffer, who visited this country in 1943, makes it clear in his article that Soviet Jewry is not favourably disposed towards the World Jewish Congress as at present constituted.

He attacks the Congress on the basis of the proceedings at the Montreux Conference, for remaining unchanged in the face of international developments, and for not being militant enough in approaching the Palestine problem. He further accuses the Congress of being dominated by American capitalist and Zionist influences.

LEGAL STATUS OF JEWS IN GERMANY

[*By a* JEWISH CHRONICLE *Reporter*]

Efforts are being made by Jewish organisations in this country to obtain full legal status for the Jewish communities in Germany. Such status has already been granted to the Hamburg Jewish Community.

Legal recognition, which is looked upon merely as a temporary measure, is urgently needed by the German Jews to help them in the administration of their communities.

The Board of Deputies recently received a request from Dr. Vandamm, Legal Adviser to the Jewish Relief Unit, to press for the legal recognition of these communities, and the matter was discussed at a special meeting of the Committee for Jews in Germany.

The position has recently been complicated by the fact that the D.P. camps are rapidly being evacuated, and I understand that the whole question is likely to be reconsidered by the Committee.

UNION OF VICTIMS OF FASCISM

International Commemoration

The third annual International Commemoration Day of the Union of the Victims of Fascism will take place in Germany on Sunday next. Delegates from 18 European countries will meet in Berlin, and the main topics on the agenda will be world peace and the fight against Fascism and anti-Semitism. The delegates are also visiting all former German concentration camps in the four zones of Germany.

The German political prisoners and their organisation—the Union of the Victims of Fascism (Vereinigung der Verfolgten des Naziregimes Deutschlands)—have recently been incorporated as full members of the F.I.A.P.P. (International Federation of Political Prisoners). The German political prisoners were not invited to the first two international congresses of political prisoners.

The Union of the Victims of Fascism is an organisation composed of all former concentration camp inmates, political prisoners who served their sentences in ordinary prisons, and members of the Resistance. This also includes all political, racial, and religious prisoners.

SERVICES FOR TROOPS IN EUROPE

Services for Jewish troops in Europe have been arranged in the following places during the Holy Days:

Germany: The "Altersheim," 23, Sedan Strasse, Hamburg. Arrangements to accommodate and feed 120 persons have been completed. Services will be conducted by the Rev. S. Brown at 9 a.m. and 7 p.m.

Austria: The Synagogue, 4, Seitenstetten Gasse, Vienna. Services will be held at 8.30 a.m. and 6.15 p.m.

Trieste: The Synagogue, 19, Via Francesca D'Assisi, Trieste. Services at 8.30 a.m. and 6.15 p.m.

Newcomers to these commands should communicate with the Rev. S. Brown, Senior Jewish Chaplain, Chaplains' Branch, H.Q., B.A.O.R., 1, so that they may be allotted accommodation.

ANTI-SEMITIC DRIVEL

[*From a Correspondent*]

A body calling itself "The League of Fair Play and Decency" is sending anti-Semitic circulars to people, chiefly in professional and literary circles in this country, from a box number in Pietermaritzberg, South Africa. The documents in question are only noteworthy because they are even more nonsensical than is usual for this type of propaganda.

No one will take this rubbish seriously, but it would be interesting to know who finds the funds for the printing and postage. There is also a long list of so-called "Hon. Presidents" of "branches" in this country which calls for investigation.

'OPERATION GRATITUDE'

R.A.F. Sunday, September 19th, reminds us one and all of an opportunity—and duty—that surely none would willingly forget.

Eight years ago now, that selfless Few 'clawed from the skies' our immediate and mortal peril.

Since then, through the Royal Air Force Benevolent Fund, we have assisted in the only way we could the airmen and airwomen of war's aftermath.

Since then, their widows, dependants and orphans have had their days made brighter by a steady generosity and by the Fund's wise stewardship. . . .

'Operation Gratitude' still needs funds.

ROYAL AIR FORCE BENEVOLENT FUND

Please address your donation to LORD RIVERDALE, Chairman, or SIR BERTRAM RUMBLE, Hon. Treasurer, R.A.F. Benevolent Fund, 1, Sloane Street, London, S.W.1.

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Doctors urge mothers to protect their babies from the danger of gastric infection (sickness and diarrhoea). Incompletely sterilized feeding bottles (*and teats*) are the hidden danger. They may *look* clean and yet be dangerously contaminated. Remove this risk to your baby's health by sterilizing bottle and teats the Milton way — safe, simple, economical and complete. *No boiling*, no cracking. Ask Chemist for full instructions leaflet, or write to Milton Antiseptic Ltd., 10 Brewery Road, London, N.7.

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The Jewish Chronicle
THE ORGAN OF BRITISH JEWRY — INCORPORATING THE "JEWISH WORLD"
SEPTEMBER 10, 1948—ELLUL 6, 5708

ZIONIST MOVEMENT AND ISRAEL

DISAGREEMENTS that might have developed into a major crisis in the Zionist Movement, with perhaps irreparable damage to the new-born State of Israel, have been averted by the Zionist General Council at Tel-Aviv and Jerusalem through a compromise accepted—in some cases without excessive enthusiasm—by all parties. Zionists have been commonly accused of political immaturity, which has shown itself in a tendency to demand all or nothing and to refuse a small concession to attain a greater benefit. The proceedings of the *Actions* Committee indicate that this failing is being overcome. The victory is for common sense, and the credit for it is due in no small measure to those who have accepted defeat gracefully.

Two problems—or, more accurately, two aspects of one problem—confronted the Zionist General Council: a separation of functions between the Israeli Government and the World Zionist Executive, and the question of the participation of Israeli Cabinet Ministers in that Executive. Incidentally, it may be remarked here that to refer to the Zionist Executive as "The Jewish Agency Executive"—a habit still prevalent in official Jewish quarters—is liable to be misleading. The Jewish Agency was a body formed to act in consultation with the Mandatory Power; now that the Mandate no longer exists, the Agency as such has no *raison d'être*, and the surviving body may be more conveniently as well as more accurately described as the Zionist Executive. It was already clear to most people that, if only from the point of view of administrative efficiency, a separation of functions had become essential. With the establishment of the Jewish State there has been a radical change, not perhaps in the ultimate aims of Zionism, but in its immediate tasks and duties. Israel is now—quite irrespective of the question of official recognition by other countries—a State, with "all the rights and prerogatives of a Government." It follows that there are functions, properly exercised by a State, with which world Jewry has no concern (other than a sympathetic interest). It follows equally that in many of the duties of the World Zionist Organisation—particularly what may be called "charitable" undertakings—the State of Israel should not, except in a consultant capacity, interfere. The new development is welcome, not only for practical reasons, but also because it will go far to dispel the fear of dual loyalties which has disturbed many Jews. This delimitation of functions makes it abundantly clear that there is one body—the Government of Israel—responsible for political activities, and another body—the World Zionist Organisation—responsible for assisting Jews who need aid to migrate to the only country in the world that has both a need for them and the readiness to offer them a welcome. To such a cause surely any Jew—even a non-Zionist—can lend his support without fear of compromising the loyalty he rightly owes to the country of his birth or adoption.

The World Zionist Organisation will, in future, be a charitable body. A resolution of the Council declares that as and from August 1 "no part of the Jewish Agency funds will be expended for public security or political purposes," that "no Jewish Agency funds be directly or indirectly contributed to the Israeli Government for any use or purpose," and that such funds be employed "solely for charitable purposes and for no other use or uses." In these circumstances, the presence of Israeli Ministers in the Executive would constitute something of an anomaly, and in fact all of them have resigned (with the exception of Mr. ELIEZER KAPLAN, Minister of Finance, who retains his membership without portfolio). Israeli Ministers who thus leave the Executive are Mr. BEN-GURION (the Chairman), Mr. SHERTOK, Dr. F. BERNSTEIN, Mr. I. GRUENBAUM, Rabbi FISHMAN, and Mr. MOSHE SHAPIRA, as well as Mrs. MEYERSON, who, of course, is not a Minister. They are replaced by Dr. ISRAEL GOLDSTEIN and Messrs. LEVI SHKOLNIK, BARUCH ZUCKERMAN, Y. ZERUBAVEL, ZVI LURIA, MEIR GROSSMAN, and ITZHAK WERFEL, with Mr. LEON GELLMAN in an advisory capacity. The substitutions do not show any significant alterations in party alinement. The functions of the Executive itself are divided as between Jerusalem and New York: ten of the twelve departments will be situated in Jerusalem, and two (organisational and economic) in New York, although the other ten departments will have what are rather vaguely described as "autonomous branches" in New York. The Executive will also be represented in London, where one of its members (Professor BRODETSKY) resides.

It is probable that these changes will lead to an even greater increase of American influence in the Executive, for it is inevitable that he who pays the piper calls the tune. Although it is to be hoped that within a measurable period the State of Israel will become self-supporting, it is certain that it will not for many years be so prosperous as to be able to afford activities that fall into the simple category of *rachmanut*. Israel needs immigrants, and world Jewry must find homes for the Jewish D.P.s. Some of those Jews who have suffered all the agony of confinement in Hitler's concentration camps cannot be immediately—if ever—economically remunerative citizens. The cost of their initial settlement will be a charge that should rightly be met by an international charitable organisation, such as the Zionist Organisation is now to become. At the same time, the political absorption of these people is the business of the Jewish State—and it is the State that will undertake that task. American Jewry—the only Jewry in a position to do so—will inevitably provide the bulk of the funds required; but while demanding a preponderating voice in settling the allocation of those funds, they will exercise no control over the political entity which is Israel.

The compromise at which the Zionist General Council has arrived is satisfactory both in principle and in practice. The leadership of the Zionist Movement has been broadened, to its great advantage, and the Executive is, in the words of Mr. SHERTOK, more united than when the Council began its deliberations. This result has not been reached without sacrifices: the loss of the dynamic personality of Mr. BEN-GURION, in particular, is a heavy one. But there are compensating gains; and we echo the appeal of Dr. GOLDSTEIN to the Council that they should forget those things that had divided them and remember those that unite them.

THE CHURCHES SPEAK

BELIEVERS of every creed must have a common concern for the survival of religious values at this time of crisis for civilisation. As Jews, therefore, we cannot but be deeply interested in the proceedings, just concluded in Amsterdam, of the First General Assembly of the World Council of Churches. It would, of course, be presumptuous on our part to discuss here any of the more strictly theological questions that were debated. But many of the issues raised were of great importance for men and women everywhere, whether or not they are members of any of the Churches represented at this gathering. Again, quite a considerable number of the problems under review were directly or indirectly connected with the relationships between Christians and Jews. On many counts, then, the reports on pages 1 and 5 from our correspondents, together with those which appeared in previous issues, must command the careful attention of readers.

It is evident that there is an awakening of conscience over Christian responsibility in the matter of anti-Semitism. Nothing could be more downright than the assertion: "Anti-Semitism is sin against God and man." Regret is expressed for presentations of Christian teaching which have contributed in the past—and sometimes still do contribute—to the growth of anti-Semitism. Difficulties must remain, however, as long as stress continues to be laid on "the inclusion of the Jewish people in the evangelistic task of the Church." The fostering of conversionist activities does not tend to promote feelings of brotherhood and tolerance or the spread of charity and lovingkindness. Moreover, there seems a certain reluctance to acknowledge the indissoluble connection between Jewry and Palestine, and to face up to the realities of the situation arising from the establishment of the State of Israel. This is brought out not only in our special correspondent's article, but also in the report of the address delivered by the Secretary of the Church of Scotland to a Mizrachi meeting this week. Yet such difficulties will not, we are convinced, dishearten those noble-hearted Christians who are so devotedly pursuing this work of peace and good will and striving to eliminate ancient animosities. The whole matter was referred by the Assembly to its Central Committee for further examination, and it will be incumbent upon Jews to second its work by all such reciprocal action as is possible. In these continuing activities, the International Council of Christians and Jews should be able to take a prominent share.

Apart from specifically Jewish matters, the Amsterdam Assembly spoke courageously on a variety of pressing problems of our times. Its pronouncements, taken as a whole, gave striking support to the traditional Jewish doctrine: "The moral and social constitution of the world rests on three principles—truth, justice, and peace." At the same time, it must not be forgotten that the World Council of Churches represents only a section of the Christian world. The majority of Christians belong to the Roman Catholic Church, which did not participate in the Amsterdam Assembly. It is, therefore, worth remembering that in the Roman Catholic Church also, of late years, there has been a similar protest against the wickedness of anti-Semitism. POPE PIUS XI and thinkers like JACQUES MARITAIN have been among those who have denounced the sin of anti-Semitism in no uncertain terms. On this matter Christendom is at last beginning to speak with some approach towards unity.

THE GERMAN GENERALS

THE great public interest which has recently been evinced in the alleged ill-treatment of three German Field-Marshals and one General while held as Britain's prisoners-of-war, and the subsequent official announcement that they are to be tried as war criminals in the British zone of Germany, has provided a striking example of the way that public opinion reacts. Much has happened since these four men (Field-Marshals von Brauchitsch, von Rundstedt, von Manstein, and Colonel-General Strauss) were first taken prisoner and since the great war crimes trial at Nuremberg in November, 1945, revealed the full beastliness of Nazi Germany to an appalled world. The public has forgotten the details of the abominable crimes which sent Keitel, Jodl, and Kaltenbrunner to the gallows. In the meanwhile, attempts have been made in the popular Press to whitewash the black souls of Hitler's generals, the Germans are once again becoming respectable, the real enemies of Britain are now apparently to be found lurking beyond the Iron Curtain, while it is even hinted that the "good" Germans might soon become our allies. Thus the British public, with its natural sympathy for a beaten foe, is easily disgusted by supposedly authentic tales of hardship meted out to high-ranking, elderly, and ailing German Army officers. And when the Government, to all appearances stung by public clamour to take action, announces that it has decided to put the men on trial as war criminals, the country is understandably shocked, and practically the whole Press rates the authorities for making a travesty of the cherished traditions of British justice. It is, indeed, difficult to understand how the Government could possibly have put themselves in a worse light. Although there is no question that the strongest possible *prima facie* case exists against these men on the gravest of charges—as events will doubtless prove—and although it is inconceivable that the Government would take the steps which it has taken, in the face of a critical public opinion, unless it was sure of its ground, it is lamentable that the authorities should have made no effective attempt to present the true facts of the case. The price of liberty is eternal vigilance, but this example shows that vigilance is also constantly required to ensure that truth is not overlaid with propaganda.

INTERNATIONAL LAW

THE International Law Association, founded at Brussels in 1873, has just celebrated its 75th anniversary by a conference at Brussels. The principal subject of discussion was the Bill of Human Rights, which is now under consideration by the United Nations; the "Reporter" on that subject was Professor Lauterpacht, of Cambridge University, whose standard book on Human Rights has had a great influence on the authors of the draft Bill. Jewish international lawyers from many countries were prominent at the conference of some 250 men and women concerned with the development of different aspects of international law. The Vice-President of the Association is Professor Sir Arthur Goodhart, K.C., who is American by birth but holds the Chair of English Law at Oxford. He gave one of the addresses at the ceremonial meeting. The Secretary of the Association is Mr. A. Jaffe, of the English Bar. The British, Belgian, Dutch, French, Czech, and American delegations included many Jews; and it is notable that many of the British jurists to-day are former refugees from Germany and Austria, men like Professor Ernest Frankenstein and Dr. Lowenfeld, who enrich English legal literature. Neither Israel nor Palestine is yet represented by a national branch of the Association, but Professor Norman Bentwich and Mr. Boasson, a young Palestine advocate who went there originally from Holland, spoke on the Bill of Human Rights. It should be possible now to form an Israel or Palestine branch of the Association. To constitute it there must be a minimum of 20 members, qualified by knowledge or experience of international law; and they should not be difficult to find. Among the subjects discussed was the Law of the Bed of the Sea, which has begun to be of great practical importance. It involves the old question of the limit of the territorial waters over which a country may exercise sovereignty, and it is believed that the Government of Israel is already interested in this new topic of international law. Some of the old hardy annuals of international law conferences were also in the programme: the international regulation of the Law of Divorce, the codification of international law, and the extension of international arbitration. The adoption in Israel of the Jewish religious Law of Divorce as the law of the land will have to be taken into consideration in any future international convention.

DEPUTIES REASSEMBLE

AFTER their summer recess, the Deputies will reassemble next Sunday. It may be hoped that they will come back reinvigorated for their communal labours. With bodies and minds refreshed, all should be able to remain in personal attendance till the conclusion of the day's business. It does not benefit the Board's dignity that members should absent themselves from the later proceedings, as has too often been the case of late. Two sessions—two hours in the morning, and three in the afternoon—are none too much for the important matters that await discussion, and they should not be beyond the endurance of any Deputy who takes his membership of the Board seriously. The reports of the different Committees will all raise issues which require the most careful consideration. Many leading Deputies have had opportunities, during the recess, of travel and consultation with organisations at home and abroad. No doubt they will give their colleagues the benefit of any opinions they have formed from these meetings. In particular, the President has had the advantage of attending the meetings of the Zionist General Council (*Actions* Committee) in Palestine. He will therefore be in a position to give first-hand information concerning the important matters there discussed. For these discussions have a direct bearing on the future work of the Deputies. At the July meeting, there was an animated argument on the relationship of the Board of Deputies of British Jews towards the new State of Israel. Since that date, Professor Brodetsky has written at length on the subject in a letter to this newspaper. "These are my personal views," he wrote, "but they determine my guidance to the Board of Deputies." However, his principles of action did not emerge any too clearly in that communication. No doubt they will now have become more crystallised, and his guidance to the Board will be eagerly awaited.

EDUARD BENES

DR. EDUARD BENES has gone to his eternal rest after a life-time of struggle and endeavour in the cause of national liberty, personal tolerance, and international understanding. By his death, Czechoslovakia loses a national hero and practically the last link with the happy epoch of Professor Thomas Masaryk. While Europe has lost one of its foremost statesmen, Jews everywhere deeply mourn a warm and true friend whose name will ever be gratefully remembered by them. Benes's brilliant career from the time when, as a poor young student, he enlisted in Masaryk's national movement against the hated Habsburg rule coincided with a stormy period of modern European history. His contribution to the restoration and development of his native land, which for 300 years had been under foreign domination, was of incalculable value, for, besides being the co-founder of the modern Czechoslovakia, he acted continuously as its Foreign Minister until his mentor and friend, Professor Masaryk, the "Father of the Republic," retired in 1935. Benes then succeeded him as President. He was an ardent champion of the principle of compulsory and international arbitration embodied in the League of Nations. His humanitarianism, his political wisdom, and his scholarship made Eduard Benes revered in his own country and far beyond its borders. But it was in times of national disaster that Benes's deep devotion to his democratic ideals underwent the greatest trial, as during the dark days following Munich, when Czechoslovakia was forced to submit to Nazism. It was that same devotion to liberalism and democracy that forced him, a second time, to renounce his Presidency after the Communists seized power and Jan Masaryk committed suicide a few months ago. This unswerving devotion to liberty and tolerance also formed the basis of his attitude towards the Jewish citizens of his country, as well as to the problems of world Jewry. He denounced every expression of anti-Semitism, and supported the establishment of a Jewish State in Palestine, which he described in an interview as "a necessity for all nations."

About Books

PALESTINE MAP

A "J.C." Publication

A New Map of Palestine. Prepared for THE JEWISH CHRONICLE by *Geographers' Map Co.* 2s. 6d.

By *SIR WYNDHAM DEEDES*

This map of Palestine seems to be an admirable, clear, and fully detailed production. I have no space in which to comment on the political, economic, and other aspects of the area allotted by the United Nations to the State of Israel. I will, therefore, confine myself to making these brief observations.

First, I look at this map in terms of the *Past*. I see here the fulfilment of the hopes, the ideals, and the prayers expressed by the Jewish people for nigh on 2,000 years. I am not unduly disturbed by the thought that the area allotted to the State of Israel is but a portion of the whole of Palestine. What matters is that a principle has at last been recognised and given effect to.

Present—and Future

In terms of the *Present*, I see in this map what I—an old Zionist of 30 years' standing—have ever regarded as the only solution of the so-called "Jewish Question." This was not, I believe, and never could have been, "assimilation," which is neither possible nor desirable. If the Jews are to succeed in becoming "like all the other nations"—and "nation," in the purest sense of that term, they are, and, hitherto, have suffered from an inability to realise it, that unnatural condition to which Leo Pinsker called attention—then recognition must be accorded them on a national basis. The Jewish people must have a home of its own, as have the English, the French, and every other people, and, like each one of them, must become a nation member of the world society.

Finally, I survey this map in terms of the *Future*, and I see a society being created in Eretz Yisrael unique of its kind, in which not only will Jews be completely transformed—because allowed to develop free and unhindered—but in which the world will find a new kind of life—social, political, and economic; a life based on social justice for all who live within the State borders.

TWO REVELATIONS

Peace of Mind. By JOSHUA LOTH LIEBMAN. *Heinemann.* 8s. 6d.

Reviewed by the Rev. ARTHUR BARNETT

While this book contains much that is valuable in revealing man to himself, it goes perilously near to substituting the revelations of Freud for the revelation of Sinai. Indeed, while it begins with a plea for psychology as the handmaid to religion, it is, throughout, heavily weighted with a bias towards the psychiatric rather than the Divine imperative; and it actually concludes with a Freudian decalogue of a new morality, making religion ancillary to psychology. It is, to put it mildly, a strange doctrine coming from one who openly writes as a Rabbi. Religion to-day has no quarrel with science so long as each keeps to its own domain of truth. But the Rabbi seems quite unconscious of the fact that, while the truths of religion are eternal, the scientific hypothesis of to-day becomes so often the discarded fallacy of to-morrow. The "new insights of dynamic psychology" can never replace the old, static, eternal "must!" of revealed religion. It is well to remember that one of the results of the new psychology has been to turn the Sinaitic exclamation-mark into a question-mark. "Thou shalt!" has a tendency to become: "Why should I?" when the realm of the Divine sanction is invaded by the professors of behaviourism. It is a pity that this book, which has so much in it that is extremely helpful, should be marred by its over-emphasis of psychiatric method and its under-valuation of religious treatment.

BOOK BRIEFS

People for the Commonwealth, by Dudley Barker (Werner Laurie, 6s.), states the case for mass migration. The author gives a grudging recognition to Jewish immigration into Palestine: "However unhappy it may be politically, mechanically it was a remarkable piece of work, which turned a small country almost lacking industry into a flourishing industrial State."

The Neglected Child and his Family (Geoffrey Cumberlage, Oxford University Press, 5s.) is the report of an inquiry undertaken by a special committee associated with the National Council of Social Service. It has a foreword by Mrs. Eva M. Hubback, the committee's chairman, and an introduction by J. B. Priestley. Stressing the importance of home training, the report states: "Evidence was provided that Jewish girls, with their careful upbringing and sheltered home atmosphere, seldom neglect their children."

Letter from New York

A PANORAMA OF AMERICAN JEWISH LIFE

By *AMERICANUS*

WITH over half of America's Jews within its borders, and having far more Jews than any other city in the world, New York is a kind of unofficial world Jewish capital. (Recently, there have been suggestions to make the city the *official* headquarters by such widely diverse groups as the World Jewish Congress, the Jewish Agency Executive, and the Union of American Hebrew Congregations.) A quick "Cook's Tour" of New York City offers a unique and rich panorama of the variety of American, and possibly world-wide, Jewish life.

The "original colony" of New York's Jews is on Manhattan's lower East Side, where the great hordes of early 20th-century immigrants settled. Here, in the tall begrimed tenements that line the narrow, dark streets, still live many of the first settlers, within easy distance of their "Plymouth Rock"—the Statue of Liberty.

Pictures from the Past

Many of these, now old men and women, have never learned English and have changed their European customs but little. On Rosh Hashana, you can see the stooped, bearded men, with their round black hats and long black coats, and their little gnarled women in *sheitels*, standing by the recently modernised motor road alongside the East River and rocking steadily with their prayers. As a child, I used to think the shreds of the dried-out pages of the ancient prayer books that floated down to the moving river were the actual sins being physically washed away. Even to-day, most Jews emigrating from Europe come first to the East Side, where they are still received by such groups as the Hebrew Immigrant Aid Society (Hias). Not long ago, I saw the odd figure of a young Jewish matron standing in front of the Hias offices, her head covered with the traditional *sheitel*, wearing dark nylon hose and the latest ankle-strap shoes.

The main street of the East Side is Second Avenue. Here, Maurice Schwartz and Menashe Skulnick play their performances in Yiddish before ever-dwindling audiences; the famous *milchidike* restaurants surround the Yiddish theatres; and on holidays and in the evenings the residents of the bleak side streets come out to stroll along the brightly-lit wide sidewalks.

The East Side was once famous as a great market place. Orchard Street, particularly, used to be lined with barrows selling every commodity from hair-pins to used kitchen sinks. To-day, under pressure of efficiency-minded municipal authorities, the pedlars and their wares have been moved into gigantic enclosed supervised markets. The foodstuffs are certainly more hygienic now, and the buyer has to beware somewhat less, but the old *laisser-faire* pleasure of seeking out a bargain is gone. A vestige of the old days is the peripatetic pedlar of "nosherei," hot "knishes," Turkish candies, and various summer confections.

The general income level on the East Side is low, although many financially successful persons have come back to live in modernised houses. Irving Berlin and Eddie Cantor had their earliest successes on the East Side, and Sholem Ash's *East River* and Michael Gold's *Jews Without Money* are about this teeming "melting pot" of a neighbourhood.

The "richer" Jews, those that have "arrived," those that came over from Germany in the middle 19th century—bankers, merchants, and prominent physicians—live in lavish apartments and town houses in the centre of Manhattan, in the swanky Fifth and Park Avenues, which can by no means be considered Jewish neighbourhoods. The handsome Temple Emanu-El and the famous Portuguese Synagogue are in this area. The more recently arrived, the *nouveaux riches*—garment, millinery, and fur manufacturers—reside along West End Avenue, and attend Reformed temple services, which usually consist of politically liberal lectures on current events.

The Bronx and Brooklyn

In the Bronx and Brooklyn are the colonies established by the young workers when they married and went out into the "country" to raise their families. The Williamsburgh and Brownsville sections of Brooklyn differ little from Manhattan's East Side. The slums of Brownsville contributed to American life some of the members of Murder, Inc., and also Danny Kaye and a number of outstanding baseball and basketball athletes. Brooklyn was the first community in the United States to elect a Communist to official position—that of New York City councilman.

The Bronx is the most recently settled area and has not yet come to take on the special atmospheres of the Manhattan and Brooklyn localities. There are a few islands of slums, unhappily too much like their Manhattan counterparts, but in the main Bronx Jews live around the parks, in the red-brick box-like buildings in the extreme East Bronx, and in dignified apartment houses along the wide attractive boulevard known as the Grand Concourse in the West Bronx. Arthur Kober's continuous saga of the Gross family has made the Grand Concourse famous as the street along which nubile young ladies make their daily peregrinations during spring. It was on the Concourse, also, that Zionists held one of the city's largest demonstrations.

Upper Middle Class

The Zionists are strong in the West Bronx, the area of "middle" upper-middle class Jews, and in the Eastern Parkway section of Brooklyn, the equivalent of the Concourse. In the newer sections of Brooklyn and the Bronx, there are relatively few houses of worship. Those that there are, are generally Reform, and, along the Concourse and Eastern Parkway, housed in overbearing white stone edifices with faint oriental overtones; in the lesser neighbourhoods, the synagogues occupy ugly squat red-brick buildings that look as if they were put together entirely at the dull whim of the masons and carpenters. (Orthodox synagogues are generally found in poorer neighbourhoods, Reform temples in more well-to-do sections.)

Rather few Jews live in Queens and Staten Island, the other two boroughs. Both are largely composed of individual houses and contain areas that exclude Jews from owning property by "gentlemen's agreements." There has been a tremendous influx of very young Jewish families into new apartment houses in Queens, but since they have for the most part dropped the dietary and worshipping requirements of their parents and are, in the natural course of events, assimilating themselves as second generation Americans, there are no discernible Jewish neighbourhoods in Queens.

Of course, in New York City Jews do not have to live in their own neighbourhoods. Up to now, however, for a variety of reasons, they have obviously preferred to do so. And, even if the pattern for the future should be Queens' style, it is probably safe to predict that the city as a whole will, for a long while yet, remain for Jews a comfortable home and their major city.

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MOROCCAN JEWRY (4)

To-day and To-morrow

By *MAURICE CARR*

Previous articles in this series appeared in THE JEWISH CHRONICLE *on August 20, 27, and September 3.*

MOROCCAN Jewry is at a decisive turning-point in its history. That is a banal enough thing to say, for history never proceeds in a straight line, but turns at every moment. . . . It becomes decisive, however, when understanding ceases between parents and children, when the old generation still flounders in a past that has lost all meaning and relish, and when the young generation is still groping for a better future through a seemingly impenetrable mist. That is what is happening in the mellah to-day.

A young Jewish worker, with whom I picked up a chance conversation, went straight to the heart of the matter, and threw a more brilliant light on it than any of his intellectual betters when he remarked: "As far as I can see, we've nothing to live for, because we get nothing out of life. We just produce children, so that we shan't die out, and hope that they or their children will be able to make their lives worth while."

What is to be done to make their lives worth while? The middle-aged and elderly folk in the mellah—the eight out of every ten, that is, who have been utterly broken in mind and body by stark poverty—must be given up as lost. It is too much to hope that they will ever see a better day.

Resigned to Fate

Mercifully, they are resigned to their doom. Those who are too sick to rise from the floor—few of them have beds—groan only over their physical pains. The others come out, when the sun rises over the mellah ramparts, to work, or to beg in the mean alleys. There is not even an undertone of self-conscious tragedy to be detected in the ever-animated, yet never-changing scene. Even the guttural Arabic chant of the paupers calling for alms is formal, without pathos. The mellah makes no deliberate display of its many afflictions, but there is one that stares out of thousands upon thousands of eyes—trachoma—and the blind and the purblind are everywhere. In various stages of growth there are mucky greyish-white films coating the blazing dark eyes, masking the Jewish melancholy in them, and blurring or blotting out the fierce Moroccan sun. Everywhere there are these glazed eyeballs turned inwards towards the nose, or downwards towards the earth, or upwards towards the sky. The crowded streets seem to flow with rivers of humanity, on the surface of which float nothing but deformed glassy eyeballs leading somehow an independent existence of their own. . . .

As in the medinah, so also in the mellah, the cobblers all squat together in one alley, the tailors in another, but, unlike the medinah, there is but little show of wealth alongside the indigence. However, here and there in the little shops, which are mere holes in the wall, there is an occasional glitter of gold, a glistening of silk, a flash of bright threads on the hand-looms, and of luxurious carpets, which look as if their maker had taken a rainbow and beaten it up like an egg. Unwashed children, thin and rickety, and often clad in nothing but a torn night-shirt, play out in the streets, and provide the mellah with its only visible tears and only audible laughter.

The Real Misery

If the mellah ever weeps, then it does so indoors, where all the real misery lies hidden beneath the rotting, crazy walls of the windowless Moorish-style houses, occasionally bearing an inscription in both Hebrew and Arabic, and often bedaubed with the outline of a hand and five outspread fingers guaranteed to bring good fortune. . . .

Each gateway gives a glimpse of a shabby courtyard, with women carrying water in oriental jars from the rare street pumps, or perhaps squatting on the ground over a charcoal fire, on which the cooking is done. Those dark, windowless chambers overlooking the courtyard, into each of which several generations are crowded, are short cuts to the mellah cemetery, and are themselves graves for the living, where worms, vermin, and hunger devour the living flesh, where ignorance and age-old superstitions wither the mind. When the mellah passes away, as it must, there can be only one regret, that Moroccan Jewry has produced no writer, no poet, to immortalise its agony.

When the old folk die out, the old mellah will die with them, even though

Continued on page 14

TRIAL OF GERMAN WAR CRIMINALS

Newspapers' Attitude

To the Editor of THE JEWISH CHRONICLE

From Mr. BARNETT SAMUEL

SIR,—As one who was privileged to take an active part in the prosecution of Nazi war criminals and of German nationals accused of crimes against humanity, I deplore the attitude at present taken by responsible journals in this country in endeavouring to belittle the value of these trials, apparently on the basis that too long a period has elapsed since the alleged crimes were committed.

It seems clear to me that those who complain of the delay in the holding of these trials are unaware of the meticulous care taken in the preparation of the evidence necessary for the trials, which are conducted before eminent judges strictly in accordance with the great traditions of British justice. The sifting of the vast amount of available evidence and interrogation of witnesses scattered throughout Europe by a small staff working at great pressure takes up a considerable amount of time, which is further extended by the deplorable lack of co-operation and interest on the part of members of the German legal profession, upon whom devolves the duty of rendering every possible assistance.

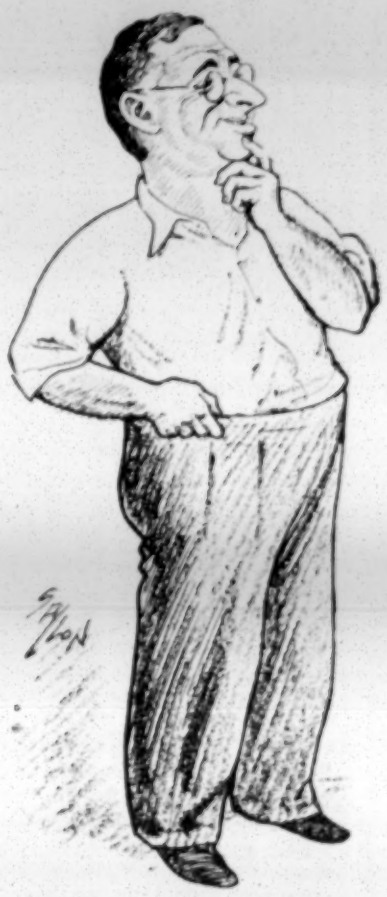
With regard to the trials of the German Generals, which I am pleased to note are to be held in the near future, it is obvious that in view of the vital part played by these men in implementing Hitler's dictates, particulars under the Military Government Law of Crimes against Humanity can only be drawn up after all the available evidence has been carefully examined by the legal experts who frame the charges. I would add that the British authorities give the suspects all possible facilities to arrange for their defence, and the German Defence Council, with whom I have been in contact, have always expressed their appreciation of the manner in which their clients are treated and of the fairness of the trials themselves.

The fiasco of the undertaking given by the German signatories to the Versailles Treaty to try their own war criminals should certainly place us on guard against repeating this tragic experiment. It may be true that under the law above referred to, permission has now been granted to the German courts to try such

Continued at foot of next column

ANGLO-JEWISH PORTRAITS

By *SALLON*



Professor Samson Wright

President, English Branch of Magen David Adom; President, British Ose Committee.

PROPOSED BOOK WEEK

To the Editor of THE JEWISH CHRONICLE

SIR,—Your Editorial note, "Book Festival," on the value of recent literary exhibitions, is one with which everyone must agree.

Your readers will, therefore, be interested to know that the Central Lecture Committee of the Jewish Defence Committee has under consideration the holding of a "Jewish Book Week," at which there will be on view not only books by Jewish writers and issued by Jewish publishers, but also, it is hoped, a large selection of books by non-Jews dealing with Jewish religious history, literature, and the problems that can broadly be described as racial tensions.

The scheme is still in its embryonic form, and we shall, of course, invite the co-operation of other Jewish organisations. It is hoped to make a more definite announcement at an early date.

JACQUES COHEN,
Chairman,
Central Jewish Lecture Committee.
Woburn House,
Upper Woburn Place, W.C.1.

YOUTH ALIYAH WORKERS' VISIT TO ITALY

To the Editor of THE JEWISH CHRONICLE

From LADY FLETCHER

SIR,—I take the opportunity of thanking you for the publicity you have given to our goodwill trip to the Youth Aliyah homes in Italy.

I am sure that you would be interested to know that the enthusiasm aroused by the sight of the Youth Aliyah wards is already bringing tangible financial results, and we have had cheques and promises for about £7,000.

LUBA FLETCHER,
Secretary-General,
Youth Aliyah Committee, Gt. Britain.
32, Ledbury Road,
London, W.11.

Continued from previous column

criminals, but it is a deplorable fact that notwithstanding all the assistance given to the German Public Prosecutors, no trials of any consequence have been held and, having regard to the nonchalant attitude adopted by the Germans, I venture to predict that they will not be held in the future.

Obviously, there can be no statutory period of limitation imposed for the trial of war criminals, and justice must be meted out, however lengthy the process may become in the task of its true fulfilment.

BARNETT SAMUEL.
38, West Heath Drive, N.W.11.

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SUNDAY, SEPTEMBER 12

Prestwich Jewish Literary and Social Society are holding a dance at "The Shrubbery," Bury New Rd., Prestwich. Dancing to Arthur Gliddon and His Band. 7.30-11.30 p.m. Tickets (inclusive of refreshments) can be obtained at "The Shrubbery," on Sunday, September 12, from 11 a.m. to 1 p.m., or from committee members.

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Provincial News

THE CHIEF RABBI'S TOUR

Induction Ceremony at Swansea

[*From our Correspondent*—SWANSEA]

The induction by the Chief Rabbi, Rabbi Israel Brodie, of the Rev. Emmanuel Morris as Minister of the Swansea Hebrew Congregation last week was a civic event. Included in the large congregation at the Patti Pavilion, which was lent for the occasion by the Corporation, were Sir William and Lady Jenkins, the Mayor and Mayoress of Swansea; Mr. D. L. Mort, who is one of the local M.P.s; Rabbi B. Rogosnitzky, Rav of Cardiff; and leaders of the town's spiritual, professional, and social life.

The Rev. A. Zucker, of Cardiff, rendered Ma-tovu as the procession entered and the new Minister read Mincha. In his induction address the Chief Rabbi stressed the duties, civil as well as religious, of Jews who were privileged to have been preserved from the awful fate of a third of the total Jewish population of the world in Europe.

The Rev. E. Morris, in the course of his address, spoke of the need for the older men to give up office in favour of those more able to do all that was necessary in the community.

At the reception which followed, the Chief Rabbi said: "The land of Israel has become a tremendous factor in our lives, and has given us further encouragement in the ultimate redemption of Israel and the world. . . . Speaking as a citizen of this country, I say that the British Empire is founded on institutions and ideals which derive from the sacred scriptures."

Sir William Jenkins paid tribute to the eloquence and sincerity of both the Chief Rabbi and the Rev. E. Morris. He wanted no better friends or neighbours than the Jews, he said. There was no reason, he added, why the Jews should not have their national home in Palestine without disturbing the Arabs, and he was confident that Jewish national aspirations would, in time, become a fact.

Mr. L. Palto thanked Mr. Len Goss, the hon. induction secretary, and Mr. W. Hyman, the Warden, for their work in arranging the events of the day.

Mr. D. L. Mort, M.P., added his congratulations, and welcomed the formation of a Swansea Council of Christians and Jews, and Councillor A. Willis Pile, a lay preacher, and Rabbi B. Rogosnitzky also spoke. The Rev. E. Morris responded.

The Chief Rabbi leading the procession at Swansea. The Warden, Mr. Walter Hyman, is holding the Sefer Torah and behind him is the President, Mr. L. Palto.

CIVIC WELCOME AT CARDIFF

[*From our Correspondent*—CARDIFF]

Following his visit to the Swansea Jewish Community, the Chief Rabbi, the Very Rev. Israel Brodie, went to Cardiff, where he was welcomed by Mr. Henry Silver, President of the Cardiff United Synagogue, and by the local Clergy and Wardens.

Mr. and Mrs. Silver entertained the Chief Rabbi and the Clergy at lunch, after which 200 delegates, representing all the local institutions and organisations and synagogues from the surrounding districts, and from Bristol, assembled at the Angel Hotel to meet the Chief Rabbi.

Among those present were the Lord Mayor of Cardiff, Alderman G. R. Robinson, and the Lady Mayoress, Mr. Victor Chamberlain, M.B.E., and Mr. D. R. Prosser, editor of the WESTERN MAIL. The Lord Mayor said that it was with great pride that he welcomed, on behalf of his Jewish fellow-citizens, of whom the City of Cardiff was proud, their illustrious Chief Rabbi. On behalf of the City of Cardiff and its Jewish representatives, he wished Rabbi Brodie good health, God's help, and spiritual comfort in the grand job of work he had been called upon to do.

"Grand and Glorious Faith"

He hoped that all Jewish peoples would live up to their grand and glorious faith, its traditions, and high ideals.

The Chief Rabbi said: "I am deeply touched and moved by the welcome extended to me by the chief citizen, the Lord Mayor of Cardiff, whose delivery manifested deep sincerity, benevolence, good will, and warmth. I am also glad to learn that in this audience of welcome are representatives of the Cardiff Branch of the Council of Christians and Jews. The Council of Christians and Jews is giving formal expression of the feeling that exists among men and women who have a belief in God, that prejudice and intolerance should have no place in any society."

Others who spoke were the Rav of Cardiff, Rabbi B. Rogosnitzky, Mr. Max Shepherd, Vice-President of the United Synagogue, and Mr. S. Jacobs, President of the Bristol Hebrew Congregation.

At the Cathedral Road Synagogue, under the auspices of the Cardiff United Synagogue, the Chief Rabbi addressed a communal gathering. The Rev. A. Zucker conducted the Mincha service.

Taking as his text, "Ye are Children Belonging to the Lord your God," the Chief Rabbi stressed the importance of complete attachment and loyalty to traditional Judaism. If they really understood the significance of the simple words of the text, they would strongly condemn those who clothed personal motives and frustrations in the sanctimonious garb of religious discontent. Such people, the Chief Rabbi emphasised, cut up a community, caused rifts in the family life, and consequently left gaps in the family of the House of Israel. They introduced elements of disunity which could have fatal effects religiously at a time when unity, good team spirit, respect for their leaders, respect for religious authority, more faith, more good will, more observance were imperative for their very survival against any weapon fashioned against them.

In the evening, Rabbi Brodie was the Guest of Honour at the Louis Café Assembly Rooms, where a large number of Jewish ex-Service men and women had gathered to greet their former Senior Chaplain. For each one, he had a cheery word, a ready smile, and a warm handshake. The general impression was aptly summarised by one veteran with six years' service. "Yes," he said, "the Chief Rabbi's one of us, all right."

Major Louis Chas. Cohen presided, and Miss Anne Cohen presented Major Cohen's wife with a bouquet as a token of the Association of Jewish Ex-Service Men and Women's regard for Major and Mrs. Cohen, who had both served in the two world wars.

The Chief Rabbi stressed the importance of renewed loyalty to Britain in its present testing time.

Others who spoke were Mr. David Shane, Chairman of the Branch, and Mr. Mark J. Barnett.

MAYORAL RECEPTION AT NEWCASTLE

[*From our Correspondent*—NEWCASTLE]

The Newcastle-on-Tyne Jewish Community was honoured last week-end by the visit of the Chief Rabbi, the Very Rev. Israel Brodie, when he fulfilled an arduous series of engagements, both civic and communal.

On Friday morning, the Lord Mayor of Newcastle-on-Tyne, Alderman T. McCutcheon, J.P., together with civic dignitaries, gave a reception in his honour in the Laing Art Gallery. In the evening he preached at the United Synagogue, Ravensworth Terrace, where, 28 years ago, he was the Minister. On Sabbath morning, Rabbi Brodie addressed the congregation in the Old Hebrew Synagogue, Leazes Park Road, and in the evening he occupied the pulpit of the Jesmond Synagogue.

A Busy Day

Sunday was a busy day for Rabbi Brodie. In the morning he visited the local headquarters of the Association of Ex-Service Men and Women, and after inspecting a guard of honour, commanded by Mr. Geoffrey Rossman, he addressed a large audience. In the afternoon, the Chief Rabbi inducted into office Rabbi L. Turetsky, the newly-appointed Minister and Rabbi of the Old Hebrew Congregation. He was assisted by Rabbi J. Kyanski and Cantor Stern, of Leeds, in the unavoidable absence, through bereavement, of the Rev. L. Wykansky. Before this service, which was attended by the Lord Mayor and civic dignitaries, Mr. J. Bromberger, President of the congregation, presented the Chief Rabbi and the Lord Mayor with leather-bound prayerbooks.

The Representative Council for Newcastle Jewry held a reception in the Chief Rabbi's honour in the Heaton Assembly Rooms. Mr. Louis Myers presided. A great gathering attended and showed local Jewry's affection for Rabbi Brodie, who is a native of the city.

Rabbi Brodie spent most of Monday at Gateshead and visited every Jewish institution there. In the evening he addressed an enthusiastic audience of youths at the Maccabi Hall, Westgate Road, over which Mr. J. J. Rossman presided.

EX-SERVICEMEN CONFER IN MANCHESTER

[*From our Correspondent*—MANCHESTER]

A conference of ex-Service organisations, arranged by the Manchester Union of Jewish Ex-Service Men and Women, was held here on Sunday. It is understood that among organisations present were the Leeds Association, the British Legion, and the 43 Group. This is a preliminary conference, and another is expected to take place shortly.

The Council of Manchester and Salford Jews were invited to send representatives, but did not attend. They have stated that the reason why they were not represented at the conference was that they considered that it was not advisable to be present at a meeting attended by certain dissident groups.

The Chairman of the Manchester Union told me that this was an informal conference, and that no statement was being issued at present.

BOLTON—At the annual meeting of the Bolton Jewish Ladies' Hospitality Society, held at the home of Mrs. Daulby, the following were elected: Mesdames S. Isaacson, Chairman; J. Mass, Vice-Chairman; J. Wise, Treasurer; N. Cohen and A. Goldman, Joint Secretaries.

LEIGH-ON-SEA—The local company of the Jewish Lads' Brigade has now re-commenced its parades on Thursday evenings at 149a, Leigh Road. New recruits will be welcomed there between 7 p.m. and 9 p.m. A special recruiting drive is being held.

FAREWELL TRIBUTES TO DR. LEHRMAN

[*From our Correspondent*—LIVERPOOL]

At the farewell reception to Rabbi Dr. and Mrs. S. M. Lehrman last week at Greenbank Drive Synagogue, over which the Senior Warden, Mr. S. Beilin presided, a cheque and an album containing the names of the subscribers were presented on behalf of the congregation by Messrs. H. Beacon and M. J. Glassman.

Other gifts included books presented on behalf of the Liverpool Hebrew Schools by Prof. Henry Cohen and Mr. E. S. Conway; book tokens from the Merseyside Council of Jewish Religious Education, presented by Dr. I. J. Lipkin; a Golden Book Certificate from Merseyside Zionists (Dr. Lehrman was Hon. President of the Liverpool J.N.F. Commission); an illuminated address and cheque on behalf of the Liverpool Shechita Board by Mr. J. Morris; a bookcase from the Liverpool Talmudical College by Mr. M. Rayner and Mr. B. Webb; bookcases from the Talmud Torah by Mr. Bertram B. Benas; an easy chair from the children of the Synagogue Classes by Nancy Shieldhouse and Alan Dansky; an illuminated address in Hebrew on behalf of the chazanim of Liverpool by the Rev. H. Gersten; and silver to Mrs. Lehrman from the Synagogue Ladies' Guild by Mrs. E. Keidan. Mr. S. Hyams, on behalf of the Congregation Education Committee made presentations to Dr. Lehrman, Mrs. Lehrman, and Mr. Jonas Lehrman.

Other speakers included Mr. Max Morris, Rabbi Z. Plitnick, Messrs. B. T. Globe, I. Dover, B. Nagley, and the Revs. I. Freeman and S. Wolfson.

Need for United Community

Dr. Lehrman, in the course of his reply, appealed for encouragement to be given to his successor while he was still in their midst, and not let him wait for farewell tributes. "I have not run away from difficulties," he declared. "For me, the challenge is bracing, but perhaps I failed because I wanted a more united community, and the need is still here."

Mrs. Lehrman also spoke.

GLASGOW'S MEAT

[*From our Correspondent*—GLASGOW]

The question of kasher poultry and meat was again raised at a delegate meeting of the Glasgow Jewish Representative Council, which was held in the Jewish Institute last week, with Mr. S. M. Lipsey in the chair.

Mr. Lipsey said that he knew everything was not as it should be, but no complaints had been received. If they received complaints, they would take action. He believed that Glasgow was the only place where the veto on the serving of poultry and prepared meats at public and private functions had had some effect.

Mr. A. Rose said that there was great dissatisfaction in the community over the meat and poultry question. If the Standing Committee had failed they should admit the fact.

COMMUNAL NOTICES

BROUGHTON JEWISH PREPARATORY SCHOOL
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SERVICES for forthcoming High Festivals. Service for Rosh Hashana and Yom Kippur will be held in the large hall at the above school. Very pleasant surroundings. Good Baal Tefilloh. Seats for men and women. Make your reservations early. Office open for letting of seats, Sunday 10-4, and daily 9-6.

SOUTH MANCHESTER HEBREW CONGREGATION
Wilbraham Road, Manchester, 14
OVERFLOW Services will be held in the Synagogue Hall during the forthcoming High Festivals. Applications for seats should be sent to the Secretary as soon as possible.

MANCHESTER CONGREGATION OF BRITISH JEWS
OWING to the accommodation at Park Place Synagogue being inadequate for the increased membership, High Holy-day Services will be held at the Houldsworth Hall, 90, Deansgate, Manchester, 3. A limited number of seats will be available, for which immediate application should be made to the Secretary, Park Place Synagogue, Cheetham Hill Road, Manchester, 4. ('Phone: BLAckfriars 9055.)

Southport Hebrew Congregation
Association of Jewish Ex-Servicemen
(Southport Branch)
Southport Jewish Defence Committee
have pleasure in inviting your attendance to a Public Meeting on
"Jewish Defence and You!"
at the Communal Hall, Arnside Road, Southport, Lancs.
on Sunday, September 12, at 3 p.m.
The Meeting will be addressed by:
MAJOR LIONEL S. ROSE, M.B.E.
MAX MANSELL
and a Platform representative of Southport Jewry

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Parliament

NEW PARLIAMENTARY SESSION

Jewish Questions to be Raised

(From our Parliamentary Correspondent)

Though the recall of Parliament for a special autumn session opening on Tuesday is primarily to deal with the Parliament Bill, it will give an opportunity for debate and questions on the whole range of political affairs.

The session must be opened by the customary King's speech and the debate on the Address which follows allows M.P.s to raise any current topic. The Opposition intend to press for a full-length debate on the Address, which normally lasts about seven days. M.P.s can put down questions from the time the session opens.

Some of the questions likely to be raised include the release of Dr. Dering—which compares curiously with the decision to put the German Field-Marshals, Brauchitsch, Manstein, and Rundstedt, on trial as war criminals—the visit of Brigadier Glubb to Britain, and the future of the Jewish immigrants held in Cyprus.

The debate on the Address will give an opportunity to seek a further statement on Britain's attitude to the Israeli Government and the general position in Palestine

PROGRESSIVE JUDAISM

Recent Activities

Rabbi Steven S. Schwarzschild is to undertake religious work in Germany on behalf of the World Union for Progressive Judaism, and has left London for the British Zone. He hopes shortly to go on to Berlin to answer a "call" received from the local Jewish Community. Rabbi Schwarzschild was born in Frankfort-on-Main, and went to America when a young boy. He obtained his Rabbinical Degree at the Hebrew Union College, Cincinnati, and has officiated in several Mid-Western Progressive Synagogues.

At a recent meeting in London of the Executive of the World Union for Progressive Judaism, presided over by Rabbi Dr. Israel I. Mattuck, it was announced that Rabbi Dr. Wilhelm, formerly Minister of the Jerusalem Progressive Congregation, is now officiating in Stockholm, and that Rabbi Dr. A. Philipp, formerly Minister in Elberfeld, has taken charge of the Jerusalem Congregation. It was also reported that the Rev. B. Wreschner, who was trained at Jews' College, London, had gone to Melbourne to assist Rabbi Dr. Sanger.

The Executive appointed the Hon. Lily H. Montagu, O.B.E., J.P., to represent the World Union at the Convention of the Union of American Hebrew Congregations to be held in Boston in November. Miss Montagu will go on a lecture tour in the United States at the invitation of the Federation of American Temple Sisterhoods.

The Conference of the World Union for Progressive Judaism is to be held at Friends House, London, from July 14 to July 18, 1949.

MR. I. GORDON has been appointed Headmaster and Youth Officer to the Dollis Hill Synagogue. Mr. Gordon is at present Headmaster of the Hasmonean Jewish Day School and of the Hendon Synagogue Religion Classes.

LEECH SENT HERE "AGAINST HIS WILL"

Says He Wanted to Stay in Jerusalem

(By a JEWISH CHRONICLE Reporter)

Mr. Alfred Leech, one of the five Britons captured by Irgun Zvai Leumi in Israel, and who is now in London, told me that he had been repatriated by the British Vice-Consul in Haifa, against his will. He had not even been allowed by the Vice-Consul to return to his home, but was whisked off to Haifa immediately after he was released by the Tel-Aviv court.

Mr. Leech, who has lived in Palestine for twelve and a half years, said that although he wanted to return to his home in Jerusalem, the Vice-Consul took him to Haifa, whence he was taken by 'plane to Cyprus two days later. His wife, he said, who was in Jerusalem with their children, was told that her husband wanted her to join him in Cyprus, but when they went there, they were sent back to England.

When I asked him about his treatment while he was detained by the Irgun, he said he was not prepared to say whether he was well treated or not.

But he said that he and his four companions received the same rations as the members of Irgun, who had to forage for their food as best they could, as the Hagana did not issue rations to the Irgun.

In Custody of Irgun

They were kept in custody for nearly three weeks, three men in one room and two in another, and were taken out at intervals for questioning. Their food was cooked on Mr. Leech's own primus stove, which he had been taking home at the time when he was kidnapped. They were then handed over to the military police for a day or two, and afterwards passed on to the civil police, and eventually three of them were released by the court, because there was no case against them.

The Irgun Zvai Leumi, Mr. Leech said, entered his home immediately after he was kidnapped, and took all his furniture and possessions.

In spite of his grievances, however, he said he would go back to Jerusalem to-morrow if he could. He had always got on well with the people there, whether with Jews, Arabs, or others.

He thought their kidnapping was merely an anti-British gesture. The Irgun, he said, were "absolutely screwy."

BRAINS TRUST "IN REVERSE"

Palestine Problems Discussed

[By a JEWISH CHRONICLE Reporter]

A "brains trust in reverse," held at the Anglo-Palestinian Club on Thursday of last week, discussed topical questions connected with the problem of Palestine, such as the "liquidation of the Galut," Arab refugees, Sabbath observance in Israel, whether the kibbutz was a means to colonisation or a permanent way of life; and also the question of legislating against anti-Semitism.

The members of the brains trust, who put the questions to the audience and summed up the replies—Irene Silver, Abe Grabman, and Arthur Meth—were honorary officers of the Federation of Zionist Youth. The Rev. A. S. Super was the Question Master.

Obituary

SIR SAMUEL S. COHEN

The death has occurred in Sydney, New South Wales, of Sir Samuel Sydney Cohen, a distinguished figure in the public life of Australia and of Australian Jewry. He was 79 years old.

Among the offices which Sir Samuel held in the Jewish Community were President of the Great Synagogue, Sydney, and of the German-Jewish Refugees' Fund, and Treasurer of the Sydney Branch of the Anglo-Jewish Association. In the public life of New South Wales he occupied, among many other positions, those of President of the Citizens' Reform Association and the Kindergarten Union of New South Wales; Vice-President of the Big Brother Movement and of various charitable institutions; and Trustee of the Queen's Jubilee Fund. He was knighted in 1937 for his public services to Australia.

Sir Samuel, who was born in Sydney, was the eldest son of the late George Judah Cohen, a Sydney merchant, and was Chairman and Director of a number of New South Wales companies, including David Cohen and Co., Ltd., which was established by his family over a century ago.

During a visit to England in 1938 to receive his knighthood, the deceased, who comes of an Orthodox family, gave an interview to THE JEWISH CHRONICLE, in which he showed his concern for the spiritual welfare of Jewry.

It is interesting to recall that while in England on that occasion, he presided at a lecture given to the Great Synagogue Guild and Social Service by the present Chief Rabbi, the Very Rev. Israel Brodie, who had then recently returned from Melbourne.

He also visited Brixton Synagogue, and tried to persuade Rabbi (now Dayan) M. Swift to accept a Ministry in Australia.

A memorial address was delivered at the Great Synagogue, Sydney, before the funeral, by Rabbi I. Porush.

Mr. HENRY J. MAX (Jersey City), 72, was a former President of the Keren Hayesod in America, and one of the founders and the first Vice-President of the Hebrew University of Jerusalem.

Dr. ALICE SALOMON (New York), 76, was a pioneer German sociologist. She was a founder and director of the German School of Social Work, founder and president of the International Committee for Schools of Social Work, and a vice-president for 13 years of the International Council for Women. Her family had been resident in Germany for over 200 years. She was expelled by the Nazis in 1937.

Mr. JACK PHILLIPS (Luton), 47, represented Luton at the Board of Deputies, and was Chairman of the Servicemen's Hospitality Committee, Hon. Secretary of Luton Jewish Charities Committee, and Hon. Secretary of the Jewish Education Board. He also took a keen interest in the Luton Judean Club and Zionist activities.

DR. EDUARD BENES

Dr. Eduard Benes, the former President of Czechoslovakia, died last Friday at the age of 64, at his home near Prague. When the first world war broke out and Prof. Thomas Masaryk went to Switzerland and France, Benes led the Czech national resistance movement against the Austro-Hungarian monarchy. In 1915, he also had to flee the country, and together with Masaryk and Milan Stefanik (leader of the Slovaks) he set up the Czecho-Slovak National Council, which was recognised by the Allies in 1918 as the Provisional Government.

Masaryk became President and Benes Foreign Minister of Czechoslovakia, a post he held for 17 years. At the end of 1935, when Professor Masaryk retired, he recommended Benes as his successor.

The late President of Czechoslovakia was a staunch friend of the Jewish people and of the Jewish State. His name was inscribed last January in the Golden Book of the Jewish National Fund. In 1944, when he celebrated his 60th birthday, a volume containing congratulatory messages from leading Jewish organisations all over the world was presented to him by the Federation of Czechoslovak Jews in London. The first message was from the late Chief Rabbi, Dr. J. H. Hertz; among the other messages were congratulations from Prof. Brodetsky (Board of Deputies), Mr. Leonard Stein (Anglo-Jewish Association), Lord Nathan, the American Jewish Committee, and the Vaad Leumi. In Czechoslovakia, it was stated by the Jewish leader, Dr. Ernst Frischer, that the Czechoslovak Jews had transferred their love for T. G. Masaryk to Dr. Benes.

Dr. Benes did, indeed, have a deep and sympathetic understanding of the Jewish problems. When, in 1947, he received a deputation of the World Jewish Congress, he said: "The first task of restored democracy must be the ending of racial anti-Semitism. The next thing to be settled is the fulfilment of your yearning for a free homeland of your own. I have promised that whenever an opportunity presents itself to me I shall give a helping hand towards the realisation of a Jewish State."

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Method: Sieve the flour and baking powder together, rub in the margarine and add the semolina. Mix to a stiff dough with a little water and roll into an oblong. Mix the plums, sugar and nutmeg together, spread on the pastry, and roll up like a swiss roll. Place the roll in an ovenproof dish. Heat the syrup, water and margarine together in a saucepan and pour over the roll. Bake in a moderate oven for 30 minutes.

PLUM OR APPLE CHARLOTTE

Ingredients (*for four*): 1½ lb. plums or apples, 2 oz. fat, 6 oz. fresh breadcrumbs, 3 oz. sugar.

Method: Peel and core the apples and slice thinly or cut up plums and remove some of the stones. Rub the fat into the breadcrumbs and sugar; if the fat is hard, it may be grated. Place the breadcrumb mixture and fruit in alternate layers in a greased casserole, finishing with a layer of breadcrumbs. Bake in a moderate oven until the fruit is tender, about 30 minutes.

STEAMED APPLE PUDDING

Ingredients (*for four*): 6 oz. self-raising flour, *or* 6 oz. plain flour and 3 level teaspoons baking powder, pinch of salt, 1½ oz. cooking fat or margarine, cold water to mix.

Filling:—1 lb. apples, peeled, cored and sliced, 2 level tablespoons plum jam, 1 tablespoon water.

Method: Mix the flour, baking powder if used, and salt together. Rub in the fat (if it is very hard, grate it first) and mix to a stiff dough with cold water. Roll out ¾ of the mixture and line a greased basin (2 pint size) with it. Place half of the apples in the basin, add the jam and water, then the remainder of the fruit. Roll out the remaining pastry to cover the fruit and press the edges well together. Cover and steam for 1½ hours. This will turn out on to a dish to serve.

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MOROCCAN JEWRY

Continued from page 11

the hovels may still stand. The mellah to-day has no more fascinating spectacle to offer than the divergence of the new from the old generation. The difference between native garb and European-style clothes is of little consequence. It is profoundly significant, though, that the old people squat down at every opportunity, as do the Arabs; it is tiring and painful for them to stand upright; even the rich draw up their legs and squat on their fine modern armchairs; the merchant in his shop squats behind, or even on, the counter; the mellah, beneath its surface of glazed eyeballs, is a mass of legs upraised chin-high. The young folk never squat, they sit with their legs dangling down, and have learned to stand physically erect. They are all eagerness now to straighten out their whole lives, but that is not so easy. . . .

The Young Elite

They, the young elite of Moroccan Jewry, who have attended the elementary schools run by the Alliance Israélite, are beginning to formulate the things they want, but have only the haziest motion of how they can get them. The only Jewish paper in Morocco, the monthly magazine NOAR, is addressed to youth, but though very intelligently edited, it excels at stating Jewish problems rather than proposing concrete action to solve them. As an instinctive and very sound reaction against the pitiful physical condition of the Jews, the young people have developed a craze for sport, and in kicking a football around they have the same sense of performing a sacred duty as has an old Jew in poring over the Talmud. An old Alliance Israélite boy, who prefers lounging in a café or attending dances rather than exerting himself on the playing field, is considered a heretic.

Here now are the main problems—and difficulties—confronting Moroccan Jewry:

(1). Demolition of the mellahs. Morocco is the last remaining country where large Jewish communities still live in medieval walled ghettoes, many of which close their gates at night. The indignity of the mellah is as nothing compared with its purely physical horrors—no light, no air, no sanitation, no running water, a breeding ground of vermin, disease, death, and poverty. The mellah is practically demolishing itself by falling to pieces, but the problem of finding alternative accommodation is almost insuperable. Only the Protectorate can carry out a grand rehousing scheme, and so far preference has been shown for satisfying the urgent needs of the surly Moslem medinah rather than the equally urgent needs of the meek Jewish mellah.

Anomalous Status

(2). Clarification of the status of Moroccan Jewry, which is at present anomalous in the extreme. Though by ancient charter they were regarded until 1912 as "protected guests of the Sultan," and, as aliens were, according to the traditions of Moslem hospitality, obliged to pay heavy taxes in time of war, and forbidden to carry arms on behalf of their host, yet when the French Protectorate was established, the Jews were tacitly assimilated as subjects of the Sultan. Unfortunately, they became second-rate and not fully-fledged subjects, and in practice, if not in theory, have been disbarred from any but the very lowest State functions and offices. Because Sherifian justice is, by definition, of a religious nature, only Moslems can dispense the law, and the Jews, while unable to participate in this jurisdiction, are yet subject to it. Sherifian justice is notoriously corrupt. The highest bidder, whether Moslem or Jew, wins his suit. But when poor people, who can offer no bribes, are tried, there is flagrant discrimination against the Jew, who is often sentenced to heavy terms of imprisonment for alleged trifling offences. Nothing is easier than for a Moslem landlord to evict into the street his Jewish tenant.

Minority Disabilities

(3). Minority rights. Though the Jews suffer from all manner of disabilities as a minority, they have few of the recognised rights of a minority. One can think of no reasonable objection on the part of the Protectorate to the Jews having their own local and national representative bodies fully empowered to speak in their name, to negotiate on their behalf with the Protectorate, and to organise legitimate self-help, and generally protect and foster legitimate Jewish interests.

(4). Freedom of movement. The Jews should have the right to travel freely beyond the borders of Morocco, and to emigrate if they so wish.

(5). Education, hospitals, social welfare, at present provided most inadequately by the State.

This last problem, more specifically that of education, is the key to all the others. If the above points could be orchestrated, then the last—education—should be the leitmotiv and the grand finale, the crescendo on which everything converges, and in which all instruments blare their loudest. . . .

All the other problems bristle with difficulties, with complications as between Jew and Arab and Protectorate, and Moroccan Jews must themselves bear the brunt of the battle, must be bolder and more aggressive, if not less tactful than in the past. But the question of education is by far the easiest to solve, and here world Jewry can, and must, help on the grand scale, and promptly.

Only one out of every two Jewish children receives any schooling at all—in the Alliance Israélite schools, which are partly subsidised by the Protectorate. Every second child grows up illiterate, without a trade, predestined to life-long poverty and often delinquency. Half of the young generation of Moroccan Jewry are growing up useless to themselves, to their fellows, and to society as a whole. Blighted they will live, and blighted they will die, unless something is done to save them.

A wealthy Casablanca Jew, M. Jules Senouf, has shown what can be done with drive and vision. Partly with his own money, he has set up two Ort training centres, where several hundred of the most wretched girls and youths—some of them have already been in gaol, and others were well on their way there from the inferno that is the mellah—are being taught useful trades, and to read and write besides. Their eagerness to learn is as poignant to witness as that of a starving child gnawing away at a hard crust of bread, and the work they turn out testifies to the wealth of skill and talent that is allowed to go to waste in the mellah.

Why They Do Not Ask

The leaders of Moroccan Jewry, with perhaps one or two exceptions, have been singularly chary of asking for outside help because of mingled pride, timidity, and, perhaps, Oriental fatalism. But if no distress signals have been sent out, the distress is there, pitiless and unpitied.

After the Jewish displaced persons and the Jewish Communities now held as hostages in the Arab States, the Jews of Morocco must be the first concern of world Jewry, from whom they are cut off. The older Moroccan Jews are fortunate enough never to have heard of a place called Auschwitz. The younger ones, at least those I spoke to, had never heard of the rising in the Warsaw Ghetto. It is strange, but for all the orientalism of the mellah, nowhere else have I seen faces, or felt an atmosphere, that bore a greater resemblance to the Warsaw Ghetto which is no more.

After having lost six million of its people, world Jewry should take an interest in the 200,000 Jews of Morocco, and do something towards their rehabilitation. When once they are emancipated, Moroccan Jews will, I feel sure, have many valuable contributions to make to Jewish culture, and to society as a whole.

[*The next article by Maurice Carr will deal with Algeria.*]

(COPYRIGHT)

INITIATION SOCIETY

(*By a* JEWISH CHRONICLE *Reporter*)

The annual meeting of the Initiation Society was held at the Jews' Temporary Shelter, Mansell Street, London, on Monday, with Dr. Bernard Homa in the chair.

The transfer of the Bearsted Memorial Hospital to Lordship Road had been of great benefit to the Society, said Dr. Homa. A room had been set aside at the hospital for the work of the Society. Altogether the Society had dealt with 161 cases during the year.

A tribute to the past treasurer, Mr. Henry Jacob, who resigned during the year, was paid by the chairman, who also referred to the resignation of the secretary, Mr. N. L. Herman, after 26 years' service.

The report and accounts for 1947 were adopted.

The Medical Officer, Dr. L. V. Snowman, said that the Society's work was proceeding satisfactorily. There was a constant stream of students from all over the country. Some had come from Ireland, and there was now a waiting list.

A suggestion that the Society should invite more representatives from synagogue bodies to take part in the Society's work was agreed to.

Dr. Homa was re-elected President, and Mr. D. H. Aaron was elected Treasurer. The medical board was re-elected.

NEED FOR ALLIES TO FIGHT FASCISM

Speaking at a recent meeting at the Cricklewood Synagogue, under the auspices of the Willesden District (Defence) Committee of the Board of Deputies, on "Jewish Defence Against Fascism and Anti-Semitism," Mr. Maurice Orbach, M.P., Secretary of the Trades Advisory Council, said that in the fight against Fascism and anti-Semitism the Jewish Community had to seek allies in every walk of life in the general community. Rabbi M. Landy and Mr. M. Cutler, Chairman of the Willesden District Committee, who presided, also spoke.

POPULATION OF BIRO-BIDJAN

Figures Challenged

To the Editor of THE JEWISH CHRONICLE

From Mr. ISRAEL COHEN

SIR,—In the article on "Immigration into Biro-Bidjan" in your issue of last week it is stated that "the present population . . . must be approaching the half-million mark (whereas before the war it was roughly 200,000)." It would be only fair to your readers if your correspondent would state what authority he has for these figures, which I cannot help regarding as rather fantastic. It is also curious that he does not mention what proportion of the population consists of Jews, as the unsuspecting reader would assume that it consisted entirely of Jews. Reference to previously published reports will show why it is necessary that your correspondent's statement should be challenged.

The article on the Soviet Union in the American Jewish Year Book for 1947-48 states that in January, 1939, according to official data, the total population of Biro-Bidjan was 108,419 persons, of whom about one-fourth were Jews. In an official publication of the American Biro-Bidjan Committee there is a note to the effect that the population of the region in 1947 was "estimated at 175,000, of which number 115,000 are Jews." The writer of the article (in my opinion rightly) dismisses these figures as excessive, as they would indicate an increase in the total population of Biro-Bidjan by 66,000 since 1939, and a rise of 87,500 in the Jewish population for the same period (an almost four-fold increase). In contrast to these figures, the well-known sociologist, Dr. J. Lestschinsky (writing in the Jewish daily, FORWARD, July 6, 1946) maintained that the Jewish population of Biro-Bidjan was only about 20,000 (constituting 18 per cent of the total population).

In the Wiener Library Bulletin of July this year, there is also an article on Biro-Bidjan, in which it is stated that the total population of the entire region is "estimated at 150,000," and that "the capital, Biro-Bidjan City, is inhabited by some 50,000, not all of them Jews." This article mentions that of the 73 members

Continued at top of next page

ANGLO-JEWRY'S DUTY TO ISRAEL

Mr. Gershon Agronsky's Appeal

(*By a* JEWISH CHRONICLE *Reporter*)

It was a wonderful thing that £2,000,000 had been raised in *this* country, but they must achieve a *position* where £5,000,000 would look like a mere bagatelle, Mr. Gershon Agronsky, editor of the PALESTINE POST, Jerusalem, said at a reception given to him at Grosvenor House on Monday evening.

Mr. Agronsky has come to this country for a four weeks' visit to give renewed impetus to the Joint Palestine Appeal, which, on the proclamation of the State of Israel, raised its target from £2,500,000 to £5,000,000.

The State of Israel was the Jewish design made out of British disorder, he said. Statehood meant the end of refugeedom, homelessness, Statelessness.

Sir Simon Marks, who presided, said that their gratitude to those who had held aloft Jewish dignity and Jewish pride must know no bounds. They had reached the figure of over £2,000,000, and the number of their contributors had increased from 9,000 to 30,000. Their aim was to see that there was no Jew who escaped his responsibilities.

The Jewish view was that what they had been forced to take in self-defence, particularly to the south of Jerusalem, they proposed to stick to; they had to ensure that another siege like the one they had been through should not be possible, Mr. Agronsky told a Press conference on Monday afternoon. He thought that British recognition of Israel would hasten, or, at any rate, stimulate, Arab willingness to talk terms.

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Continued from page 14

of the Municipal Soviet, elected in December, 1947, there are 28 non-Jews representing various nationalities other than Jews (e.g., Mongolians, Tartars, Koreans).

In view of all these various and conflicting estimates, it is surely important to know what authority your correspondent has for stating that the population of the territory "must be approaching the half-million mark." He should likewise state what is the total number of Jews there. I may, perhaps, be permitted to add that I have followed the fluctuating fortunes of the "Jewish Republic" of Biro-Bidjan ever since I contributed an article on the subject to THE JEWISH CHRONICLE Literary Supplement some 14 years ago.

ISRAEL COHEN.

29, Pattison Road, N.W.2.

"PRONUNCIATION OF HEBREW"

To the Editor of THE JEWISH CHRONICLE

From Mr. R. LOEWE

SIR,—May I endorse Mr. David Hudaly's protest against the determination of so many of your correspondents (and their fellow travellers) to introduce a standardisation of Hebrew pronunciation? As he points out, there is no one pronunciation—any more than there is any one Hebrew cursive script; all, provided that they are self-consistent and accurate, are of equal merit. It is much to be hoped that the genius for *Gleichschaltung* that present-day Zionism shares with such bodies as the B.B.C. will not be allowed to resort to methods which, to the true lover of Hebrew, cannot but recall the efforts of Antiochus Epiphanes to ensure that all his subjects "should be one people" (I Maccabees i., 41).

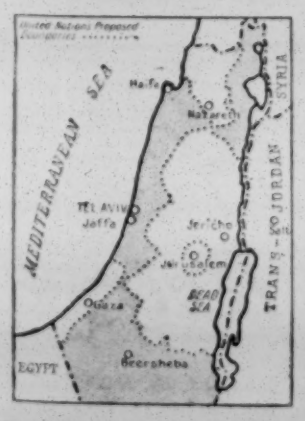
I confess that I am alarmed. On the same page as Mr. Hudaly's letter, you print one from Mr. Henry Marsden under the caption "Secularising Hebrew." Mr. Marsden wishes the Chief Rabbi to issue what amounts to a "Bull" directing the enforcement of the teaching of Hebrew for secular purposes as "the language that will be generally used and adopted by all Jews throughout the world." Indeed, one might speculate as to the Latin exordium that such a document would bear as its reference, were it issued not from the London Beth Din but from the Vatican *Confusionem linguarum evertendam*, perhaps? Does Mr. Marsden really think that the efforts of the Zionist Organisation and the Va'ad Halashon can carry back even the descendants of Eber to the single-tongued bliss of the golden age before the tower of Babel? If he is naive enough to think so, there is no reason why he should not indulge his fancy; but his plea for an ecclesiastically sponsored drive for the secularisation of Hebrew must be opposed with the heaviest artillery which the combined forces that Jewish scholarship, culture, and common sense can command. I was brought up to believe that the Hebrew for "Hebrew" is לשון הקדש. Mr. Marsden probably calls it עברית but he owes it to historical Judaism to make his position quite clear by labelling it שפת כנען.

RAPHAEL LOEWE.

85, Milton Road,
Cambridge.

MONTY HARRIS, 23, of Lakenheath Road, Southgate, Middlesex, and Nathan Raymond Burns, 23, of Ferndale Road, Tottenham, N., were, at the Guildhall, London, on Monday, further remanded in custody until September 15, on a charge of being concerned together in having explosives under their control without lawful object.

A New Map of Palestine



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"INFORMATION CENTRE"

To the Editor of THE JEWISH CHRONICLE

SIR,—It seems a sorry state of affairs that Jewish visitors to this country should have to trouble you for information on very humdrum kehilla business. Presumably similar inquiries have been addressed also to other organisations which likewise have entirely different duties to discharge. Yet it is possible that a persistent inquirer will eventually alight on a body styled, promisingly enough, Jewish Central Information Office (associated with the Wiener Library). In fact, inquiries are continuously received at this office, not only from Jewish visitors, but also from Jewish residents; for it must be owned that the knowledge of all the manifestations of Anglo-Jewish life often seems somewhat imperfect even among members of Anglo-Jewry. Many and intriguing, too, are the inquiries received from Gentiles. Thus it would appear that the kind of information centre which you rightly say is needed, already exists. Actually, attention was drawn to the Jewish Central Information Office (Wiener Library) in your columns some time ago.

Our work is, however, not confined to communal matters; in fact they are little more than a side-line. We are in the main concerned with collecting, sifting, and disseminating information of world-wide interest, e.g., the position of Jews in various countries, the development of anti-Semitism, etc. This work is performed by no other institute in this country, certainly not with the same facilities which we have so far managed to maintain, e.g., Jewish newspapers and periodicals from almost every country, Jewish reference books and encyclopedias, and a library of several thousand volumes on Jewish affairs in all parts of the world. The support so far received has been inadequate, and we take this opportunity of calling upon British Jews to help put on solid foundations an institute which can do so much to increase among Jews the knowledge of their own affairs.

C. C. ARONSFELD,
Secretary,
Jewish Central Information Office.

19, Manchester Sq., W.1.

Woburn House

SIR,—Your remarks concerning the need for an "Information Centre" must have caused considerable interest to your readers in general, but it would be of value to mention Woburn House in this connection. As is known to Jewish communal workers in this country, it is the recognised Jewish Communal Centre in the metropolis and houses many of the principal Jewish organisations.

It may be of further interest to your readers to know that a notice is displayed in the vestibule of Woburn House, which reads as follows: "Notice to Overseas Jewish Visitors. Woburn House is a Communal Centre, and Social Workers from overseas are invited to enquire at the Jewish Memorial Council Office on the ground floor about visits to the various Jewish bodies housed in the Centre."

We receive numerous inquiries, and, of course, we are only too glad to be of service in making possible Jewish introductions for our overseas visitors.

(MISS) R. BARNETT,
SOL COHEN,
Joint Secretaries,
Jewish Memorial Council.

Woburn House,
Upper Woburn Place, W.C.1.

MARRAINAGE SCHEME

French Orphans' Gratitude

To the Editor of THE JEWISH CHRONICLE

SIR,—With reference to your leader, "Orphans on Holiday," I should like to express appreciation of the help given by friends in England to 84 of our orphaned children who have been spending their holidays with Jewish families in England. The arrangements were made by the Marrainage Scheme of the Jewish Committee for Relief Abroad. Credit for its success is largely due to the Organising Secretary of the Scheme, Miss U. Torday, who was indefatigable in looking after the physical, psychological, and mental welfare of each of her young charges.

Grand work is being done by the Marrainage Scheme. The idea of pen friendships between the orphaned children in France and children in England, which it initiated, has born ample fruit. This has resulted in Anglo-Jewish homes being opened to our needy children from France and has produced ties of lasting friendship. It means much for our orphans, whom a terrible fate has deprived of their next of kin, to have found such sympathetic and affectionate friends. The help and love that have been shown towards these parentless children will never be forgotten by them. Unbreakable links have been forged between friends in England and these young remnants of martyred Israel.

(MRS.) DORA HOROWITZ.

Taverny (Seine et Oise), France.

Points from Letters

ANCIENT ANIMOSITIES

In re-reading Midrash Ekah Rabbati, comprising the expositions of our sages on the Book of Lamentations of Jeremiah the Prophet, one is struck by the longevity of ancient animosities. In three different passages in this Midrash our expositors record that in the circuses and theatres of the Hellenic-Roman world, the Jew, as the subject of a comic turn, was the occasion for great ribaldry and merriment. In two of them, one of which is reported in the name of R. Abbahu, the celebrated Palestinian Aggadist of Cæsarea, of the 3rd-4th century, the description of the turn bears all the evidence of an eye-witness. No wonder R. Kahana, whose name is asociated with the Pesikta, could make Israel solemnly declare before the Holy One blessed be He: "Lord of the Universe, never have I entered the theatres or circuses of the Gentile world." And when one recalls the degradation which marked the conduct of the Greek-speaking Syrians in their public eating-halls, one can understand the loathing which our ancestors felt for these people. The long years of the Diaspora have done much to efface for us these unpleasant memories, but can the same be said for our traducers? The Egyptians, the Syrians, and the Greeks to-day show the same old animosity against their former neighbour Israel. The hour for *rapprochement* had come, but the hand of Israel outstretched in friendship was cruelly pushed back.—(Dr.) A. LEVENE, 9, Kyverdale Road, N.16.

EDGWARE WAR MEMORIAL

I enclose a copy of a letter which is being distributed to local Jewish residents. The letter reads as follows: The Edgware and District Branch of the Association of Jewish Ex-Service Men and Women are organising the memorial for those local Jewish members of H.M. Forces who made the Supreme Sacrifice during the 1939-45 war. The memorial will take the form of a candelabrum in bronze on a marble pedestal, with the appropriate number of memorial-light holders, against which the names of the departed will be permanently inscribed. It will be placed in a prominent position in our synagogue. The object of this letter is two-fold: first, to ask the next-of-kin of those who made the supreme sacrifice to inform us immediately, so that the names of those they wish to be remembered can be included in the memorial. Secondly, we appeal for the financial help that can make this memorial possible. (Signed) the Rev. Saul Amias (President), Gabriel Cohen (Chairman).—L. BRETT, 6, Gibbs Green, Edgware, Hon. Secretary, Edgware Branch, Association of Jewish Ex-Service Men and Women.

AT THE BUTCHER'S

Owing to certain circumstances, I and my wife were for a time obliged to obtain our meat at a non-Jewish butcher's, where we were always treated with unfailing courtesy and consideration. Circumstances having changed, we are now able to register with a kasher butcher. On my approaching a butcher, he informed me that I would be getting a lot less meat for my money than hitherto, and that he was only open on one or two days a week, so that I would not be able to collect fresh meat twice weekly, as had been my habit. In view of the concern expressed recently in your columns by the Chief Rabbi and others concerning the drift away from kashrut, would it not be worth while for the authorities and the individual butchers to consider the two points I have mentioned?—RUEFUL.

BOOKS FOR T.B. PATIENTS

An urgent request has been received from the Sanatorium in Merano for reading material. The 150 patients, all of them suffering from T.B., were former inmates of concentration camps. They are mostly confined to bed for long periods and their only diversion is reading. We would appreciate books and periodicals in Polish and German, which we shall forward to Merano. Any reading material should be forwarded to The Association of Baluc Jews in Great Britain, Speen House, Portman Mansions, Baker Street, London, W.1.—J. LOSSOS and DR. A. PERELMAN, Joint Hon. Secretaries.

N. LONDON HAPOEL HAMIZRACHI

The North London branch of the Hapoel Hamizrachi Organisation—Jewish Religious Labour Movement—is about to begin intensive cultural and political activities, and is, therefore, anxious to get in touch with all those who are interested in its work. An inaugural meeting is being held on Tuesday evening, September 21, at 70, Cazenove Road, N.16. Any reader interested in becoming a member of the branch should write to the Secretary at Albany Mansion, 87, Charing Cross Road, W.C.2, or to me at the address below.—RAYMOND GOLDWATER, Acting Chairman, N. London Branch, Hapoel Hamizrachi Organisation, 27, Cazenove Road, N.16.

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HOME SECTION

Where do the Bright Boys Go?

As the time approaches when the results of examinations will be known, schoolmasters and parents will be wondering with some apprehension what has happened to those who were once bright boys in the junior categories.

It has been stated by a secondary schoolmaster, who made statistical records on the subject, that the pupils who passed the scholarship examination with the highest marks at eleven plus, fail soonest in a given secondary school to complete the course and reach the sixth form. Of those who do this and subsequently reach university standards, the majority originally only just scraped through the scholarship examination, and probably had their places given to them, largely as a result of oral examinations or by personal interviews in which their personalities were considered desirable by the secondary school officials.

Early precocity, it might appear, is no true guide to the likelihood that a child will benefit from higher education.

But on going deeper into the subject, we find that there is much more to it than that.

And to-day, when an organised attempt is being made to provide every child with the education best fitted to its abilities, irrespective of its parents' income, these considerations are important. Because with the economic factor ruled out, the whole process of selection now depends on the system of examinations, and even when these tests are extended into the realm of psychology, they may be often misleading.

Abandoning Examinations?

It has been suggested that examinations as a means of selection should be abandoned, and in their place a record kept of each child's progress from the time it enters the school. On that record the decision would be made as to whether or not higher education is likely to be beneficial to the child. But even such a system—which obviates the difficulty so many children experience in overcoming "examination nerves"—does not grapple with the problem of the child who is extremely bright in his early youth, but whose adult mental capacity does not develop as appearances at first suggested that it would.

This is no problem for the children of the rich, who are able to keep them at school whatever their showing in examinations.

An attempt has been made to right this wrong in the Education Act of 1945, which has so far been capable of only partial implementation owing to the supply of teachers and school buildings being still far short of the requirements.

Continued in next column.

CAREERS ADVICE

The profession of librarianship has greatly increased both in scope and opportunity in recent years; its improved status and conditions of service have done much to attract a wider circle of entrants.

The possession of Matriculation qualifications or of an exempting certificate of equal standing is the first requirement for the examinations of the Library Association, which are essential to promotion. The Elementary Examination of the Association usually consists of English literary history, elementary library classification, cataloguing, and accession methods, and library administration. The Intermediate and Final Examinations carry these subjects forward to a much more advanced stage, and add historical and general bibliography, book selection, with a choice of optional subjects such as the literary history of science, or of economics and commerce, or palæography and archives, or indexing and abstracting.

The many branches of librarianship include: (i) national libraries, (ii) municipal and county libraries, (iii) institutional, technical, research, statistical libraries, (iv) private libraries. It has been estimated that approximately 90 per cent of the librarians are employed in the municipal and county libraries.

Full details about its examinations and the many phases of its work can be obtained from the Library Association, Chaucer House, Malet Place, London, W.C.1.

Continued from previous column

Meanwhile, it may be argued that should a child turn out to be really brilliant after a poor start, or after a poor intermediate period, it will still make good in spite of any obstacles. And that is true up to a point. There is, however, a very marked value, above all to the more impressionable child, in the kind of educational environment that a good school provides. To browse through their youth in the society of cultured and educated men and women, to to have at their disposal books and references and beautiful surroundings may be precisely the stimulus which such minds need for their ultimate florescence. It is, therefore, important that some kind of provision should be made, either to give the same kind of education to every boy or girl throughout their school days.

An interesting experiment on these lines is being started this week in what is known as the "comprehensive" system of education, by the county of Middlesex. Under this system grammar, technical, and modern courses, fitted to varying standards of ability, will be provided in the same school. The experiment, as the TIMES leader of Tuesday points out, will take time, as it will be seven years before children now entering at the age of eleven will have passed through the sixth form.

Jewish Cookery

SAVOURY DISHES WITH PLUMS AND APPLES

Stuffed Plums

Twelve large, ripe plums, breadcrumbs 4 oz., dripping ½ oz., chopped parsley 2 teaspoonfuls, grated onion 1 tablespoonful, 1 reconstituted egg, salt and pepper.

CUT the plums down one side and remove the stones. Add the onion, parsley, and melted dripping to the breadcrumbs, season with salt and pepper, and bind with the egg. If at all dry, add a spoonful or two of water. Fill into the cavities of the plums, allowing some of it to emerge in a neat ridge from the top of each. Either bake round the meat, or on an oven dish with a little dripping till tender—about 15 minutes.

Plum and Sausage Dumplings

Large plums ½ lb., sausage meat 1 lb., sugar 1 teaspoonful, self-raising flour 2 oz., a small onion, dripping 1 oz.

SPLIT the plums, remove the stones, sprinkle the inside with a pinch of sugar, and close up.

Chop the onion finely, and fry gently in the dripping for 5 minutes. Remove from the heat, and mix both the onion and the fat with the sausage meat, add the flour, and divide the mixture into as many portions as there are plums. Roll each on a floured board into a small round. Place the plums in the centre, and work the sausage mixture gently round so as to completely cover the plums. Place on a greased baking sheet, joined side downwards, brush the tops with reconstituted egg, and bake in a moderate oven for about 30 minutes. Serve with thick brown gravy and potatoes.

Curried Apples and Sausages

Apples 1 lb., sausages 1 lb., mashed potato 1½ lb., curry powder 2 teaspoonfuls, water or stock ¼ pt., flour 1 tablespoonful, dripping 1 oz., a medium-sized onion, salt and pepper.

PEEL and thinly slice the onion, peel, core and cut up the apples. Melt the dripping in a saucepan, and fry the onion slowly till a golden brown. Stir in the curry powder, add the water, and stir till boiling. Then put in the apples and stew slowly till tender. Mix the flour smoothly with cold water, stir into the contents of saucepan, and cook very gently for 3 minutes.

Arrange the mashed potato in a ring on a hot dish, fill the centre with the curried apples, and place fried or grilled sausages around.

Mashed Potatoes and Apples

PEEL, core, and cut up 1 lb. of cooking apples, and stew with very little water and a small quantity of sugar till soft, then either rub through a sieve or beat to a purée with a fork. Mash 1½ lb. of freshly-boiled potatoes, season with salt and pepper, add the hot apple purée and mix thoroughly. Serve with either hot or cold meat, or with grilled or baked herrings.

Sports and Clubs

A.J.Y. SWIMMING FINALS

[*By a* JEWISH CHRONICLE *Reporter*]

Eleven Association records were broken at the Association for Jewish Youth swimming gala finals, at the Marshall Street Baths on Sunday. It was, however, evident that while the swimming in the boys' division, especially among the seniors, was uniformly good, the standard of the girls' swimming was rather poor. There were a number of excellent swimmers among them, but, on the other hand, many had hardly gone beyond the elementary stage.

Cups were presented to the winners by Mrs. Gordon, wife of Rabbi Samuel H. Gordon, Secretary of the World Federation of Y.M.H.A.s and Jewish Community Centres, who was also present.

The following were the winners:

One length free style. Boys under 14: Tauber (North-West); Under 16: Palman (West Central); Under 19: Tabert (Hackney); Men: Walters (West Central); Girls under 19: Gold (Oxford); Under 14: Sherman (Stepney); Under 16: Buntin (Amhurst); Women: Redhouse (Oxford).

One length breast stroke. Boys under 14: Davidson (Oxford); Under 16: Adler (Clapton); Girls under 14: Vangelder (Stepney); Under 19: Osborne (Stepney); Under 16: Greenbaum (Clapton). Women: Buxbaum (Primrose)

Two lengths breast stroke. Men: Sierling (Primrose); Boys under 19: Halter (Primrose).

One length back stroke. Boys under 16: Overs (Brady); Under 19: Fraylish (L.J.S.); Women: Caminer (Oxford). Men: Flinder (West Central). Girls under 16: Speigleman (Clapton); Girls under 19: Redhouse (Oxford).

100 yards free style. Boys under 19: Tobert (Harrow); Men: Walters (West Central).

Two lengths free style. Boys under 16: Palman (West Central); Girls under 19: Solomons (Hackney); Women: Cravitz (Stepney).

Diving. Girls: Gold (Oxford) and Buntin (Amhurst) tied; Men: Gordon (West Central); Women: Redhouse (Oxford); Boys: Overs (Brady).

Team scores. Boys division, under 19: 1 West Central; 2 Clapton. Under 14: 1 West Central; 2 Oxford. Seniors: 1 West Central; 2 Old Boys. Girls division, under 14: 1 Oxford; 2 Stepney. Under 16: 1 Amhurst; 2 Clapton. Under 19: 1 Hackney; 2 Stepney. Seniors: 1 Oxford; 2 Stepney.

KINGSBURY CLUB

The Kingsbury Jewish Club, which meets at the Synagogue Hall, Eden Lodge, Kingsbury Green, hold cultural evenings every Wednesday at 7.45. The club membership is now approximately 40. Prospective members should apply to the Secretary, Mrs. V. Steinbeck, 162, Colindeep Lane, Hendon, N.W.9.

In the Essex Junior Open Championship held at the North Ilford Tennis Club recently, Miss Enid Martin, of 21, Kenwood Gardens, Ilford, was the winner of the under 16 Girls' Singles.

The Russian Government Physical Culture Committee has conferred the title of "Chess Grandmaster" on David Bronstein, 24-year-old winner of the Stockholm International Chess Tournament.

MACCABI FESTIVAL MONTH

[*By a* JEWISH CHRONICLE *Reporter*]

The London Maccabi has set aside the present month for the holding of a Music, Drama, and Literary Festival. It is intended to repeat the Festival in future years. The first of the functions in connection with the Festival was held on Sunday evening, when a number of well-known people spoke about their other selves.

Commander A. B. Campbell, who took part in the original Brains Trusts, demonstrated how determination could negotiate the most difficult hurdles. Mr. Henry Kendall, a leading revue actor, gave a few helpful hints to stage aspirants, and said that the ingredients for success on the stage were 50 per cent talent, 25 per cent charm, and 25 per cent luck. Next, the Rev. I. Levy, formerly Senior Chaplain, M.E.F. and B.A.O.R., described his work as a "Minister without Portfolio"—the other self of a Chaplain who tried to serve his people—and he recounted some of the poignant experiences, heartbreaks, and disappointments he had had. Lastly, the "Pope of Fleet Street," Mr. Hannen Swaffer, contrasted the atrocious conditions under which he had to work when he got his first job in journalism, with those prevailing to-day. He also provided a few peeps behind the scenes of a big newspaper office.

Mr. Ivor S. M. Taylor presided.

RECEPTION TO YOUTH MINISTER

A reception to the Rev. Maurice Myerowitz, United Synagogue Youth Minister, given by the Kenesset Hertz, was attended by representatives of many youth clubs in the N.W. London district.

Mr. Alfred Woolf, Vice-Chairman of the United Synagogue Welfare Committee, outlined the reasons for the appointment of Youth Ministers, and expressed the hope that youth clubs in the district will make use of the office.

Mr. Myerowitz, the Rev. L. Hardman, of Hendon Synagogue, and Mr. Henry Shaw, Welfare Officer of the United Synagogue, also spoke.

Among those present was Mr. Arnulf Pins, Chairman of the Jewish Youth Planning Commission of the National Jewish Welfare Board of America.

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J.C. CHILDREN'S SECTION.

YOUNG ISRAEL

SEPTEMBER 10, 1948—ELLUL 6, 5708

Rabban Gamaliel

By "AUNTIE"

I WANT to introduce you to-day to a very dear friend of mine, Rabban Gamaliel, the great-grandson of Hillel, and the grandson of Gamaliel the First. Rabban Gamaliel lived at the time of the destruction of the Temple. His life was saved only by the intercession of Rabbi Jochanan ben Zakkai. This Rabbi, you remember, escaped from Jerusalem in a coffin and went straight to the Roman camp, where he demanded to see Vespasian, the Roman General. While they were talking, the news came that the Emperor had died, and that Vespasian had been proclaimed the ruler of the Roman Empire. Turning to Rabbi Jochanan, he said, "I am going back to Rome to be crowned Emperor, and another General will come in my place. Ask some favour of me before I go, and I will grant it."

Jochanan asked for three things: "Save the vineyards of Jabneh and its wise men from destruction; spare the family of Rabban Gamaliel; and give me a doctor who will treat Rabbi Zadok" (a wise man who continually prayed and fasted for the preservation of Jerusalem and the Temple). The three requests were granted. A college was opened at Jabneh, and the family of Rabban Gamaliel, a member of the Sanhedrin, were permitted to live.

Rabban Gamaliel was acquainted with Greek and Latin; was a great scientist and mathematician; and invented a telescope. He succeeded Rabbi Jochanan as Nasi (Prince), or Head of the Beth Din, the Court of Justice.

A story is told that some witnesses came to the Beth Din to declare that they had seen the new moon, and on the strength of their evidence, the date of Rosh Hashana was fixed. But Rabbi Joshua, a member of the Beth Din, objected to the evidence, and said so. He and Rabban Gamaliel quarrelled, and the people decided to dismiss Rabban Gamaliel. But whom could they appoint as successor? Rabbi Akiba was still unmarried, and no unmarried man could be Ab Beth Din; and Rabbi Joshua was involved in the quarrel. So it was decided to appoint a young man, Rabbi Eleazer ben Agariah, who was only 18 years old. (Of course, you remember him from the Haggadah story, where he refers to his white hairs that grew so quickly as to make him look older and inspire respect.)

A Quarrel Settled

But it was not long before Rabban Gamaliel tried to make peace between himself and Rabbi Joshua. He went one day to the latter's house and said, "I have sinned against thee. Pardon me for the sake of thy father," and the two men kissed and were friends again. When the people heard how Gamaliel had begged pardon like the great man he was, they restored him to his high office, but Rabbi Eleazer continued to preside over the Beth Din one week in every month.

To Rabban Gamaliel we owe the institution of organised divine worship at morning, noon, and evening. His view was that it united Jewish life. He also introduced the Amidah into the service, and the Haggadah for Seder night. He was a great believer in simplicity, and asked the people to have funerals of the very plainest; to this day, we Jews conduct our funerals simply, seldom using flowers and decorations.

Rabban Gamaliel was still alive when Bar Kochba led the Jews in the rebellion against Hadrian's rule. He himself was not in favour of the revolt, and he died very soon afterwards.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, *88, Chancery Lane, London, W.C.2.*

GIFTS TO FUNDS

ENTERTAINMENTS FOR THE BLIND

The League is hoping to collect £40 for the residents in Homes for the Blind to give entertainments of any description which cannot normally be provided from the general funds. Will you help?

"Granny Green," 5/-; M. H. Pollack, 5/-; Mrs. F. S., "a thank offering," 5/-; and Simone Joy Wykansky, 5/-.—**Total to date £15 11s. 0d.**

Jewish Orphanage: Simone Joy Wykansky, 5/-.

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

A hearty welcome is extended to Janice Fisher (Manchester), Mavis Lader (Margate), Estelle Louis (Manchester), Leslie R. Portnoy (Salford), and David Tonchin (N. Kensington).

JOSEPH BINSTOCK, Hove.—The address is "Briarwood," Gloddaeth Avenue, Llandudno. I hope that you will find a relative.

JANICE FISHER, Manchester.—A certificate is sent to every new member, but there are no badges.

A FRIEND.—Your generous gifts were a happy surprise, and were greatly appreciated.

CYNTHIA GERSHON, Hendon.—I am delighted to learn that you have made splendid progress, and trust to hear soon that your leg is quite normal. There is not one published, so I am unable to help you in that direction. You seem to be an enthusiastic collector. I was pleased to have Michael's letter.

LOUISE H., Streatham.—Will you kindly let me know your surname, and I will do the rest?

EUNICE LUBICK, Salford.—You can send any entry you like as long as it is your own work, a toy, a piece of needlework, a drawing, etc. There are dozens of funds, all of which are very deserving, and I am always ready to receive money for your favourite charity whenever you wish. I am glad that Cynthia has a pen-pal.

J. & M., Cardiff.—Your usual good wishes and help are very welcome.

MRS. SAM PHILLIPS, Manchester.—I send my best wishes to you both, and grateful thanks for your anniversary donation.

RUTH S. ORDE, Dalston.—Please accept my hearty congratulations and best thanks for wanting to share your pleasure with others by enclosing a money gift.

PUPILS OF HEBREW AND RELIGION CLASSES, Maidenhead.—It was a pleasure to see the familiar handwriting, and to receive your generous contributions to the Palestine First Aid Fund. I was interested to learn of your other help to charities, and trust that you will continue your good work.

MRS. F. S., Dalston.—Your postal-order is much appreciated.

"TWO OLD LADIES," Highgate.—How nice of you to remember our funds, and to send me your profits! Our special fund will benefit in consequence.

CORRESPONDENCE EXCHANGE

Correspondents are wanted by:

Irene Keizer, 8, Denacre Avenue, S. Wigston, near Leicester, aged 11 or 12, London girls interested in Jewish and general subjects.

Marina Lesser 15, Creighton Road, Tottenham, N.17, Americans, aged 11 or 12, main interests swimming, dancing, and films.

Estelle Louis, 5, Harland Drive, Woodlands Road, Crumpsall, Manchester, 8, Canadian or American girls, aged 11 or 12, chief interests books, music, and needlework.

Francina Marks, 186, Burnt Oak Broadway, Edgware, Middlesex, aged 8 or 9, living in Canada or U.S.A., general interests.

Stanley Pelter, 63, Overton Road, Leyton, E.10, aged 15 or 16, living anywhere, but especially in U.S.A., general interests.

Mark Saperia, 199, Cliftonville Road, Belfast, N. Ireland, aged about 13, living in Canada, S. Africa, or U.S.A., chief interests books, sport, and stamps.

Betty Woolfson, 1, Surrey Place, Newport, Mon., aged 9, girls interested in stamps and embroidery.

GO-AS-YOU-PLEASE COMPETITION

Here, once again, is our most popular competition. As you can make your own choice, everyone can send entries. Prizes will be awarded according to age, so all have equal chances of gaining them.

RULES

1.—Competitors must be members of the Y.I. League, juniors under 13.
2.—Each entry *must* bear the *full* name, age, and the address of the competitor.
3.—Only the unaided work of the entrant may be sent, and should be received by September 30.

N.B.—Extra awards will be given for foreign and colonial competitors.

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September 10, 1948

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GERMAN LAWYER WHO DEFENDED JEWS

[*By a* JEWISH CHRONICLE *Reporter*]

A Dusseldorf lawyer, Dr. Walter Wilde, recounted some of his experiences during and after the collapse of the Hitler régime, when he spoke at a meeting of the Association of Democratic Lawyers from Germany, at 1, Broadhurst Gardens, N.W.6, on Monday evening.

Dr. Wilde, who is not a Jew, described a number of cases in which he had defended Jews.

In 1938, the Gestapo wanted him to reveal the whereabouts of a Jew who had been charged with an offence against the Nazi régime. But no amount of cajoling, browbeating or bullying could extract this information. In the end the Gestapo got hold of the Jew's mother, from whom, by the most inhuman means, they succeeded in eliciting it.

In France, he had acted as counsel for the French population, and had defended a Jew of 18, who had been condemned to be shot for throwing a bomb at some German soldiers in Lyons. The boy asked that Dr. Wilde should be present during his last moments. The request was granted. Turning to Dr. Wilde just before he was to be shot, he asked him to find the whereabouts of his mother and sister in Paris, and to tell them that he had died unflinchingly for a just cause.

Dr. Wilde kept his promise.

The meeting was presided over by Dr. Rawitzki, and among those who took part in the discussion was the Hon. Secretary of the Association, Dr. B. Mosheim.

PROTEST AGAINST ANTI-SEMITISM

Speakers Summoned

A meeting organised by the Islington Trades Council with the object of bringing to the attention of the Home Secretary the fact that anti-Semitism was being spread led to the appearance at North London Magistrate's Court on Thursday of last week of three members of the Council.

Councillor Henry Alfred Gregory, a member of the Islington Borough Council, and Herbert Kitchener Burrows, said to be Treasurer of the Islington Trades Council, were summoned for using a noisy instrument—a loud speaker—for the purpose of collecting money. Percy Mathias, stated to be Secretary of the Islington Trades Council, was summoned for aiding and abetting in each case. All defendants, represented by Mr. O. H. Parsons, solicitor, pleaded not guilty.

After Police Inspector Booth had given evidence, the magistrate (Mr. Herbert Malone, K.C.) dismissed each summons under the Probation of Offenders Act on payment of 10s. costs on each.

HEBREW SEMINAR

[*By a* JEWISH CHRONICLE *Reporter*]

Sixty students from universities, colleges and hachshara centres attended the Hebrew Seminar of the Education Department of the Zionist Federation, held at 12, East Heath Road, Hampstead, London, throughout last week. This was the Education Department's third seminar in the last nine months.

From the first day the students were encouraged to speak nothing but Hebrew. The intense Jewish atmosphere which prevailed at the school was very striking.

The classes started at nine o'clock in the morning, the students being divided into three groups. The programme arranged by the teachers, Dr. Chaim Rabin, of Oxford, Mr. Yehuda Haezrachi, Mr. S. Robinsohn, Mr. Levi Gertner, the Secretary of the Education Department of the Zionist Federation, who organised the seminar, and Mr. Chaim Yellin, included Hebrew grammar, and modern Hebrew literature.

The lecturers included Dr. M. Wallenstein, of Manchester University; Dr. N. Allony, lecturer in modern Hebrew at Leeds University; Dr. J. L. Flaiszer, Sir Leon Simon, and Mr. I. Wartski, lecturer in modern Hebrew at the School of Oriental studies.

At a neshef on Saturday evening, a film show was presented by Mr. Aubrey Litt, director of the Mobile Film Company, and a performance was given by Mr. M. Bickel, the well-known Palestinian actor.

TRAVEL NOTES

By "GREEN FLAG"

Cedok, Ltd., the official Czechoslovak travel bureau, of 298, Regent Street, W.1, inform me that, apart from the Czech transit permit, no visa is necessary for the air trip, London to Israel via Athens and Prague. The fare from London is £80 single, £144 return. A small additional charge is made for reservations if a passage is needed at short notice.

I am told by Mr. Pier Busseti, the Italian travel agent, of 289, Regent Street, W.1, that, if there are sufficient requests, he will arrange for kasher food to be supplied to Jewish passengers on the Mediterranean cruise of the Gerusalemme (14,000 tons), which leaves Genoa on September 24.

Praise for the excellence of the kasher food on board the Cunard White Star liner, Mauretania, comes from Mr. Moses Schonfeld, of New York, a brother of Rabbi Dr. Solomon Schonfeld. Strenuous efforts are being made to get the ship's Jewish arrangements supervised by an official of the London Jewish ecclesiastical authorities, and I can report that the Chief Rabbi is to be asked to make a personal appeal to the Cunard directorate in this connection.

Answers to Correspondents

Miss A. Defries (Fulham): Mr. A. Harman, Secretary of the Rambling Section of the Anglo-Palestinian Club, Great Windmill Street, W.1, tells me that he will welcome new members, who should, however, be over 21.

C. K. Lipton (Leeds): I do not know of any Jewish organisations in Douai, France, but I am asking our European Office in Paris to help you. I wish you success in your teaching engagement at Douai.

A. D. Massel (Manchester): I know of no Jewish hotels in Warwick, Worcester, or Stratford-on-Avon. Perhaps some private Jewish residents in these towns will help both of us by writing to me.

JEWS AT EDINBURGH FESTIVAL

[*From a Special Correspondent*]

The outstanding contribution to the first Edinburgh Festival last year was an event which had a double Jewish interest: Gustav Mahler's *Lied von der Erde*, twice performed under the baton of Bruno Walter. This year, it also seemed that two Jews, Yehudi Menuhin and Louis Kentner, would contribute one of the Festival's highlights with their rendering of Beethoven's ten violin sonatas.

Unfortunately, however, they were somewhat disappointing. Their interpretations lacked integration, imagination, and life. Nor did Schnabel, who played five Mozart concertos, perform quite up to his usual standard.

Other Jewish artists included Jani Strasser, who is again this year, as last year, the principal coach of the Glyndebourne Opera.

Jewish Authors' Works

It was not, however, only among the interpreting artists that Jews figured prominently, but also among the authors of the works performed. The Festival opened with Mendelssohn's "Italian" symphony, which was played by that remarkable body, the Concertgebouw Orchestra of Amsterdam, under their conductor, Eduard van Beinum. And at a concert given by the Boyd Neel Orchestra, a leading contemporary Jewish composer, Arnold Schönberg, was represented by his all too rarely played *Verklarte Nacht*.

On the operatic side, there were the Glyndebourne productions of *Don Giovanni* and *Cosi fan tutte*. Lorenzo da Ponte, the supremely skilful librettist of these works, which—in the words of that great Jewish musicologist, Alfred Einstein—"conferred immortality upon that poet along with Mozart," was born in a ghetto in the province of Venice. Incidentally, his mother's maiden name was Rachel Pincherle.

Among Festival visitors was the distinguished Jewish composer, Arthur Benjamin, the first performance of whose first symphony was recently heard at the Cheltenham Festival. Several young Jews from Palestine were also there.

SYNAGOGUE FIRE

A fire which slightly damaged the succah of the Hornsey and Wood Green Synagogue recently, is believed by the police to have been started by children.

Investments

TAXATION POLICY

Strong criticism of the Government's taxation policy is made by Major A. C. Bonsor, Chairman of **Watney Combe Reid & Co., Ltd.**, in his annual statement to stockholders. As a result of retrospective increases in taxation the company was forced to make an appropriation of £40,700 from the profits of the year to June 30 last in respect of taxation for the previous year.

"If this retrospective legislation becomes common practice with the Government," Major Bonsor states, "it will make it practically impossible for Boards of Directors to make proper financial provision in the Accounts presented to Stockholders in respect of any particular year."

Concerning the increase in beer duty imposed under the April Budget the Chairman states that the price of beer is too high "and must eventually lead to a serious reduction in sales. In fact, for some time past there have been distinct signs of the disinclination of the consuming public to pay the price which has to be charged for the article we can supply."

During the year, £316,759 was spent on repairs and decorations. In relief of this expenditure £171,550 has been brought in from the reserve created for this purpose. A further sum of £170,000 has been provided for arrears of repairs and renewals. The programme of expenditure on properties will be a formidable one when the company is eventually allowed to launch it.

Watney's net profits last year showed an increase of £233,133 at £863,121. As already announced, deferred distribution is maintained at 20 per cent.

George Cohen Accounts

Full accounts are presented by **George Cohen, Sons, and Co., Ltd.**, parent of The 600 Group of Companies, engineers and scrap metal traders. Consolidated trading profits for the year to March 31 last jumped from £695,558 to £1,036,518, with the parent company's net profits at £350,990, against £225,892. Ordinary dividend is 20 per cent.

The increased volume of business is represented in the Consolidated Accounts by an increase from £2,120,335 to £2,697,024 in stocks and work in progress. Carrying of larger stocks has been financed by bankers' loans to the extent of £418,253. Cash shows a reduction of some £60,000 at £115,898. The Directors are approaching the Capital Issues Committee for permission to issue 500,000 additional 4½ per cent Cumulative £1 Preference shares.

CITY EDITOR.

RABBI RASHBASS'S "CALL" TO CLAPTON

Rabbi H. Rashbass has accepted a "call" from the Clapton Synagogue and Talmud Torah, Lea Bridge Road, London. He was among the first students of the Yeshiva Etz Chaim, and after ten years of study received his Semicha.

Rabbi Rashbass was closely associated with the Clapton Synagogue for many years, where he rendered Rabbinical services in an honorary capacity.

UNIVERSITY NEWS

In the recent final examinations at Leeds University, the degree of B.Sc. was awarded to Malcolm M. Cohen (Textiles), and Leon Cramer (Civil Engineering).

At the recent examinations in the University of Sheffield, the following successes were recorded: Hons. LL.B., Bernard Miller; LL.B., Neville Krausz.

Dr. A. Isaacs, Medical Research Council Fellow in the Department of Medicine, University of Sheffield, has been awarded a Rockefeller Fellowship. Dr. Isaacs graduated at Glasgow University, and will take up his Fellowship at Melbourne, Australia, where he will engage in research in viruses.

EDUCATIONAL SUCCESSES

Alan B. Shrank, of N. Finchley, N.12, a pupil at the City of London School, has been awarded a State Scholarship.

RABBI APPOINTED TO NOTTING HILL

Rabbi Meyer Steinberg, who has been appointed Rabbi of the Notting Hill Synagogue, is descended from a noted Rabbinical family. His father was Rabbi in Przemyslany and his grandfather was the well-known Gaon of Brody. He is a graduate of the University of Lwow, where he studied philosophy and Oriental languages.

On the outbreak of the war he served as a chaplain to the Polish Forces. After the occupation of Poland he reached the Middle East, where he served as Senior Chaplain to the Polish Forces. Rabbi Steinberg studied at the Hebrew University of Jerusalem and was appointed Dayan of the Beth Din of the Old City of Jerusalem. After he arrived in England he organised an advisory bureau for Jews in the Polish Forces in Great Britain, under the auspices of the Board of Deputies.

MR. E. KRONGOLD has been appointed official photographer to the forthcoming International Congress on Industrial Medicine.

WE regret that the date for the appearance of Miss Dinah Shore at the Troxy, Stepney, was printed inadvertently in last week's issue as "Sunday next," instead of "Sunday, September 12."

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HOME SECTION

Where do the Bright Boys Go?

AS the time approaches when the results of examinations will be known, schoolmasters and parents will be wondering with some apprehension what has happened to those who were once bright boys in the junior categories.

It has been stated by a secondary schoolmaster, who made statistical records on the subject, that the pupils who passed the scholarship examination with the highest marks at eleven plus, fail soonest in a given secondary school to complete the course and reach the sixth form. Of those who do this and subsequently reach university standards, the majority originally only just scraped through the scholarship examination, and probably had their places given to them, largely as a result of oral examinations or by personal interviews in which their personalities were considered desirable by the secondary school officials.

Early precocity, it might appear, is no true guide to the likelihood that a child will benefit from higher education.

But on going deeper into the subject, we find that there is much more to it than that.

And to-day, when an organised attempt is being made to provide every child with the education best fitted to its abilities, irrespective of its parents' income, these considerations are important. Because with the economic factor ruled out, the whole process of selection now depends on the system of examinations, and even when these tests are extended into the realm of psychology, they may be often misleading.

Abandoning Examinations?

It has been suggested that examinations as a means of selection should be abandoned, and in their place a record kept of each child's progress from the time it enters the school. On that record the decision would be made as to whether or not higher education is likely to be beneficial to the child. But even such a system—which obviates the difficulty so many children experience in overcoming "examination nerves"—does not grapple with the problem of the child who is extremely bright in his early youth, but whose adult mental capacity does not develop as appearances at first suggested that it would.

This is no problem for the children of the rich, who are able to keep them at school whatever their showing in examinations.

An attempt has been made to right this wrong in the Education Act of 1945, which has so far been capable of only partial implementation owing to the supply of teachers and school buildings being still far short of the requirements.

Continued in next column.

CAREERS ADVICE

The profession of librarianship has greatly increased both in scope and opportunity in recent years; its improved status and conditions of service have done much to attract a wider circle of entrants.

The possession of Matriculation qualifications or of an exempting certificate of equal standing is the first requirement for the examinations of the Library Association, which are essential to promotion. The Elementary Examination of the Association usually consists of English literary history, elementary library classification, cataloguing, and accession methods, and library administration. The Intermediate and Final Examinations carry these subjects forward to a much more advanced stage, and add historical and general bibliography, book selection, with a choice of optional subjects such as the literary history of science, or of economics and commerce, or palæography and archives, or indexing and abstracting.

The many branches of librarianship include: (i) national libraries, (ii) municipal and county libraries, (iii) institutional, technical, research, statistical libraries, (iv) private libraries. It has been estimated that approximately 90 per cent of the librarians are employed in the municipal and county libraries.

Full details about its examinations and the many phases of its work can be obtained from the Library Association, Chaucer House, Malet Place, London, W.C.1.

Continued from previous column

Meanwhile, it may be argued that should a child turn out to be really brilliant after a poor start, or after a poor intermediate period, it will still make good in spite of any obstacles. And that is true up to a point. There is, however, a very marked value, above all to the more impressionable child, in the kind of educational environment that a good school provides. To browse through their youth in the society of cultured and educated men and women, to to have at their disposal books and references and beautiful surroundings may be precisely the stimulus which such minds need for their ultimate florescence. It is, therefore, important that some kind of provision should be made, either to give the same kind of education to every boy or girl throughout their school days.

An interesting experiment on these lines is being started this week in what is known as the "comprehensive" system of education, by the county of Middlesex. Under this system grammar, technical, and modern courses, fitted to varying standards of ability, will be provided in the same school. The experiment, as the TIMES leader of Tuesday points out, will take time, as it will be seven years before children now entering at the age of eleven will have passed through the sixth form.

Jewish Cookery

SAVOURY DISHES WITH PLUMS AND APPLES

Stuffed Plums

Twelve large, ripe plums, breadcrumbs 4 oz., dripping ½ oz., chopped parsley 2 teaspoonfuls, grated onion 1 tablespoonful, 1 reconstituted egg, salt and pepper.

CUT the plums down one side and remove the stones. Add the onion, parsley, and melted dripping to the breadcrumbs, season with salt and pepper, and bind with the egg. If at all dry, add a spoonful or two of water. Fill into the cavities of the plums, allowing some of it to emerge in a neat ridge from the top of each. Either bake round the meat, or on an oven dish with a little dripping till tender—about 15 minutes.

Plum and Sausage Dumplings

Large plums ½ lb., sausage meat 1 lb., sugar 1 teaspoonful, self-raising flour 2 oz., a small onion, dripping 1 oz.

SPLIT the plums, remove the stones, sprinkle the inside with a pinch of sugar, and close up.

Chop the onion finely, and fry gently in the dripping for 5 minutes. Remove from the heat, and mix both the onion and the fat with the sausage meat, add the flour, and divide the mixture into as many portions as there are plums. Roll each on a floured board into a small round. Place the plums in the centre, and work the sausage mixture gently round so as to completely cover the plums. Place on a greased baking sheet, joined side downwards, brush the tops with reconstituted egg, and bake in a moderate oven for about 30 minutes. Serve with thick brown gravy and potatoes.

Curried Apples and Sausages

Apples 1 lb., sausages 1 lb., mashed potato 1½ lb., curry powder 2 teaspoonfuls, water or stock ½ pt., flour 1 tablespoonful, dripping 1 oz., a medium-sized onion, salt and pepper.

PEEL and thinly slice the onion, peel, core and cut up the apples. Melt the dripping in a saucepan, and fry the onion slowly till a golden brown. Stir in the curry powder, add the water, and stir till boiling. Then put in the apples and stew slowly till tender. Mix the flour smoothly with cold water, stir into the contents of saucepan, and cook very gently for 3 minutes.

Arrange the mashed potato in a ring on a hot dish, fill the centre with the curried apples, and place fried or grilled sausages around.

Mashed Potatoes and Apples

PEEL, core, and cut up 1 lb. of cooking apples, and stew with very little water and a small quantity of sugar till soft, then either rub through a sieve or beat to a purée with a fork. Mash 1½ lb. of freshly-boiled potatoes, season with salt and pepper, add the hot apple purée and mix thoroughly. Serve with either hot or cold meat, or with grilled or baked herrings.

Sports and Clubs

A.J.Y. SWIMMING FINALS

[*By a* JEWISH CHRONICLE *Reporter*]

Eleven Association records were broken at the Association for Jewish Youth swimming gala finals, at the Marshall Street Baths on Sunday. It was, however, evident that while the swimming in the boys' division, especially among the seniors, was uniformly good, the standard of the girls' swimming was rather poor. There were a number of excellent swimmers among them, but, on the other hand, many had hardly gone beyond the elementary stage.

Cups were presented to the winners by Mrs. Gordon, wife of Rabbi Samuel H. Gordon, Secretary of the World Federation of Y.M.H.A.s and Jewish Community Centres, who was also present.

The following were the winners:

One length free style. Boys under 14: Tauber (North-West); Under 16: Palman (West Central); Under 19: Tabert (Hackney); Men: Walters (West Central); Girls under 19: Gold (Oxford); Under 14: Sherman (Stepney); Under 16: Buntin (Amhurst); Women: Redhouse (Oxford).

One length breast stroke. Boys under 14: Davidson (Oxford); Under 16: Adler (Clapton); Girls under 14: Vangelder (Stepney); Under 19: Osborne (Stepney); Under 16: Greenbaum (Clapton). Women: Buxbaum (Primrose)

Two lengths breast stroke. Men: Sierling (Primrose); Boys under 19: Halter (Primrose).

One length back stroke. Boys under 16: Overs (Brady); Under 19: Fraylish (L.J.S.); Women: Caminer (Oxford). Men: Flinder (West Central). Girls under 16: Speigleman (Clapton); Girls under 19: Redhouse (Oxford).

100 yards free style. Boys under 19: Tobert (Harrow); Men: Walters (West Central).

Two lengths free style. Boys under 16: Palman (West Central); Girls under 19: Solomons (Hackney); Women: Cravitz (Stepney).

Diving. Girls: Gold (Oxford) and Buntin (Amhurst) tied; Men: Gordon (West Central); Women: Redhouse (Oxford); Boys: Overs (Brady).

Team scores. Boys division, under 19: 1 West Central; 2 Clapton. Under 14: 1 West Central; 2 Oxford. Seniors: 1 West Central; 2 Old Boys. Girls division, under 14: 1 Oxford; 2 Stepney. Under 16: 1 Amhurst; 2 Clapton. Under 19: 1 Hackney; 2 Stepney; Seniors: 1 Oxford; 2 Stepney.

KINGSBURY CLUB

The Kingsbury Jewish Club, which meets at the Synagogue Hall, Eden Lodge, Kingsbury Green, hold cultural evenings every Wednesday at 7.45. The club membership is now approximately 40. Prospective members should apply to the Secretary, Mrs. V. Steinbeck, 162, Colindeep Lane, Hendon, N.W.9.

In the Essex Junior Open Championship held at the North Ilford Tennis Club recently, Miss Enid Martin, of 21, Kenwood Gardens, Ilford, was the winner of the under 16 Girls' Sinigles.

The Russian Government Physical Culture Committee has conferred the title of "Chess Grandmaster" on David Bronstein, 24-year-old winner of the Stockholm International Chess Tournament.

MACCABI FESTIVAL MONTH

[*By a* JEWISH CHRONICLE *Reporter*]

The London Maccabi has set aside the present month for the holding of a Music, Drama, and Literary Festival. It is intended to repeat the Festival in future years. The first of the functions in connection with the Festival was held on Sunday evening, when a number of well-known people spoke about their other selves.

Commander A. B. Campbell, who took part in the original Brains Trusts, demonstrated how determination could negotiate the most difficult hurdles. Mr. Henry Kendall, a leading revue actor, gave a few helpful hints to stage aspirants, and said that the ingredients for success on the stage were 50 per cent talent, 25 per cent charm, and 25 per cent luck. Next, the Rev. I. Levy, formerly Senior Chaplain, M.E.F. and B.A.O.R., described his work as a "Minister without Portfolio"—the other self of a Chaplain who tried to serve his people—and he recounted some of the poignant experiences, heartbreaks, and disappointments he had had. Lastly, the "Pope of Fleet Street," Mr. Hannen Swaffer, contrasted the atrocious conditions under which he had to work when he got his first job in journalism, with those prevailing to-day. He also provided a few peeps behind the scenes of a big newspaper office.

Mr. Ivor S. M. Taylor presided.

RECEPTION TO YOUTH MINISTER

A reception to the Rev. Maurice Myerowitz, United Synagogue Youth Minister, given by the Kenesset Hertz, was attended by representatives of many youth clubs in the N.W. London district.

Mr. Alfred Woolf, Vice-Chairman of the United Synagogue Welfare Committee, outlined the reasons for the appointment of Youth Ministers, and expressed the hope that youth clubs in the district will make use of the office.

Mr. Myerowitz, the Rev. L. Hardman, of Hendon Synagogue, and Mr. Henry Shaw, Welfare Officer of the United Synagogue, also spoke.

Among those present was Mr. Arnulf Pins, Chairman of the Jewish Youth Planning Commission of the National Jewish Welfare Board of America.

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J.C. CHILDREN'S SECTION.

YOUNG ISRAEL

SEPTEMBER 10, 1948—ELLUL 6, 5708

Rabban Gamaliel

By "AUNTIE"

I WANT to introduce you to-day to a very dear friend of mine, Rabban Gamaliel, the great-grandson of Hillel, and the grandson of Gamaliel the First. Rabban Gamaliel lived at the time of the destruction of the Temple. His life was saved only by the intercession of Rabbi Jochanan ben Zakkai. This Rabbi, you remember, escaped from Jerusalem in a coffin and went straight to the Roman camp, where he demanded to see Vespasian, the Roman General. While they were talking, the news came that the Emperor had died, and that Vespasian had been proclaimed the ruler of the Roman Empire. Turning to Rabbi Jochanan, he said, "I am going back to Rome to be crowned Emperor, and another General will come in my place. Ask some favour of me before I go, and I will grant it."

Jochanan asked for three things: "Save the vineyards of Jabneh and its wise men from destruction; spare the family of Rabban Gamaliel; and give me a doctor who will treat Rabbi Zadok." (a wise man who continually prayed and fasted for the preservation of Jerusalem and the Temple). The three requests were granted. A college was opened at Jabneh, and the family of Rabban Gamaliel, a member of the Sanhedrin, were permitted to live.

Rabban Gamaliel was acquainted with Greek and Latin; was a great scientist and mathematician; and invented a telescope. He succeeded Rabbi Jochanan as Nasi (Prince), or Head of the Beth Din, the Court of Justice.

A story is told that some witnesses came to the Beth Din to declare that they had seen the new moon, and on the strength of their evidence, the date of Rosh Hashana was fixed. But Rabbi Joshua, a member of the Beth Din, objected to the evidence, and said so. He and Rabban Gamaliel quarrelled, and the people decided to dismiss Rabban Gamaliel. But whom could they appoint as successor? Rabbi Akiba was still unmarried, and no unmarried man could be Ab Beth Din; and Rabbi Joshua was involved in the quarrel. So it was decided to appoint a young man, Rabbi Eleazer ben Agariah, who was only 18 years old. (Of course, you remember him from the Haggadah story, where he refers to his white hairs that grew so quickly as to make him look older and inspire respect.)

A Quarrel Settled

But it was not long before Rabban Gamaliel tried to make peace between himself and Rabbi Joshua. He went one day to the latter's house and said, "I have sinned against thee. Pardon me for the sake of thy father," and the two men kissed and were friends again. When the people heard how Gamaliel had begged pardon like the great man he was, they restored him to his high office, but Rabbi Eleazer continued to preside over the Beth Din one week in every month.

To Rabban Gamaliel we owe the institution of organised divine worship at morning, noon, and evening. His view was that it united Jewish life. He also introduced the Amidah into the service, and the Haggadah for Seder night. He was a great believer in simplicity, and asked the people to have funerals of the very plainest; to this day, we Jews conduct our funerals simply, seldom using flowers and decorations.

Rabban Gamaliel was still alive when Bar Kochba led the Jews in the rebellion against Hadrian's rule. He himself was not in favour of the revolt, and he died very soon afterwards.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London,*

GIFTS TO FUNDS

ENTERTAINMENTS FOR THE BLIND

The League is hoping to collect £40 for the residents in Homes for the Blind to give entertainments of any description which cannot normally be provided from the general funds. Will you help?

"Granny Green," 5/-; M. H. Pollack, 5/-; Mrs. F. S., "a thank offering," 5/-; and Simone Joy Wykansky, 5/-.—**Total to date £15 11s. 0d.**

Jewish Orphanage: Simone Joy Wykansky, 5/-.

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

A hearty welcome is extended to Janice Fisher (Manchester), Mavis Lader (Margate), Estelle Louis (Manchester), Leslie R. Portnoy (Salford), and David Tonchin (N. Kensington).

JOSEPH BINSTOCK, Hove.—The address is "Briarwood," Gloddaeth Avenue, Llandudno. I hope that you will find a relative.

JANICE FISHER, Manchester.—A certificate is sent to every new member, but there are no badges.

A FRIEND.—Your generous gifts were a happy surprise, and were greatly appreciated.

CYNTHIA GERSHON, Hendon.—I am delighted to learn that you have made splendid progress, and trust to hear soon that your leg is quite normal. There is not one published, so I am unable to help you in that direction. You seem to be an enthusiastic collector. I was pleased to have Michael's letter.

LOUISE H., Streatham.—Will you kindly let me know your surname, and I will do the rest?

EUNICE LUBICK, Salford.—You can send any entry you like as long as it is your own work, a toy, a piece of needlework, a drawing, etc. There are dozens of funds, all of which are very deserving, and I am always ready to receive money for your favourite charity whenever you wish. I am glad that Cynthia has a pen-pal.

J. & M., Cardiff.—Your usual good wishes and help are very welcome.

MRS. SAM PHILLIPS, Manchester.—I send my best wishes to you both, and grateful thanks for your anniversary donation.

RUTH S. ORDE, Dalston.—Please accept my hearty congratulations and best thanks for wanting to share your pleasure with others by enclosing a money gift.

PUPILS OF HEBREW AND RELIGION CLASSES, Maidenhead.—It was a pleasure to see the familiar handwriting, and to receive your generous contributions to the Palestine First Aid Fund. I was interested to learn of your other help to charities, and trust that you will continue your good work.

MRS. F. S., Dalston.—Your postal-order is much appreciated.

"TWO OLD LADIES," Highgate.—How nice of you to remember our funds, and to send me your profits! Our special fund will benefit in consequence.

CORRESPONDENCE EXCHANGE

Correspondents are wanted by:

Irene Keizer, 8, Denacre Avenue, S. Wigston, near Lejcester, aged 11 or 12, London girls interested in Jewish and general subjects.

Marina Lesser 15, Creighton Road, Tottenham, N.17, Americans, aged 11 or 12, main interests swimming, dancing, and films.

Estelle Louis, 5, Harland Drive, Woodlands Road, Crumpsall, Manchester, 8, Canadian or American girls, aged 11 or 12, chief interests books, music, and needlework.

Francina Marks, 186, Burnt Oak Broadway, Edgware, Middlesex, aged 8 or 9, living in Canada or U.S.A., general interests.

Stanley Pelter, 63, Overton Road, Leyton, E.10, aged 15 or 16, living anywhere, but especially in U.S.A., general interests.

Mark Saperia, 199, Cliftonville Road, Belfast, N. Ireland, aged about 13, living in Canada, S. Africa, or U.S.A., chief interests books, sport, and stamps.

Betty Woolfson, 1, Surrey Place, Newport, Mon., aged 9, girls interested in stamps and embroidery.

GO-AS-YOU-PLEASE COMPETITION

Here, once again, is our most popular competition. As you can make your own choice, everyone can send entries. Prizes will be awarded according to age, so all have equal chances of gaining them.

RULES

1.—Competitors must be members of the Y.I. League, juniors under 13.
2.—Each entry *must* bear the *full* name, age, and the address of the competitor.
3.—Only the unaided work of the entrant may be sent, and should be received by September 30.

N.B.—Extra awards will be given for foreign and colonial competitors.

YOUNG ISRAEL LEAGUE
MEMBERSHIP APPLICATION

Full Name .....

Address .....

.....

September 10, 1948

GERMAN LAWYER WHO DEFENDED JEWS

[*By a* JEWISH CHRONICLE *Reporter*]

A Dusseldorf lawyer, Dr. Walter Wilde, recounted some of his experiences during and after the collapse of the Hitler régime, when he spoke at a meeting of the Association of Democratic Lawyers from Germany, at 1, Broadhurst Gardens, N.W.6, on Monday evening.

Dr. Wilde, who is not a Jew, described a number of cases in which he had defended Jews.

In 1938, the Gestapo wanted him to reveal the whereabouts of a Jew who had been charged with an offence against the Nazi régime. But no amount of cajoling, browbeating or bullying could extract this information. In the end the Gestapo got hold of the Jew's mother, from whom, by the most inhuman means, they succeeded in eliciting it.

In France, he had acted as counsel for the French population, and had defended a Jew of 18, who had been condemned to be shot for throwing a bomb at some German soldiers in Lyons. The boy asked that Dr. Wilde should be present during his last moments. The request was granted. Turning to Dr. Wilde just before he was to be shot, he asked him to find the whereabouts of his mother and sister in Paris, and to tell them that he had died unflinchingly for a just cause.

Dr. Wilde kept his promise.

The meeting was presided over by Dr. Rawitzki, and among those who took part in the discussion was the Hon. Secretary of the Association, Dr. B. Mosheim.

PROTEST AGAINST ANTI-SEMITISM

Speakers Summoned

A meeting organised by the Islington Trades Council with the object of bringing to the attention of the Home Secretary the fact that anti-Semitism was being spread led to the appearance at North London Magistrate's Court on Thursday of last week of three members of the Council.

Councillor Henry Alfred Gregory, a member of the Islington Borough Council, and Herbert Kitchener Burrows, said to be Treasurer of the Islington Trades Council, were summoned for using a noisy instrument—a loud speaker—for the purpose of collecting money. Percy Mathias, stated to be Secretary of the Islington Trades Council, was summoned for aiding and abetting in each case. All defendants, represented by Mr. O. H. Parsons, solicitor, pleaded not guilty.

After Police Inspector Booth had given evidence, the magistrate (Mr. Herbert Malone, K.C.) dismissed each summons under the Probation of Offenders Act on payment of 10s. costs on each.

HEBREW SEMINAR

[*By a* JEWISH CHRONICLE *Reporter*]

Sixty students from universities, colleges and hachshara centres attended the Hebrew Seminar of the Education Department of the Zionist Federation, held at 12, East Heath Road, Hampstead, London, throughout last week. This was the Education Department's third seminar in the last nine months.

From the first day the students were encouraged to speak nothing but Hebrew. The intense Jewish atmosphere which prevailed at the school was very striking.

The classes started at nine o'clock in the morning, the students being divided into three groups. The programme arranged by the teachers, Dr. Chaim Rabin, of Oxford, Mr. Yehuda Haezrachi, Mr. S. Robinsohn, Mr. Levi Gertner, the Secretary of the Education Department of the Zionist Federation, who organised the seminar, and Mr. Chaim Yellin, included Hebrew grammar, and modern Hebrew literature.

The lecturers included Dr. M. Wallenstein, of Manchester University; Dr. N. Allony, lecturer in modern Hebrew at Leeds University; Dr. J. L. Flaiszer, Sir Leon Simon, and Mr. I. Wartski, lecturer in modern Hebrew at the School of Oriental studies.

At a neshef on Saturday evening, a film show was presented by Mr. Aubrey Litt, director of the Mobile Film Company, and a performance was given by Mr. M. Bickel, the well-known Palestinian actor.

TRAVEL NOTES

By "GREEN FLAG"

Cedok, Ltd., the official Czechoslovak travel bureau, of 298, Regent Street, W.1, inform me that, apart from the Czech transit permit, no visa is necessary for the air trip, London to Israel via Athens and Prague. The fare from London is £80 single, £144 return. A small additional charge is made for reservations if a passage is needed at short notice.

I am told by Mr. Pier Busseti, the Italian travel agent, of 289, Regent Street, W.1, that, if there are sufficient requests, he will arrange for kasher food to be supplied to Jewish passengers on the Mediterranean cruise of the Gerusalemme (14,000 tons), which leaves Genoa on September 24.

Praise for the excellence of the kasher food on board the Cunard White Star liner, Mauretania, comes from Mr Moses Schonfeld, of New York, a brother of Rabbi Dr. Solomon Schonfeld. Strenuous efforts are being made to get the ship's Jewish arrangements supervised by an official of the London Jewish ecclesiastical authorities, and I can report that the Chief Rabbi is to be asked to make a personal appeal to the Cunard directorate in this connection.

Answers to Correspondents

Miss A. Defries (Fulham): Mr. A. Harman, Secretary of the Rambling Section of the Anglo-Palestinian Club, Great Windmill Street, W.1, tells me that he will welcome new members, who should, however, be over 21.

C. K. Lipton (Leeds): I do not know of any Jewish organisations in Douai, France, but I am asking our European Office in Paris to help you. I wish you success in your teaching engagement at Douai.

A. D. Massel (Manchester): I know of no Jewish hotels in Warwick, Worcester, or Stratford-on-Avon. Perhaps some private Jewish residents in these towns will help both of us by writing to me.

JEWS AT EDINBURGH FESTIVAL

[*From a Special Correspondent*]

The outstanding contribution to the first Edinburgh Festival last year was an event which had a double Jewish interest: Gustav Mahler's *Lied von der Erde*, twice performed under the baton of Bruno Walter. This year, it also seemed that two Jews, Yehudi Menuhin and Louis Kentner, would contribute one of the Festival's highlights with their rendering of Beethoven's ten violin sonatas.

Unfortunately, however, they were somewhat disappointing. Their interpretations lacked integration, imagination, and life. Nor did Schnabel, who played five Mozart concertos, perform quite up to his usual standard.

Other Jewish artists included Jani Strasser, who is again this year, as last year, the principal coach of the Glyndebourne Opera.

Jewish Authors' Works

It was not, however, only among the interpreting artists that Jews figured prominently, but also among the authors of the works performed. The Festival opened with Mendelssohn's "Italian" symphony, which was played by that remarkable body, the Concertgebouw Orchestra of Amsterdam, under their conductor, Eduard van Beinum. And at a concert given by the Boyd Neel Orchestra, a leading contemporary Jewish composer, Arnold Schönberg, was represented by his all too rarely played *Verklarte Nacht*.

On the operatic side, there were the Glyndebourne productions of *Don Giovanni* and *Cosi fan tutte*. Lorenzo da Ponte, the supremely skilful librettist of these works, which—in the words of that great Jewish musicologist, Alfred Einstein—"conferred immortality upon that poet along with Mozart," was born in a ghetto in the province of Venice. Incidentally, his mother's maiden name was Rachel Pincherle.

Among Festival visitors was the distinguished Jewish composer, Arthur Benjamin, the first performance of whose first symphony was recently heard at the Cheltenham Festival. Several young Jews from Palestine were also there.

SYNAGOGUE FIRE

A fire which slightly damaged the succah of the Hornsey and Wood Green Synagogue recently, is believed by the police to have been started by children.

Investments

TAXATION POLICY

Strong criticism of the Government's taxation policy is made by Major A. C. Bonsor, Chairman of **Watney Combe Reid & Co., Ltd.**, in his annual statement to stockholders. As a result of retrospective increases in taxation the company was forced to make an appropriation of £40,700 from the profits of the year to June 30 last in respect of taxation for the previous year.

"If this retrospective legislation becomes common practice with the Government," Major Bonsor states, "it will make it practically impossible for Boards of Directors to make proper financial provision in the Accounts presented to Stockholders in respect of any particular year."

Concerning the increase in beer duty imposed under the April Budget the Chairman states that the price of beer is too high "and must eventually lead to a serious reduction in sales. In fact, for some time past there have been distinct signs of the disinclination of the consuming public to pay the price which has to be charged for the article we can supply."

During the year, £316,759 was spent on repairs and decorations. In relief of this expenditure £171,550 has been brought in from the reserve created for this purpose. A further sum of £170,000 has been provided for arrears of repairs and renewals. The programme of expenditure on properties will be a formidable one when the company is eventually allowed to launch it.

Watney's net profits last year showed an increase of £233,133 at £863,121. As already announced, deferred distribution is maintained at 20 per cent.

George Cohen Accounts

Full accounts are presented by **George Cohen, Sons, and Co., Ltd.**, parent of The 600 Group of Companies, engineers and scrap metal traders. Consolidated trading profits for the year to March 31 last jumped from £695,888 to £1,036,518; with the parent company's net profits at £350,990, against £225,892. Ordinary dividend is 20 per cent.

The increased volume of business is represented in the Consolidated Accounts by an increase from £2,120,335 to £2,697,024 in stocks and work in progress. Carrying of larger stocks has been financed by bankers' loans to the extent of £418,253. Cash shows a reduction of some £60,000 at £115,898. The Directors are approaching the Capital Issues Committee for permission to issue 500,000 additional 4½ per cent Cumulative £1 Preference shares.

CITY EDITOR.

RABBI RASHBASS'S "CALL" TO CLAPTON

Rabbi H. Rashbass has accepted a "call" from the Clapton Synagogue and Talmud Torah, Lea Bridge Road, London. He was among the first students of the Yeshiva Etz Chaim, and after ten years of study received his Semicha.

Rabbi Rashbass was closely associated with the Clapton Synagogue for many years, where he rendered Rabbinical services in an honorary capacity.

UNIVERSITY NEWS

In the recent final examinations at Leeds University, the degree of B.Sc. was awarded to Malcolm M. Cohen (Textiles), and Leon Cramer (Civil Engineering).

At the recent examinations in the University of Sheffield, the following successes were recorded: Hons. LL.B., Bernard Miller; LL.B., Neville Krausz.

Dr. A. Isaacs, Medical Research Council Fellow in the Department of Medicine, University of Sheffield, has been awarded a Rockefeller Fellowship. Dr. Isaacs graduated at Glasgow University, and will take up his Fellowship at Melbourne, Australia, where he will engage in research in viruses.

EDUCATIONAL SUCCESSES

Alan B. Shrank, of N. Finchley, N.12, a pupil at the City of London School, has been awarded a State Scholarship.

RABBI APPOINTED TO NOTTING HILL

Rabbi Meyer Steinberg, who has been appointed Rabbi of the Notting Hill Synagogue, is descended from a noted Rabbinical family. His father was Rabbi in Przemyslany and his grandfather was the well-known Gaon of Brody. He is a graduate of the University of Lwow, where he studied philosophy and Oriental languages.

On the outbreak of the war he served as a chaplain to the Polish Forces. After the occupation of Poland he reached the Middle East, where he served as Senior Chaplain to the Polish Forces. Rabbi Steinberg studied at the Hebrew University of Jerusalem and was appointed Dayan of the Beth Din of the Old City of Jerusalem. After he arrived in England he organised an advisory bureau for Jews in the Polish Forces in Great Britain, under the auspices of the Board of Deputies.

MR. E. KRONGOLD has been appointed official photographer to the forthcoming International Congress on Industrial Medicine.

WE regret that the date for the appearance of Miss Dinah Shore at the Troxy, Stepney, was printed inadvertently in last week's issue as "Sunday next," instead of "Sunday, September 12."

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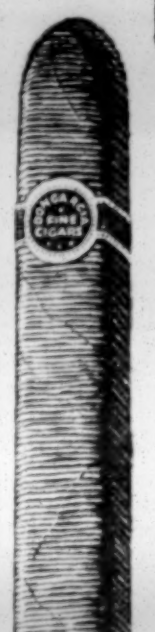
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THEATRES

ADELPHI (Tem. 7611) Mon. to Fri. 7.0. St. 4.15 & 8.15. Tues. 2.30. Second Year of Charles B. Cochran's **BLESS THE BRIDE**

ALEX (New Yiddish Theatre) (Cit. 1156/7). 7.30 (ex Fri.) return of the Continental favourites LEON BLUMENSOHN and MIRIAM KORALLOVA in a bright new musical, **THE LITTLE CANTOR.** Book now.

AMBASSADOR (Tem. 1171) Evgs. 7.0. Tu. Sat. 2.30. **LITTLE LAMBS EAT IVY,** by Noel Langley. Produced by Chas. Hickman

APOLLO (Ger. 2663) Mon. to Fri. 7.0. Wed. 2.30. Sats. 5.0 & 8.0. **The Happiest Days Of Your Life.** A farce by John Dighton

CAMBRIDGE (Tem. 6056) Mon.-Fri. 7.30. Th. 2.30. Sat. 5 & 8. **Trouble In The House.** A new comedy, Wm. Fox, P. Barr, Gus McNaughton

CASINO (Ger. 6877) Nightly 6.0 & 8.30. HARRY GREEN in **THE CHERRY TREE,** with Diana Napier & Big Variety Bill

COMEDY (Whi. 2578) Evgs. 8. Tues. Sat. 2.30. **SIT DOWN A MINUTE ADRIAN.** New comedy, with Phyllis Dare, Evelyn Roberts

DRURY LANE (Tem. 8108) Evenings 7.0. Wed. Thurs. Sat. 2.30. **OKLAHOMA.** 400 unreserved seats at 3/3 each performance

DUCHESS (Tem. 8243) Evgs. 7.0. Mats. Thurs. Sat. 2.30. ANGELA BADDELEY in **EDEN END,** by J. B. Priestley

FINSBURY PARK EMPIRE Mon. next 6.25 & 8.40. Michael Miles in **Radio Forfeits,** Riley & Heller, Max & Harry Nesbitt, etc.

FORTUNE opp. Drury Lane Theatre (Tem. 2238) Ev. 7. S. 5.15 & 8. Mat. W. 2.30. **THE PARAGON.** "Praise indeed . . . a play to be seen." —SKETCH. Last week

GLOBE (Ger. 3592) Evgs. (ex. S.) 7. Wed. 2.30. Sats. 5.15 & 8.15. Joseph Calleia, Margalo Gillmore in **ALL MY SONS.** Last weeks.

HAYMARKET (Whi. 9832) 8.15. Weds. & Sats. 2.30. HELEN HAYES in **THE GLASS MENAGERIE,** by Tennessee Williams

HIPPODROME (Ger. 3272) 6.0 & 8.35. **STARLIGHT ROOF.** Vic Oliver. Pat Kirkwood. Fred Emney. Melachrino's Music

HIS MAJESTY'S (Whi. 6606) Mon. to Fri. 7.0. Sat. 4.50 & 8.0. Wed. 2.30. **Anna Lucasta.** Comedy Drama. Original Broadway Cast

PALACE (Ger. 6834) Mn. Tu. Th. Fr. evgs. 7.0. Wed. Sat. 5.15 & 8.15. Lee Ephraim's Musical Romance, **CARISSIMA.** Bruce Trent. Shirl Conway. Elizabeth Theilmann

PALLADIUM (Ger. 7373) Mon. next 6 & 8.30. Weds. 2.40. **BETTY HUTTON,** Hollywood's Dynamic Personality, Florence Desmond, etc.

PHOENIX (Tem. 8611) Evgs. 7. Wd. St. 2.30. Eric Portman, Mary Ellis, Marie Lohr, in Terence Rattigan's **PLAYBILL**

PICCADILLY (Ger. 4506) 7.0. Wed. Sat. 2.30. 2nd Year. **OFF THE RECORD,** by I. Hay & S. King-Hall. 'Side-splittingly funny."—TATLER

PLAYHOUSE (Whi. 4788) Sat. Sept. 11. 7.0. Sonnie Hale in **THE PERFECT WOMAN.** C. Heslop, E. Pollock. A Gorgeous Romp

PRINCE OF WALES (Whi. 8681) Evgs. (ex. W. & S.) 7.30. W. & S. 5.15 & 8.15. **KATHERINE DUNHAM**—Her Dancers and Musicians

ST. JAMES'S (Whi. 3903) Evenings 7.0. Mats. Wed. & Sat. 2.30. **DON'T LISTEN LADIES,** a new comedy, with Constance Cummings, Francis Lister, Ada Reeve

ST. MARTIN'S (Tem. 1443) Evgs. 8. Mats. Wed. Sat. 5.0. A Revue, **SUGAR & SPICE,** with Ethel Revnell and Bill Owen

SAVILLE (Tem. 4011) Mon. to Fri. 7.0. St. 5 & 8.15. Th. 2.30. **BOB'S YOUR UNCLE.** Noel Gay tunes. Vera Pearce & Leslie Henson

SAVOY (Tem. 8888) Evgs. 7.0. Wed. Sat. 2.30. Firth Shephard's **A LA CARTE,** by Alan Melville. Hermione Baddeley, Henry Kendall. "THE SHOW OF THE YEAR."—D. HERALD

STRAND (Tem. 2660) Evgs. 7. Tu. Th. 2.30. YOLANDE DONLAN in NOEL LANGLEY'S **CAGE ME A PEACOCK.** A New Musical

VICTORIA PALACE (Vic. 1317) 6 & 8.30. The Crazy Gang. Flanagan, Nervo & Knox. Naughton & Gold. in J. Hylton's **Together Again**

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CINEMAS

ACADEMY (Ger. 2981) **UN REVENANT** (A), with Louis Jouvet, Gaby Morlay, Ludmila Tcherina. The wittiest film for years

BERKELEY, Tott. Crt. Rd. (Mus. 8150) Twin Gala Première, **BEHIND THESE WALLS** (A)

CARLTON, Haymarket (Whi. 3711) Jean Arthur, Marlene Dietrich, John Lund, **A FOREIGN AFFAIR** (A)
Weekdays Con. 10 a.m. Sundays open 4 p.m.

CONTINENTALE, Tott. Crt. Rd. (Mus. 4193) **L'IDIOT** (A). Lst. perf. Sun. Mon. 13. 8. Twin Gala Première **DERRIERE CES MURS** (A)

CURZON (Gro. 3737) Open 1 p.m. Great Int. Prize Film. Pierre Fresnay in **MONSIEUR VINCENT** (A). 1.30, 3.55, 6.30, 9.5

DOMINION, Tottenham Crt. Rd. Com. Sept. 12 **XIVth OLYMPIAD—The Glory of Sport** (U) (Colour by Technicolor). News, etc.

EMPIRE, Leic. Sq. Cont. daily from 10 a.m. GREER GARSON in **DESIRE ME** (A), with Robert Mitchum, Richard Hart

EMPIRE, Mile End Sept. 13, 6 days. Lana Turner, Van Heflin, Donna Reed, **Green Dolphin Street** (A). **Highwayman** (U).

GAUMONT, Haymarket (Whi. 6655) **XIVth OLYMPIAD—The Glory of Sport** (U) (Colour by Technicolor). News, etc.

GAUMONT STATE, Kilburn Com. Sept. 13 Anna Neagle, Michael Wilding, **SPRING IN PARK LANE** (U). **Hold That Ghost** (A). Etc.

GOLDERS GREEN LIDO Sept. 13, 7 days. Anna Neagle, **Spring In Park Lane** (U). Ted Donaldson, **My Dog Rusty** (U)

GOLDERS GREEN REGAL Sept. 13, 6 days. R. Attenborough, **London Belongs To Me** (A) William Lundigan, **Mystery in Mexico** (A)

HAMPSTEAD PLAYHOUSE (Pri. 6868) Sept. 13, 6 days. Anna Neagle, Michael Wilding in **SPRING IN PARK LANE** (U)

LEICESTER SQUARE THEATRE (Whi. 5252) Stewart Granger, **SARABAND FOR DEAD LOVERS** (A). 11.10, 1.25, 3.40, 6.0, 8.20

LONDON PAVILION Cont. Daily from 10 a.m. Suns. from 4 p.m. Eddie Cantor, Joan Davis in **IF YOU KNEW SUSIE** (U). 2nd Week

MARBLE ARCH PAVILION (May. 5112) **XIVth OLYMPIAD—The Glory of Sport** (U) (Colour by Technicolor). News, etc.

NEW GALLERY, Regent St. (Reg. 8080) **ALL MY SONS** (A). **This Modern Age No. 21** (U). (Weekdays only.) News, etc.

NEW VICTORIA (opp. Vic. Stn.) Com. Sept. 12 **XIVth OLYMPIAD—The Glory of Sport** (U) (Colour by Technicolor). News, etc.

ODEON, Hendon Sept. 13, 6 days. Richard Attenborough, **London Belongs To Me** (A) William Lundigan, **Mystery In Mexico** (A)

ODEON, Leicester Square (Whi. 6111) Laurence Olivier's **HAMLET** (U). Perfs. 2.45 & 7.30 p.m. Seats 11/6, 9/- (bkble), 6/- 4/6 (unres.)

ODEON, Marble Arch (Pad. 8011) Robert Newton, Alec Guinness, Kay Walsh, Francis L. Sullivan, **OLIVER TWIST** (A). Progs. com. 10.35, 12.30, 2.55, 5.15, & 7.35

ODEON, Swiss Cottage Sept. 13, 6 days, Richard Attenborough, **London Belongs To Me** (A) William Lundigan, **Mystery in Mexico** (A)

PLAZA, Piccadilly Circus (Whi. 8944) BETTY HUTTON MACDONALD CAREY **DREAM GIRL** (A)
Weekdays Cont. 10 a.m. Sundays open 4 p.m.

SAVOY, Stoke Newington Sept. 13, 6 days. Lana Turner, Van Heflin, Donna Reed, **Green Dolphin Street** (A). Full Supporting Programme

STAMFORD HILL REGENT Sept. 13, 6 days. Tyrone Power, J. Blondell, **Nightmare Alley** (A) Abbott & Costello, **Hold That Ghost** (A)

STUDIO ONE (12.45-11) Walt Disney's **FANTASIA** (U), and Raimu in **L'HOMME QUI CHERCHE LA VERITE** (A). (French)

SUPER, Stamford Hill Sept. 13, 6 days. Lana Turner, Van Heflin, Donna Reed, **Green Dolphin Street** (A). Full Supporting Programme

TIVOLI, Strand (Tem. 5625) Fred MacMurray, Valli, Frank Sinatra, in **MIRACLE OF THE BELLS** (A). News, etc.

TROXY, Stepney Commencing September 13 Anton Walbrook, Marius Goring, Moira Shearer, **THE RED SHOES** (A) (Technicolor)

WARNER, Leicester Square (Ger. 3423) Irene Dunne, William Powell, Elizabeth Taylor, **LIFE WITH FATHER** (A) (in Technicolor) Daily 10.30, 1.0, 3.30, 6.5, 8.35. Sun. 4.30, 7.20

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Entertainments

Theatre

AN ENGLISH SUMMER

Ronald Adam in "An English Summer," at the Lyric Theatre, Hammersmith, has written, what is at times, a very moving and dramatic play about the Battle of Britain as seen from a fighter station, where he served during the war. Where the play is strictly documentary, and the young fighters and the men in the operations room reveal their reactions to the fight, the tension of the battle is finely brought out; but where sentiment creeps in and the elderly veteran discovers that one of the doomed youngsters is really his long-lost son, the interest tends to slacken. There was some very fine acting, especially by Andre Morrell, Chris Grainger, Peter Hammond, and Andrew Leigh.

RAIN ON THE JUST

"Rain on the Just," by Peter Watling, at the Aldwych Theatre, depicts an impoverished county family, forced to leave their ancestral home. In a generation which has seen masses of people uprooted, and at a time when a million displaced persons are still roaming the earth, the sorrows of these people seem somewhat unreal. Nevertheless, the sensitive production of Murray Macdonald creates an atmosphere of the passing of an old order, and fine individual performances are given by Marie Ney, Michael Denison, and Pauline Winter.

BALLETS DES CHAMPS ELYSEES

The Ballets des Champs Elysees are giving us another season at the Princes Theatre. The first night performance included a new ballet, "Treize Danses," more notable for individual performances than for a cohesive plan. In "Le Cygne Noir," Irene Skorik and Jan Guelis displayed great virtuosity, and remarkable athletic achievement. The artistic director is Boris Kochno, who also provides the circus ballet, "Les Forains," a favourite with London audiences. The second programme included a new ballet, "Fete Galante," whose conventionality was redeemed by the clever mime of Deryk Mendel, who danced the Prince. Jean Babilee's dancing is again in the top class.

C.L.

SUGAR AND SPICE

"Sugar and Spice," at the St. Martin's, is a pleasantly unpretentious entertainment; it is, at the same time, a merciful dispensation of providence that a show that so badly needs cutting should contain so much material that is readily cuttable. Ethel Revnell is a hearty trouper better suited to the robuster media of pantomime and variety than to revue; Bill Owen is a comedian who, given better material, can go far; as a trainer of the British Olympic team he is almost painfully funny. Of the rest of the cast it may be honestly said that the female members are decorative. In conclusion, may I be allowed to tell producers of revue that the joke about the Ivy Restaurant is now very definitely out of date?

C.S.

ENVOY Daily from 12.35. Sunday from 4.0
Kilburn High Road, N.W.6. (MAI. 6767)
SUNDAY, SEPT. 12. FOR SEVEN DAYS.
IRENE DUNNE CHARLES BOYER
TOGETHER AGAIN (A)
2.25, 5.40, 9.0. Sunday, 4.45, 8.20
DOUGLAS MONTGOMERY JOYCE HOWARD
WOMAN TO WOMAN (A)
12.45, 4.0, 7.20. Sunday, 6.20

ODEON TEMPLE FORTUNE SPE. 9741
MONDAY, SEPTEMBER 13
Doors open 12.40. Last complete perf. 7.15.
RICHARD ATTENBOROUGH
ALASTAIR SIM FAY COMPTON
LONDON BELONGS TO ME (A)
2.5, 5.20, 8.35
WILLIAM LUNDIGAN
MYSTERY IN MEXICO (A)
12.55, 4.10, 7.25

REX Daily from 1.15. Sunday 4.0
High Road, East Finchley
(opp. E. Finchley Stn.) TUD. 2233
MONDAY, SEPT. 13. FOR SIX DAYS
PAUL ROBESON, LESLIE BANKS
in EDGAR WALLACE'S
SANDERS OF THE RIVER (U)
2.50, 5.50, 8.55
ANNE SHIRLEY RICHARD CARLSON
WEST POINT WIDOW (A)
1.35, 4.40, 7.40

From TO-DAY
ONE OF THE FINEST PICTURES EVER MADE'
DAILY HERALD
J. ARTHUR RANK
PRESENTS
XIV TH OLYMPIAD
THE GLORY OF SPORT
Colour by TECHNICOLOR
Produced by CASTLETON KNIGHT
OPEN 10 - 5.30 (Both Theatres close at 5.30 for PREMIERE PERFORMANCES)
GAUMONT HAYMARKET from To-morrow
10.20, 12.40, 3.0, 5.20, 7.45
MARBLE ARCH PAV. from To-morrow
10.20, 12.40 3.0, 5.20, 7.45

Cinema

FILMS OF THE WEEK

Dream Girl (Plaza, Piccadilly Circus) shows Betty Hutton, who imagines herself to be in love with her brother-in-law, day-dreaming her way through a succession of romantic illusions while ignoring the presence of the man most suited to her particular temperament. Her exquisite sense of timing, her remarkable expressiveness, and her vocal gymnastics, place her in the front rank of comediennes. She is well supported by a cast that includes Macdonald Carey, Patric Knowles, and Virginia Field. This film is riotously funny.

XIVth Olympiad: The Glory of Sport (Gaumont, Haymarket, and Marble Arch Pavilion) is an excellent newsreel account, in Technicolor, of the recent Olympic Games. Although some events have been entirely omitted and the narrative palls at times, the film has undoubtedly captured the spirit of this great occasion and cinemagoers the world over who see the film will have what is tantamount to a front-row seat at the Games.

The Miracle Of The Bells (Tivoli, Strand) might have been a most entertaining picture were the climax not utterly spoiled by the introduction of some nauseating sanctimoniousness. An unknown actress (wonderfully well played by Valli, the gifted Italian artist) has the title role of Joan of Arc in a Hollywood film. She dies immediately after its completion, and the film's Jewish producer, portrayed with dignity by Lee J. Cobb, decides never to show it. But Fred MacMurray, the dead girl's friend, is so anxious for her genius to be revealed to the world that he stages an impossible demonstration involving the perpetual use of bells in a church where the priest is none other than Frank Sinatra! When the Jewish producer hears what MacMurray is up to, he says: "It's all bunk: it's sacrilegious." And this is just about the most fitting criticism of this piece of hokum.

Antoine and Antoinette (Rialto, Coventry St.) is a delightful French film about a happy Parisian working-class couple who win first prize in the National Lottery, only to find they have temporarily lost the ticket. The most is made of the opportunities that arise for intriguing situations. There is some splendid acting by Claire Maffei and Roger Pigaut as the young couple.

Un Revenant (A Ghost) (Academy, Oxford Street) is a cynical witty comedy about the reappearance of a famous choreographer, Louis Jouvet, in Lyons, where, 20 years previously, he had been cheated of his bride; and the sardonic revenge he takes upon those responsible. As his soul-mate is the charming Mdlle. Gaby Morlay, his bitterness must be excused and his actions justified. He contrives a succession of delicious situations in which his traducers feel thoroughly uncomfortable and ashamed. A fine performance as two young lovers is given by Ludmila Tcherina and Francois Perier.

Derriere ces Murs (La Continentale, Tottenham Court Road) is a vivid French picture, with English sub-titles, based on the actual incident during the last war when R.A.F. Mosquitoes bombed Amiens Prison in order to liberate French underground workers. The acting is superb. The picture is effectively "dubbed" in English at the next door cinema, the Berkeley, under the title of "Behind These Walls." Personally I prefer the original French version.

F.H.S.

Miss Betty Sagon appeared in "Mirror to Music" in the Television Programme of the B.B.C. on Monday.

Shulamith Shafir will broadcast Schumann's Pianoforte Fantasia in C, Op. 17, in the Third Programme on Monday.

THE MOST HIGHLY PRAISED PICTURE OF THE YEAR!
'Most Brilliant and Original'
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John Gay—SUNDAY EXPRESS
'Brilliant, Satirical Comedy'
Fred Majdalany—DAILY MAIL
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is a funny affair
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Producer: Charles Brackett With MILLARD MITCHELL Director: Billy Wilder

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HUGH WILLIAMS · MICHAEL DENISON
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Forthcoming Events—cont. from page 7

Stoke Newington Communal Centre, Shacklewell Lane, E.8. "Israel—Your Future" (the first in a series of discussions on Zionism).

The British Rumanian Friendship Association invites you to a Public Meeting. Speakers: Mrs. Tamara Rust, Editor "Woman To-day," Mr. L. J. Solley, M.P. Livingstone Hall, 42, Broadway, S.W.1. Admission free. All Welcome. 7.30 p.m.

THURSDAY, SEPTEMBER 16

Association of Jewish Ex-Service Men & Women (Stamford Hill Branch). Marcus Samuel Hall, Egerton Road, N.16. 8 p.m. "Education and Democracy." Speaker: Mr. R. F. G. Henderson, O.B.E. (National Union of Teachers). Visitors 1/-.

Central London Y.I. Society, Woburn House, W.C.1. First post-holiday social. 8 p.m. M.C.: Jimmy Stockbridge. All are welcome.

Harrow Senior Judeans, 3, Vaughan Road, Harrow (5 minutes from Harrow-on-the-Hill [Met.] Station). Grand Concert in aid of the J.P.A. featuring Raymond Cohen, Violinist; Ursula Hess, 'cello; Salome Behr, Piano. Admission: Members 3/6; non-members 4/6.

Jewish Classical Music Soc., 2 Tudor St., E.C.4. Paganini, Butterworth, Chausson Symphony. 7.30.

Whitechapel Poale Zion, 277, Whitechapel Road (1st floor), London, E.1. Major H. L. Lee (Jewish Agency): "Jewish Defence (Zva Hahaganah)." 8 p.m.

Y.P.C. Hendon & G.G. Talk on "Life in a Kibbutz." 13, Elmcroft Ave. (off Hoop Lane), Golders Green. 8 p.m.

SUNDAY, SEPTEMBER 19

Y.P.C. Hendon & G.G. Keep this date free to attend our Grand Garden Party. See next week's issue for full details.

MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc.

Abram and Anshel Kohn, brothers, of Wloclawek, are sought by Sarah Kohn-Weinberg, now in Szczecin.

Mordcha Yutkewitz and Libe Rochel Stein, uncle and aunt, are sought by Ester Niedbolska.

Max Judowitz, brother, is sought by Shlomo, now using his mother's name, Shapiro.

Eric Samuel Langfier, 45, employed with the Yellow Cab Co. in New York in 1924, and Iris Langfier, 39, who is thought to have joined a film company in Nice in 1927, children of Louis Saul Langfier, photographer, of Glasgow, who died in London in 1925, are sought.

Rosl Hamin (or Hamun Rosl), from Poland, naturalised, last heard of in London in 1939, uncle, is sought by Mala Fridman, 19, of Pabianice.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, Newspaper House, 20, High Street, High Wycombe, Bucks, and duly transmitted to the proper quarters.

ENTERTAINERS, Etc.

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Admission by Catalogue (price 6d. each P.O.s ONLY) may be obtained of the Auctioneers, Market Place, Wallingford ('Phone 2240).

AUCTION of second-hand jewellery, loose diamonds, and valuable diamond rings, clips, antique and modern silver, etc. 18, Loveday Street, Birmingham. Frank H. Fellows & Sons, will sell on Thursday, September 16, an attractive and saleable catalogue, comprising solitaire, two, three, and five stone diamond rings; pendants, brooches, necklets, ear-rings, set emeralds, sapphires, rubies, pearls, amethysts, and other precious and semi-precious stones. Diamond set hair ornaments, platinum set pieces, 250 22 ct. and 9 ct. wedding rings, signet rings, gold chains, cameos, jade pieces, pearl studs, silver chains, a collection of antique and modern silver and E.P. goods, comprising rose bowls, cake baskets, tankards, sweet baskets, spoons, forks, cruets, tea services, peppers, salts, ivories, etc., over 600 lots. The goods may be viewed two days before the sale. Catalogues by post, sixpence. Sale commences at 9.30 a.m. prompt.

ELLIS & CO., Auctioneers, Surveyors, & Valuers, Swiss Cottage Station, N.W.6 (PRImrose 0011—3 lines), and 52, Golders Green Road, N.W.11 (SPEedwell 1014—2 lines), will submit the undermentioned properties for sale by public auction in September (unless previously sold). Hampstead, 8, Lambolle Road, N.W.3: an attractive, red-brick residence; 4 rec; 5 bed; 2 bathrooms; in perfect condition; lease 47 years; ground rent £15 p.a. Hampstead, 57, Lancaster Grove, N.W.3: an imposing double-fronted, non-basement residence, suitable for flats or guest house; 3 rec; 9 bed; bathroom; etc; lease 945 years; ground rent £7 5s. p.a. Totteridge, 10, Laurel Way, N.: attractive modern residence; 2 rec; 3 bed; bathroom; etc; garage; large garden; freehold. Golders Green, 9, Ashbourne Avenue, N.W.11: freehold residence on two floors; 3 rec; 5 bed; bathroom; etc.; large rooms. For details of the above properties, apply to the Auctioneers, Ellis & Co., as above.

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BRONDESBURY. 85, Dartmouth Rd. Two flats. Upper flat vacant; 4 rms; kit & bathrm. 15, Teignmouth Rd. Two flats. Entirely vacant possession.

CRICKLEWOOD. 59, Anson Rd., 5 bed; 3 rec; kit; scul; & bthrm. 154, Anson Rd.; 4 bed; 2 rec; kit & bthrm; lounge hall; garage. 32, Lamton Rd.; 3 bed; 2 rec; kit & bthrm. 16, Oxgate Gdns.; 4 bed; 2 rec; kit; scul & bthrm; garage. 258, Dollis Hill Lane; 4 bed; 2 rec; kit & bthrm; hall; garage.

EDGWARE. 41, Stag Lane; 3 bed; 2 rec; kit & bthrm; garage.

WEMBLEY. "Isham," Copland Close; 4 bed; 2 rec; kit & bthrm; lounge hall; garage.

WILLESDEN GREEN. 120, High Rd.; shop and upper part; entirely V.P. 61, St. Paul's Avenue; 2 s/c flats; investment. 71, St. Paul's Avenue; 2 s/c flats; V.P. of ground floor.

ACTON. 21, Nemoure Rd.; three-floor house; part V.P.

Auction September 23, 1948, 6.30 p.m. Details Bennett & Co., Estate Agents, Ltd.; 186, Cricklewood Broadway, N.W.2. (GLA. 7871, 6666.)

BERRY ESTATES CO. (HEN. 1441)
34, Watford Way, Hendon Central

HAMPSTEAD GARDEN SUBURB, Ingram Avenue. Substantial detached residence approached by carriage sweep; 8 bedrooms; 3 bathrooms; 3 reception rooms; maid's sitting room, lounge hall; double garage; centrally heated throughout; £17,500; 999 years lease.

EDGWARE. Ultra-modern, detached; 3 bedrooms; 2 reception; lounge hall with cloakroom; kitchen and breakfast room; brick garage; large garden; freehold. £4,750.

HENLYS CORNER, FINCHLEY, N.3. Ultra-modern, completely detached; 5 bedrooms; 2 bathrooms; 3 reception; lounge hall with cloakroom; brick garage; good garden.

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TOTTERIDGE. A detached, double-fronted residence of character, approached by private carriage drive; 5 bedrooms (3 with basins); half-tiled bathroom; separate w.c.; lounge hall and cloakroom; double-aspect lounge; dining room; breakfast room; large kitchen; outside w.c.; detached brick-built garage and large asbestos garage; freehold. £8,500.

MILL HILL. A detached modern property with 4 bedrooms; 2 bathrooms; 3 reception rooms; kitchen; built-in garage; recently redecorated throughout; freehold. £5,950.

J. BROWN & CO. (SPE. 2341)
17, Market Place, Hampstead Gdn Sub., N.W.11

HAMPSTEAD GARDEN SUBURB. Compact, ultra modern, 4 bedrooms; 2 inter-communicating reception rooms; garage; perfect condition; 87 years lease; £5,250.

HAMPSTEAD GARDEN SUBURB. Modern sun-trap. house; one min. to shops and buses; 3 bedrooms; 2 inter-communicating reception rooms; garage; perfect condition; 86 years lease; £4,000.

HAMPSTEAD GARDEN SUBURB. Close to The Bishops Avenue, adjacent golf course. Detached; double-fronted; 4 bedrooms; 2 bathrooms; 3 reception rooms; double garage; 979 years lease; £10,000.

ASK W. CHASES, F.V.A.,
TO FIND YOU A HOUSE WITHOUT DELAY
SOLE AGENT for selected houses in Golders Green, Hendon, Finchley, Edgware, Hampstead Gdn Sub, Stamford Hill.—For full details apply W. Chases, F.V.A., 128, Oxhaldeston Rd., N.16. (STA. 6218 & 5434.)

CANONS DRIVE, Edgware. Modern; 4 bedrooms; 2 reception; fitted kitchen; perfect condition; garage; gardens; fountains; boating; swimming; undisputed beauty spot; freehold £4,950.—Sole Agent. Apply above.

H. COLLINS & CO.
26, Sackville Street, W.1 (REGent 5577)

N.W.9. Freehold house; 3 beds; 2 rec; garage; greenhouse; refrig & fittings; £2,750. Substantial mortgage if required.

THE VALE, N.W.11. 3 bed; 2 rec; garage space; cent heating; attractive garden; long lease; £3,800.

MILL HILL. Bungalow; 4 bed; 2 rec; cent heating; refrig; built 1938; freehold £5,000.

ELLIS & CO. (SPE. 1014/5)
Swiss Cottage Station, N.W.6 (PRI. 0011/3) and at 52, Golders Green Road, N.W.11.

GOLDERS GREEN, off The Ridgeway. 3 bed; 2 rec; kit & bthrm; etc; large garden; garage; excellent condition; £3,500.

EDGWARE, within easy reach of synagogue. Ultra-mod bijou residence in excellent condition; 3 bed; 2 rec; kit & bthrm; etc; garage space; lovely gdn; £2,750.

GOLDERS GREEN, close to station etc., with large rooms; 4 bed; 2 rec; modern kit & bthrm; temp garage; freehold, £4,000.

GREENWOOD & CO.
52, Vivian Ave., Hendon, N.W.4. (HEN. 7888.)

GOLDERS GN. Det; 4 bed; lounge hall; gge; £3,500.

HENDON CEN. Det; 4 bed; lounge hall; c htg throght; mrng rm; downstairs cloaks; gge; £6,250. Others £4,750/£5,250.

HENDON CEN. 2 mins tube; 3 bed; gge; fhld; £2,950.

EDGWARE. 3 bed; gge; fhld; £2,700.

NEASDEN. Sup; 3 bed; bck gge; fhld; £2,750.

GORDON HUDSON & CO. (SPE. 0024/6)
54, Market Place, Hampstead Gdn Sub, N.W.11

HAMPSTEAD GARDEN SUBURB. Semi-detached house; spacious rooms; 4 bedrooms (2 with basins and cupboards); large ultra-modern bathroom; sep. w.c.; 3 spacious intercom. reception rooms; large reception hall with cloakroom; good-sized, well-fitted kitchen with Ideal boiler; brick garage; pleasant garden; price £6,250.

HAMPSTEAD GARDEN SUBURB. Well-appointed modern house; part central heating; parquet flooring; two spacious reception rooms; separate morning room; large fitted kitchen; reception hall and cloakroom; four large bedrooms; ultra-modern bathroom; sep. w.c.; price £6,250.

GORDON HUDSON & CO.
84, Edgware Way, Edgware, Middx. (EDG. 8256)

NEW EDGWARE. Semi-detached modern residence; 3 bed; 2 rec; morning room; modern kitchen and bathroom; sep w.c; garage; good garden; price £3,500 freehold; vacant possession on completion.

AN EXCELLENT opportunity to acquire a detached, ultra-mod. corner "Laing-Olympian" residence; superb condition; 3 bed; 2 recep; lounge hall with parquet flooring; ultra-modern kitchen and bathroom; water softener, etc; double garage; well cultivated garden; freehold £5,250.

LESLIE LEIGH & CO.
121, High St., Edgware. (EDG. 4491/2)
(Opp. Main Post Office)

EDGWARE, Broadfields. Laing "Olympia", 3 good bedrooms; 2 reception; fitted kitchen; large entrance hall; £3,950 freehold; another detached with garage, £4,350 freehold.

EDGWARE. Spacious; 4 bedrooms; 2 communicating reception; breakfast room and kitchen; brick garage; good garden; owner going abroad; exceptional opportunity at £4,500 fhld.

LEWIS & CO.
163, Cricklewood Brdwy, N.W.2 (GLA. 6694/7)

CRICKLEWOOD. Mod. s.det house in convenient position; 3 bed; bathrm; 2 recep; kitchenette; garage space; good repair; freehold £2,800.

GOLDERS GREEN. Well-bit house immediately off main road; 5 bed; bathrm; 2 recep; kitchen & scullery; large rms; long lease; £3,250.

BRONDESBURY. Det house in select position; 6 bed; bathrm; 3 recep; kitchen and scullery; long lease; £3,650.

GOLDERS GREEN. In course of erection within 2 mins of shops & tube; 4 bed; bathrm; 3 recep; cloakroom; kitchen; parquet floors, lease 99 yrs; ground rent £15; £5,000.

LEWIS & TUCKER, A.A.I.P.A.
400, Finchley Rd., N.W.2 (HAMp. 5565/2104)

HENDON. Semi-detached residence comprising 4 bedrooms; 2 reception rooms; lounge hall; parquet ground floor; bathroom; 2 w.cs; kitchen; brick-built garage; partial central heating; fitted burglar alarm; price to include carpets, electric fittings, etc; freehold £5,750.

LEWIS & TUCKER, A.A.I.P.A.
9a, Walm Lane, Willesden, N.W.2
(WILlesden 1525/2153)

FLAT IN MODERN BLOCK, Harrow, 1st floor; 3 beds; 2 rec (com); fitted kitchen; 2 bathrooms; central heating; constant hot water; 3 years' lease; garage available; tennis courts and gardens; rent £278 p.a. inclusive; price for furnishings, pelmets, and drapings, £850.

OFF CHAMBERLAYNE ROAD, N.W.10. S.d; 4 bed (2 with fitted basins); 2 rec (parquet); morning room & kitchen; tiled bathroom with fixed shower; sep w.c; lounge hall; downstairs cloakroom; b.b. garage; well-laid-out garden; in perfect condition; 84 years' lease approx; G.R. £10 10s.; price £4,950.

MARCO ESTATES (MAY. 2702/3)
7, Vigo Street, Regent Street, W.1

ST. JOHN'S WOOD. Mod block; 4 rooms, kitchen & bathroom; rent £234 p.a. incl; lse approx 2 yrs; fix & fttgs or contents for disposal.

ST. JOHN'S WOOD. Flat in mod.lux block; 2 bed; lnge & dining hall; kit & bathrm; rent £200 p.a.; lse approx 5 yrs; contents for disposal.

REGENT'S PARK. Flat in mod lux block with 3 bed; 2 inter-com rec rms; kitchen & bathrm; sep clkrm; rent £450 p.a.; lse approx 3 yrs; fix & fttgs for disposal.

FINCHLEY. Mod flat with 2 rooms; kit & bathrm; rent £140 p.a. incl; lse approx 1 yr; fix & fttgs for disposal.

NORTH WEST SUBURBAN PROPERTIES Ltd.
(Estate Agents) opp. Golders Gn. Stn. and Hippodrome (SPE. 9916 [5 lines]). Open Sats.

HENLYS CORNER. Sup det d/f fhld; 4 bed; bthrm; sep w.c; 2 lge rec (com); lge hall; clks; bkfst rm; kit; part c htg; pot firs; beautiful gdn; large gge heated; bargain, £6,750, or near. (Sole Agents) also one 5 bed 2 bthrm; 3 rec; lounge hall; etc.

HAMPSTEAD GARDEN SUBURB. Several 3 and 4 bed houses, just in mkt from £4,000; one det in own grnds; 4 bed; ultra-mod clks; etc; only £5,900.

MENDOZA & CO. (WIL. 6419/20)
3, Sidmouth Parade, N.W.2

SIDMOUTH ROAD, N.W.2 (direct off). For sale with vacant possession at bargain figure; charming s/d modern planned house; 4 bedrooms; half-tiled bathroom; 2 magnificent reception rooms; breakfast room; and kitchenette; brick garage; perfect decorative repair; lease 62 years; lowest price £3,600, to include some fitted carpets, electric light fittings, pelmets, and curtains.

HAMPSTEAD GARDEN SUBURB (close to Bishops Avenue). Superior modern detached residence, perfectly situated close to E. Finchley Station; 4 bedrooms; tiled bathroom; 2 reception rooms; morning room; tiled kitchen; large hall; brick-built garage; magnificent gardens; good decorative order; lease 85 years; price £6,500; close offer.

BASH, TEMPLE & CO.
244, Regent's Pk Rd., Finchley, N.3. (FIN. 3345)

HENDON (best part). Modern detached double-fronted, long leasehold; 4 bed; 2 recep; morning room; kitchenette; lounge hall with brick fireplace and downstairs cloakroom; detached brick garage; £4,950 or offer.

ON THE GOLDERS GREEN ESTATE. Ultra-modern; s.d; 3 bed; 2 rec; modern kitchenette with Ideal blr; ample garage space; pleasant gardens; perfect condition; includes fitted carpets, electrical fittings & fixtures; strongly recommended at £2,850 freehold (or offer).

MILL HILL (off Watford Way). Well-built; freehold; s.d; 4 bed; 2 rec; morning room; kitchenette; garage & gardens; £4,500.

SITUATIONS VACANT

COMMUNAL

UNITED SYNAGOGUE

BRIXTON SYNAGOGUE, Effra Road, S.W.2. Baal Musaf required for High Holy-days.—Apply Secretary.

HORNSEY AND WOOD GREEN ASSOCIATE SYNAGOGUE, Wightman Road, N.8. Baal Musaf and Baal Tekiah required for High Holy-days. Apply Secretary.

HIGH WYCOMBE HEBREW CONGREGATION. Applications are invited for the office of Minister/Reader/Teacher (part-time); salary £350 p.a. Applicants should be under 45, must have (or be able to obtain) the Chief Rabbi's Certificate and must pass a medical examination. Applications must be in writing stating age, qualifications, experience, etc., accompanied by copies of testimonials and must reach the Synagogue concerned (addressed to the Hon. Secretary, 7/8, Queen Square, High Wycombe) not later than 14 days after the insertion of this advertisement.

KINGSBURY DISTRICT SYNAGOGUE, Kingsbury Green, N.W.9. Required for Overflow Services during the High Holy-days, Baal Musaf and Baal Shachris; remuneration in accordance with authorised scale.—Apply by letter only to the Secretary at the Synagogue.

BRIGHTON AND HOVE HEBREW CONGREGATION invite applications for the position of Chazan and Baal Koreh. Applicants must be able to teach at Hebrew and religion classes. Age limit 45 years. Commencing salary £650 per annum. House, fuel, and lighting provided as an additional emolument. Applications, stating age, experience, etc., accompanied by testimonials, to be sent to J. Sawyer, 140, Western Road, Brighton.

CARDIFF UNITED SYNAGOGUE. Assistant Reader and Baal Tekiah required for the High Festivals.—Please reply to the Secretary, The Synagogue, Cathedral Road, Cardiff.

CLERK (male) required for important communal organisation; must be accurate and reliable.—Box 9,350, J.C.

CROYDON AND DISTRICT HEBREW CONGREGATION. Required for forthcoming High Holy-days, capable person to act as Baal Musaf and Baal Tekiah at overflow services.—Applications, stating remuneration required, to the Secretary, 26, Beechouse Road, East Croydon, Surrey.

ENROLMENT officers required for association work on good commission and bonus terms. Apply to Export Manufacturers Service Association Ltd., 8, Park Mansions Arcade, London, S.W.1.

MANCHESTER CENTRAL BOARD FOR HEBREW EDUCATION. Cassel-Fox School, 20, Upper Park Road, Salford, 7, Lancs., require a responsible secretary, 5-day week and school holidays; mid-day meal provided; references, age, and salary.—Apply Headmistress, above address.

MANCHESTER JEWISH HOMES FOR THE AGED (90 beds) require Matron. Salary according to qualifications and experience. Also Ward Sister; good salary and conditions.—Apply Hon. Secretary (M), 208, Cheetham Hill Road, Manchester, 8.

NOTTINGHAM HEBREW CONGREGATION. Chazan-Shochet-Mohel required immediately.—Applications, stating age, qualifications, experience, and salary expected, together with (copies of) recent testimonials, should be addressed to the Secretary of the Congregation, 7, Waverley Mount, Nottingham.

COMMERCIAL

TAILORS, tailoresses, basting hands, felling hands, machinists, top pressers, under pressers, and finishers required; 5-day week; good wages; canteen; radio.—Apply, Leslie Michaels (Clothing Contractors) Ltd., 83/93, Shepperton Road, Islington, N.1.

WANTED, first-class male or female chef, for kosher restaurant in the north; good wages.—Box 9,801, J.C.

DOMESTIC

CAPABLE woman wanted to do cooking and help generally in modern flat; own room; every convenience; help given; business people; good home to right person.—'Phone, during day, BIShopsgate 9612; evng. 'phone CUNningham 0178, or write to Mrs. Marcus, 47, Hamilton Court, Maida Vale, London, W.9.

COOK-Housekeeper required; three in family; out all day; small modern house, Golders Green area; daily help given.—Reply, 19, Ridge Hill, N.W.11. (SPEedwell 6415, evenings.)

COOK-Housekeeper wanted, live in; three in family; all day in business; daily help kept.—Mrs. B. Bloom, 214, Graham Road, Hackney, E.8.

COOK-Housekeeper wanted for small modern house; three in family out all day; no rough work, daily help given.—Apply, during day, SPEedwell 0439, after 7, to SPEedwell 6415, 19, Ridge Hill, Golders Green.

EXPERIENCED nanny help required; must be fond of children; to take charge boy 3½; daily help kept.—'Phone: KENsington 8665.

HOUSEKEEPER-Cook wanted; must be Orthodox and German speaking; pleasant living conditions; only 2 in family; modern house; North-East England; full particulars.—Box 9,378, J.C.

MOTHER'S-Help wtd; good home; Willesden dist; apply evenings only.—'Phone GLA. 1121.

YOUTH & CLUB ACTIVITIES

MACCABI
73 COMPAYNE GARDENS N.W.6

MUSIC, DRAMA, AND LITERARY FESTIVAL

Sunday, September 12, at 7.30 p.m. Part II. MUSIC CELEBRITY CONCERT: Pamela White, Brilliant Young Soprano, accompanied by Rachel Owen; Richard Glas, Famous International Pianist; Walter Goehr, The Eminent Conductor.

Thurs., Sept. 16. Literary: "The Quakers. Their Story and Message," a talk by George Gorman, of the Society of Friends.

Other Weekly Sectional Activities as usual.

ST. JOHN'S WOOD J.Y.C.
33/35, Abbey Road, N.W.8

Sunday, September 12. Owing to the huge success last Sunday of our new "Marlboro' Cabaret," with its sophisticated night-club atmosphere, the Marlboro' will be open once again at 8.30 p.m. Table reservations MAI. 6850.

Other weekday activities as usual.

WILLESDEN JEWISH CENTRE
Heathfield Park, N.W.2

Wednesday, Sept. 15. 7.45 p.m. Maurice Orbach, Esq., Socialist M.P. for East Willesden, will speak on "Socialism and the Middle Classes." Admission free. Chairman: R. Freeson, Esq.

Sunday, Sept. 19. 8 p.m. Dance to Sidney Gold and his All-Star Band. Members 2/6; visitors 3/6.

DANCES

HAMMERSMITH PALAIS
(RIVerside 2812)
Dancing Daily 3.0 & 7.30
LOU PREAGER & his Orch.
JOHNNY SWINFEN & his Band

Tuesday, September 14
Dem. Len Scrivener & Nellie Duggan

Friday, September 17
R.A.F. Association "BATTLE OF BRITAIN" Dance. 7.30 to 12. 3/6.

If you want the BEST—book the BEST
DAVID MUSIKANT and his BANDS
personal appearance. Late Queen's Hotel, Margate STA. 7793 & GER. 3196. **49, Ashtead Rd., E.5**

SATURDAY, SEPTEMBER 11

A **Club El Fiesta** Dance at the Florence Hotel, 19/21, Lancaster Gate, W.2 (near Lancaster Gate tube station). Admission 5/6. Dancing to Monti Tyree and his Cuban Rhythm until midnight. Fully licensed bar and buffet and comfortable lounge. Come early to ensure admittance.

An all-star band at **Goodwood Club,** second to none, featuring Roy Fraiser's Jamaican Boys of Tropical Rhythm, playing every Saturday. Club licensed bar, lounge and buffet at Goodwood Hotel, 67, Queensborough Terrace, W.2 (off Bayswater Rd.). M/s 5/-; G/s 6/6. (Nr Queensway Underground.) It must be good—it's Goodwood!

At **"The Mayfair Forum's"** opening Season Dance at the Refectory Ballroom (opposite Golders Green Station). Till 11 p.m. Have fun Dancing to London's Popular Niteric Ensemble. The Gerry Maurice Swingtette. Tickets at door 5/-. Fully Licensed Bar.

Barbecue Club, 243, Regent St. (opp. Dickins & Jones). Happy-go-lucky Dancing to Max Lewis & his Music every Saturday. We never close. Mems. 4/-; Guests 4/6. Till 11 p.m.

Club Copacabana, La Boheme Restaurant, 72, New Bond St., W.1. London's Largest & Most Popular Club, gives you the best Saturday Entertainment in Town. Dancing to Soft Lights & Sweet Music, until 11.15 p.m. Featuring Paul Heimann & his Copa Rhythm. Adm. 6/6. Fully Licensed Buffet. Avoid disappointment. Please come early to ensure admittance.

Club Mirador presents Rhythm and Romance in the intimate atmosphere of 175, Regent St. (nearly opposite Galleries Lafayette). Dancing every Saturday till 11 p.m. to Ferrari and his Musick. Accommodation limited so come early. Members 4/6, guests 5/-.

F.J.Y.S. Southern Regional Council present a dance at the Adolph Tuck Hall, Woburn House, from 8.10 to 11.15 p.m. Eric Lambert's Orchestra. Members 4/-; guests 5/-.

Grosvenor Rooms, off Willesden Green Stn. Harry Vento, Willie Stephany and their Orchestra are back again, also Len Colyer and Dorice Brace in their new novelty dance sensation and competition "Ballin' the Jack." M.C. Grahame. Dancing till 11.30. Adm. 5/-. You are advised to come early.

International Youth Centre. Dancing from Dusk to 11 p.m. First-Class Ballroom. Refreshments. Lounge. Garden. 14, Kensington Square, W.8 (5 mins. Ken. High St. Tube).

Mozart, 66, Albion Road, N.16. Dancing as usual to the Joe Toff Quartet. Licensed bar.

N. & E. London Young Zionist Societies, present a Grand Dance at Imperial Ballrooms, Rhondda Grove, Bow, E.3 (opposite Mile End Und. Stn.). Dancing to Al Russell & his Band. Admission 5/- Dancing from 8.10 to 11 p.m. All proceeds to J.P.A.

3 C's
BALL & CABARET
GROSVENOR HOUSE, W.1
on **Saturday, October 16**
in aid of 3 C's ORPHANAGE
Tickets (£3 3s.) and Table Reservations from the Joint Hon. Secs.: Mr. S. I. Goldman, 5, Silverdale Avenue, Hove (Hove 5555); and Mr. C. Kramer, 105, Brim Hill, N.2. (TUDor 1285).

SUNDAY, SEPTEMBER 12

Barbecue Club, 243, Regent St. (opp. Dickins & Jones). Dancing every Sunday to celebrity band leader, Tony Wayne & his Mayfair Music. Usual prices. Mems. 4/-; Guests 4/6. From 7.45 p.m.

Club New Yorker, Kempinski's Restaurant, 99-101, Regent Street, W.1 (entrance Swallow St.). London's Exclusive Rendezvous, acclaimed for its unrivalled popularity, gives you in inimitable New Yorker style, supreme Sunday evening entertainment, featuring the Rhapsody in Rhythm of Paul Heimann & his Music. Cabaret in our Luxurious Lounge. American Buffet. Photographer in attendance. 7.30-11 p.m. Admission 7/6.

Club Oasis, 41, Gt. Windmill St., W.1, invites you to their Luxuriously Refurnished Rendezvous. Melody Makers. M.C.: Norman Capril. No overcrowding. 7.30-11. 5/-; 5/6.

Ealing Young Israel Society presents a Sports Day Celebration Dance. 7.30 p.m. at 15, Grange Road, Ealing, W.5. Spot Prizes. Buffet. Novelty Dances. Also the Prizes will be presented for winners of the Sports Day.

Kenesset Hertz. Dance, Sol Cohen Memorial Hall, Hendon Synagogue, Raleigh Close, N.W.4, to the Music of a Guest Band. From 7.30 to 10.45 p.m. Admission: Members 2/6; Visitors 4/-.

Menorah (Senior) Club, 111, Crowland Road, N.15. Dancing to Tommy Draper's Band. Spots. Novelties. Visitors 3/-; Members 2/-.

New Century Club, 160a, Westbourne Grove, Bayswater, London, W.11. (The Best in the West.) 10 mins. from Marble Arch. Parisienne Night. Dancing to your favourite band and vocalist. Buffet at reasonable prices. Buses 7, 15, 27, 28, 31, and 163. Tube Notting Hill.

South London Area Maccabi present their Grand Opening Ball at Brixton Synagogue Memorial Hall, Effra Road, S.W.2. Dancing to Hugh McCamley and his Sextet. 7.30 to 11 p.m. Members 3/6; non-members 4/6.

Stoke Newington Communal Centre, Shacklewell Lane, E.8. Dance to Dave Spring & His Band, from 7.30 to 11 p.m. Buffet, novelties, etc. Members 2/6; guests 3/-. Everybody welcome.

The Blue Star Club, 37, Gerrard St., W.1. Alf and Ralph present exclusive dancing in luxurious surroundings to the Joe Toff Quintet. Fully licensed. 7.30-11 p.m.

West Central Jewish Club. Dancing at the Adolph Tuck Hall, Woburn House, to Lang Sylvestre & his Band. Doors open 7.15 p.m. Tickets 6/-.

TUESDAY, SEPTEMBER 14

Here it is—the Autumn Dance you've been waiting for! Presented by the **Finsbury Park & Stamford Hill Y.I.S.,** at the Marcus Samuel Hall, New Synagogue, Egerton Rd., N.16. Dancing 7.30-11 p.m. to Eric Lambert & his All-Star Orchestra. Mems. 3/6; Guests 4/6.

Western Synagogue Social Club, Carton St., George St., W.1. "Swing" Evening on records. 8 p.m. Bring your favourite hot "classic."

SATURDAY, SEPTEMBER 18

Bell House Hotel, Beaconsfield (phone, Jordans 3133). Danubian Night. (8 till 12.) The Paraide Orchestra. Continental Cabaret. Viennese Atmosphere. Viennese Music & Songs. Viennese Fare. Licence Extension. Book your table early.

Western Synagogue Social Club presents Grand Autumn Dance, at the Stern Hall. Members 4/6. Visitors 5/-.

WEDNESDAY, SEPTEMBER 22

Grosvenor Rooms, Willesden, N.W.2. **Vanity** presents Annual Free Gift Dance. 100 Free Cosmetic Gifts for ladies. Dancing 7.30-11 to your favourites, Harry Vento & Willie Stephany & their Orch. Entertainmt. Adm. 3/6 at door.

FRIENDS OF MAGEN DAVID ADOM IN GREAT BRITAIN
ISRAEL URGENTLY NEEDS
Ambulances & Medical Supplies

Please send your donations to
MAGEN DAVID ADOM
9, Southampton Place, W.C.1. Tel.: HOL. 0246

LONDON SOCIAL COMMITTEE
present their
AUTUMN BALL
In aid of the Magen David Adom
(Ambulances for the State of Israel)
at the **Dorchester Hotel, Park Lane**
on **Saturday, September 18**
from 8 p.m. to 1 a.m.
ALL-STAR AMERICAN CABARET
Maurice Winnick & his all Ciro's Orchestra
Don Carlos & his Latin-American Music
from the Nightingale & the Lansdowne
Tickets: Two-and-a-half guineas each from Miss Leonora Wilson, 86, Chiltern Court, Baker Street, W.1. (WEL. 5544, Ex. 86.)

JEWISH AID TO CHARITIES SOCIETY
present the
Fashion Ball of 1948
Mannequin Parade by leading model houses
at
THE DORCHESTER
PARK LANE, W.1
on **SATURDAY, SEPTEMBER 25**
in aid of the MAGEN DAVID ADOM
Dancing to
JOE LOSS & HIS FULL BROADCASTING ORCHESTRA
EDMUNDO ROS & HIS RUMBA BAND
Tickets from Mr. Stanley Specterman, 39, Wellington Court, N.W.8. PRImrose 0782 and BOWes Park 4257/8.

Israeli Government and Z.O.

Continued from page 1

The New York Executive will consist of seven members, Rabbi Abba Hillel Silver, Dr. Emanuel Neumann, Mrs. Rose Halperin, Dr. Nahum Goldmann, Mr. Haim Greenberg, Mr. Baruch Zuckerman (Mapai), and Mr. Zvi Luria (United Labour). Mr. Leon Gellman (American Mizrachi) will participate in the capacity of "adviser."

Professor S. Brodetsky will remain the only London member of the Executive; apparently Dr. Goldman's stay in London is not expected to be of long duration.

The Israeli Foreign Office contemplates a thorough reshuffle of the London Legation and the appointment of Israelis to consular and other positions.

Israeli Ministers who have resigned from the Executive in order to reach an agreed coalition are Mr. David Ben-Gurion (the former Chairman), Mr. Moshe Shertok, Dr. Fritz Bernstein, Mr. Isaac Gruenbaum, Rabbi J. L. Fishman, and Mr. Moshe Shapira, as well as Mrs. Goldie Meyerson (who, of course, was not a Minister).

Ten of the twelve departments of the Executive will be situated in Jerusalem, and two—the organisational and economic departments—in New York. Other departments, however, will have "autonomous branches" in New York.

Fear of Overlapping

Although agreement was reached regarding the composition of this "coalition Executive," this result was achieved only after much friction. A considerable degree of overlapping between the Israeli Government and the Zionist Executive is expected, since the respective activities of the two bodies have not been clearly defined, and each of them, it is thought, may try to dominate certain fields of activity common to both of them.

The feeling is prevalent here that the Zionist Executive has now lost its significance, and that the Israeli Government will gradually take over the functions of the Executive, which will become little more than a "symbolic body."

Mr. Aubrey Eban, who is now changing his name to the Hebrew "Aba Even," announces here that although the Palestine problem is not included in the agenda of the forthcoming General Assembly of the United Nations, he expects the Assembly to discuss the question, since the Israeli Government is preparing its application for membership of the United Nations; while at the same time the Arabs intend to raise the Arab refugee problem.

At the first plenary meeting of the Executive, following the Zionist General Council elections, the following resolution was unanimously adopted:

"Whereas the State of Israel has been proclaimed and the Provisional Government is now exercising all functions and prerogatives of Government, and, particularly, functions necessary for the preservation of life and property, it is resolved, therefore, that from and after August 1 no part of the Jewish Agency funds will be expended for public security or political purposes and for the carrying on of propaganda or otherwise attempting to influence legislation; that no Jewish Agency funds be directly or indirectly contributed to the Israeli Government for any use or purpose, and that Jewish Agency funds be employed solely for charitable purposes and for no other use or uses."

Departmental Duties

Departmental portfolios were allocated at the first meeting of the new Jerusalem Executive.

Mr. Eliahu Dobkin undertakes the organisation of Zionist information, youth and Chalutz affairs; Rabbi Gold heads the Jerusalem development department; Dr. Israel Goldstein, who is settling in Jerusalem, becomes Treasurer of the Executive; Mr. Haim Greenberg is in charge of education and culture; Mr. Meir Grossman of economic affairs; Mr. Moshe Kolodny of child and youth immigration; Mr. B. Locker, Chairman of the Jerusalem Executive, receives the portfolio for Foreign Affairs (the Political Department); Mr. Levi Shkolnik, agricultural settlement and economic institutions; Mr. Itzhak Werfel, immigration and resettlement; and Mr. Jacob Zerubavel, Jews of Middle East lands. Mr. Eliezer Kaplan and Mr. S. Z. Shragai are members without portfolio. Messrs. J. Braginski and Zvi Herman, deputy members, jointly head the department for the absorption of immigrants.

Dr. Goldstein told reporters yesterday that immigration plans have been drawn up for the admission of 10,000 Jews monthly, and for the annual budget £48,000,000, excluding the cost of land which will be provided by the Keren Kayemet.

The United States Secretary of State, Mr. George Marshall, stated at his Press conference on Wednesday that America hopes to extend full diplomatic recognition to Israel immediately following the forthcoming Israeli elections.

JERUSALEM "TRUCE WITHIN TRUCE"

Renewed Fighting

[*From our Correspondent*—JERUSALEM]

Jerusalem had a short-lived "truce within a truce" this week.

The United Nations truce staff negotiated a "definite cease-fire" arrangement between the Israeli, Egyptian, and Arab Legion commanders, beginning at noon on Thursday of last week. For three days the Jewish inhabitants of the city had their quietest period in the eight weeks since the official truce began on July 16.

Some people even jokingly complained that they could not sleep because they missed the din of nightly battles. They did not have to complain for long. Shelling and shooting at Jewish quarters from neighbouring Arab positions broke out again on Sunday night; a fierce artillery and machine-gun battle flared up on Monday night and continued to rage from dawn to noon on Tuesday, inflicting casualties on the Jewish military and civilian population, while the Arab radio station at Ramallah admitted that three Arab soldiers had been killed and six wounded in Northern Jerusalem.

Opposing Forces Withdraw

While Count Bernadotte's views on the subject of the demilitarisation of Jerusalem are not yet precisely known, one step towards neutralisation of the city, though only on a small scale, was taken last week-end, when United Nations staff observers finally secured agreement to withdrawal by Israeli, Arab Legion, and Egyptian forces from the area around the "Hill of Evil Counsel," the site of the former Government House.

A Jerusalem Hebrew newspaper asserts that there is little practical value in establishing a neutral area around this site, because nobody lives there. It maintains that the true reason is probably that the International Red Cross wants to accommodate there thousands of homeless Arab refugees, thus creating a "fifth column" problem for the Israeli authorities in Jerusalem. Only 1,400 non-Jewish inhabitants remain in Jerusalem of a total of 60,000 before the fighting. Hence, the bringing in of several thousand Arabs on the perimeter of the Jewish areas would constitute a menace to security.

The Red Cross has replied that it has no such intention in mind, and only wants to create a "Geneva refuge area" to be available should hostilities be resumed, and should the necessity arise of giving shelter to fleeing Jewish residents.

GERMANS TO FIGHT JEWS

"Para-Military Organisation"

A number of German prisoners of war from the Suez Canal Zone, who have been released, are being trained in camps near Gaza by former German S.S. officers for war against the Jews, according to the United Labour Party daily, AL HAMISHMAR.

Their training is said to be organised by a "secret German para-military organisation" in prisoner-of-war camps. S.S. instructors are reported to have been brought over from Germany a few months ago as "cultural instructors."—(Palcor.)

"LAGUARDIA STREET" IN TEL-AVIV

The main street in the new Tel-Aviv quarter for ex-Servicemen, Yad Eliahu, was named after the late Mayor of New York, Mr. Fiorello H. LaGuardia, at a ceremony held at the municipality on Monday in the presence of the American special representative to Israel, Dr. James G. McDonald, and a delegation of the New York "One World" Committee.

Dr. McDonald said that he had come to convey the greetings not only of his own Government but also of New York, the city with the largest Jewish population in the world, whose late Mayor, Mr. LaGuardia, could almost have been called a Mayor of Tel-Aviv himself.

Professor Max Sheldon, leader of the "One World" Committee delegation, recalled that two years ago, when Mr. LaGuardia addressed a meeting in Carnegie Hall, the representative of the Jewish Agency was seated for the first time among the representatives of 40 sovereign nations.—(J.T.A.)

Druze tribesmen, who have now formed a unit within the Israeli Army, took part last Sunday in the first Hebrew folk dance and song festival arranged by the Army in a camp "somewhere in Israel."—(J.T.A.)

The trial of Frederick Sylvester and George Hawkins, the two Britons charged with espionage, will open in Jerusalem next Wednesday.

ISRAELI SOLDIERS AND SABBATH

Arrested Men Released

[*From our Own Correspondent*]

TEL-AVIV

A Government crisis was narrowly averted on Wednesday during a meeting to discuss the case of two Israeli soldiers sentenced by a military court in Nathanya for refusing to obey an order to cook during the Sabbath.

Their commanding officer sentenced them to a week's imprisonment and to have their heads shaved. When they appealed against this sentence, a higher military court increased the sentence. The soldiers and some of their comrades declared a hunger strike.

Rabbi Fishman threatened to resign should the men not be released immediately. He was supported by Messrs. Gruenbaum and Zisling.

It was decided that the convicted soldiers should be released.

STERN GANG ARRESTS

Israeli military police arrested 15 members of the Stern Gang on Monday night, it was stated by a military spokesman in Tel-Aviv on Wednesday. Arms and "material capable of being used for forgery" were said to have been found.

Stern Gang leaders have protested to Mr. Ben-Gurion, the Prime Minister, against this action, described as being "similar to British tactics."—(Reuter.)

TRUCE VIOLATIONS

The United Nations Central Truce Supervision Board has published its findings with regard to six cases of alleged truce violations lodged by both Jews and Arabs.

The Board found the Arab Legion guilty of a serious violation of the truce when a French gendarme was wounded in Jerusalem by a Legion soldier.

The Egyptian claim that Karatia, on the south front, had been shelled by Israeli troops, as well as the Beersheba Red Crescent Hospital and an advanced Egyptian position on the same front, were also found to be breaches of the truce.

An Israeli claim that Fawzi Kaukji had received military reinforcements and supplies was not considered by the Board a breach of the truce.—(J.T.A.)

LATRUN OUTRAGE

"Flagrant Violation of Truce"

Count Bernadotte cabled the *Security* Council on Sunday that the blowing up on August 12 of Latrun water pumping station, which supplied Jewish Jerusalem with water, was a "deliberate act" by Arabs, possibly irregulars.

It constituted a "flagrant violation of the truce," he said.—(Reuter.)

ISRAELI INCOME TAX TO BE DOUBLED?

A draft amendment to double the current income tax has been submitted to the State Council. The tax will be on incomes of over £300 per annum and will range from 10 per cent to 75 per cent for higher incomes. For the duration of the war, an additional war tax will be imposed.

It is estimated that a single man earning £300 per annum will pay £5. At £600 a man who now pays £15 will, under the new law, be taxed £25. A man who earns £1,000, and is now taxed £50, will have to pay £120. A married man will be allowed £75 for each child or dependant.—(Palcor.)

ELEANOR RATHBONE MEMORIAL

The foundation stone for the Eleanor Rathbone Memorial was due to be laid at the Agricultural School of Magdiel, Ramatayim, last Friday.

Under the auspices of the Children and Youth Aliyah Committee for Great Britain, a committee was formed in 1946, with Lord Horder as patron, to commemorate the great work of the late Eleanor Rathbone. Mrs. Barbara Ayrton-Gould, M.P., was chairman of this committee. Nearly £10,000 has been raised in London and the Provinces, from both Jews and non-Jews.

The memorial will take the form of a new building at the Agricultural School of Magdiel, which will contain the library and reading room and will provide space for various cultural activities.

Professor S. Brodetsky and Mr. Barnett Janner, M.P., were to represent the Eleanor Rathbone Memorial Committee at the inaugural ceremony.

Mr. Numa Torczyner, American delegate to the Zionist General Council, has been appointed official consultant of the Israeli Government on all matters concerning the American-Israeli diamond trade.—(J.T.A.)

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